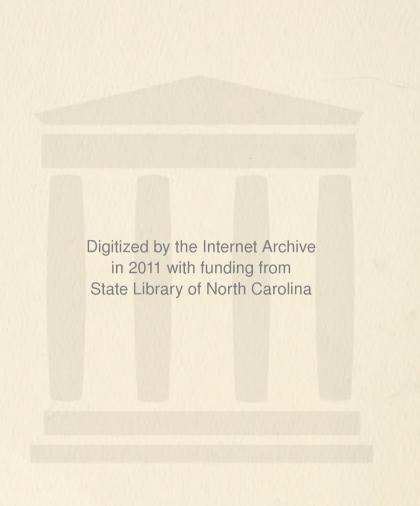


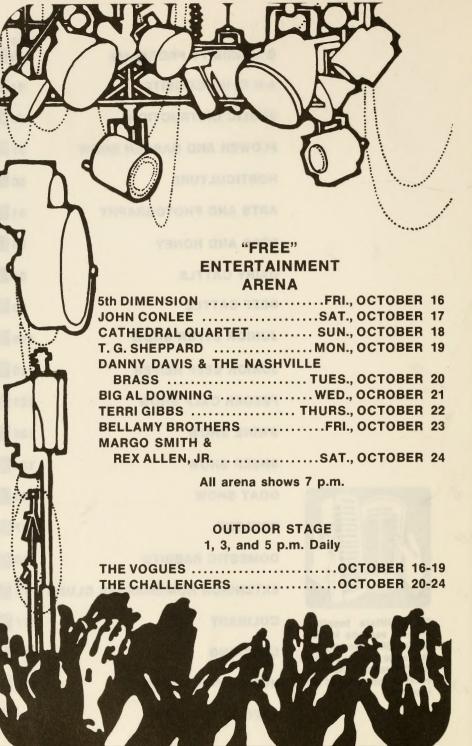
RALEIGH-OCTOBER 16-24



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## The 114th North Carolina

## State Fair



| JAMES B. HUNT, JR. | <br> | <br>GOVERNOR |
|--------------------|------|--------------|
| JAMES C. GREEN     |      |              |
| JAINES C. GREEN    | <br> | GUVERNUR     |

#### A DIVISION OF THE STATE DEPARTMENT OF AGRICULTURE

| JAMES A. GRAHAM       | Commissioner of Agriculture        |
|-----------------------|------------------------------------|
| WILLIAM G. PARHAM, JR | Deputy Commissioner of Agriculture |
| ALEX M. LEWIS         |                                    |

#### BOARD OF AGRICULTURE JUNE 1, 1981

Pat Britton, Jr., Ahoskie, N.C.
\*Dr. Ben Harrington, Raleigh, N.C.
\*Mrs. Evelyn M. Hill, Edneyville, N.C.
John Guglielmi, Wilkesboro, N.C.
\*Sam McLawhorn, Grifton, N.C.

\*Members of Fair Advisory Committee

\*Henry T. Smith, Fountain, N.C. Fred R. Snow, Jr., Dobson, N.C. J. L. Sutherland, Laurinburg, N.C. James D. Speed, Louisburg, N.C. John H. Canady, Richlands, N.C.



## STATE OF NORTH CAROLINA OFFICE OF THE GOVERNOR RALEIGH 27611

JAMES B. HUNT, JR.

Dear Fair Lover:

I'm going to the 1981 North Carolina State Fair, and I want you to go too. It's going to be the biggest and best ever, and I don't think either of us want to miss it.

If you're like me, you'll want to see our state's agriculture, industry, arts, crafts, hear its music and join in the fun.

So join me at the 1981 State Fair. We'll have a big time!

Warmest regards.

Sincerely





#### State of North Carolina Office of the Lieutenant Governor Releigh

June, 1981

Dear Exhibitor,

Welcome to the 114th edition of the "greatest show" in North Carolina:

I'm not alone in thinking that autumn would not be autumn without our State Fair. The hundreds of thousands of North Carolinians who visit the fair annually must feel the same way, or we wouldn't continue to entice recordbreaking crowds year after year.

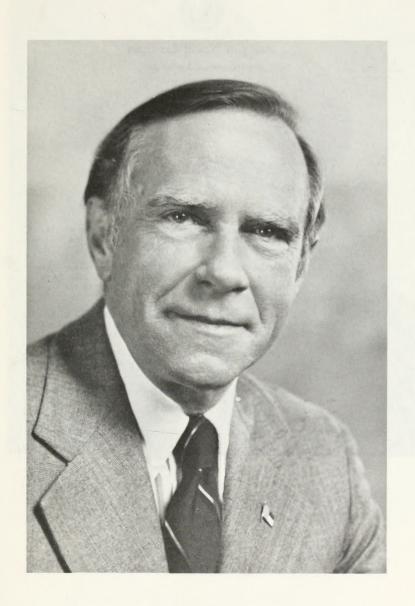
Since 1853 the North Carolina State Fair has had a great impact on the citizens of North Carolina, and your participation in this cultural, educational, and entertaining event is greatly appreciated.

As Lieutenant Governor and on behalf of the almost six million North Carolinians, I want to thank you for your interest and involvement in our Fair, and I wish you luck in the many competitions.

Congratulations on what I know will be another successful State Fair.

Sincerely,

Timmy Green Lieutenant Governor





JAMES A. GRAHAM

#### State of North Carolina Department of Agriculture Raleigh

Dear Friends:

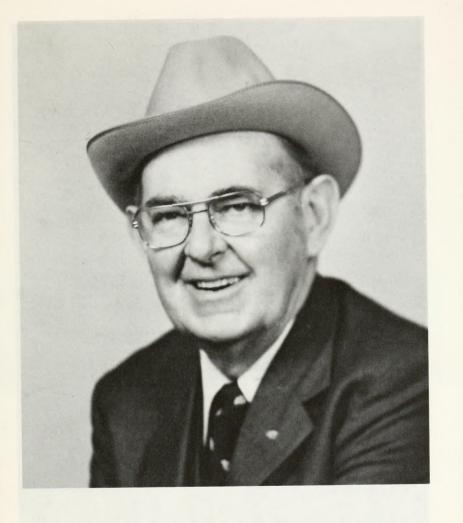
"Be a Part of Something Great." That's the theme of the 1981 North Carolina State Fair and also expresses in the best way possible my invitation for you to attend.

Each year we plan and anticipate a bigger and better state fair and each year this has proved to be true. The 1981 North Carolina State Fair will be no exception. It will be the biggest and best ever.

Along with the fun and games of the gigantic James E. Strates Midway, the agricultural flavor of the fair will be paramount. Livestock, fruit and vegetable, poultry and honey exhibits will abound. Arts and crafts demonstrations will return along with the Village of Yesteryear. Free entertainment is yours for the asking in addition to the grandstand and fireworks.

Of course there is more, far more than I can describe here. So come see for yourself. Please accept my invitation to the state fair. I'll look for you.

James A. Graham Commissioner



N. C. STATE FAIR DATES-OCTOBER 16-24 1981



#### NORTH CAROLINA STATE FAIR

JAMES A. GRAHAM, COMMISSIONER ARTHUR K. PITZER, MANAGER

DIVISION OF THE NORTH CAROLINA DEPARTMENT OF AGRICULTURE
1025 BLUE RIDGE BLVD. RALEIGH. NORTH CAROLINA 27607 AREA CODE 919/821-7400

July 1, 1981

Dear Exhibitor:

The State Fair offers you an opportunity to join approximately 1,300 people who participated in the fair last year. They entered items they made, canned, raised, or created. There's a wide range of categories you can select from to match your interest.

Besides the fun and enjoyment of displaying your entries, there are ribbons and cash premiums to be awarded.

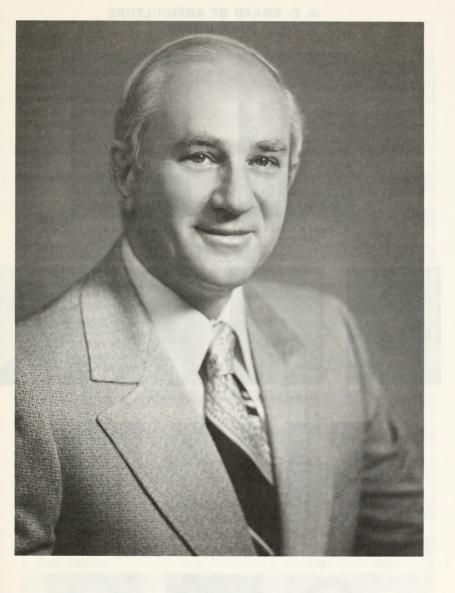
Why not start now and prepare your entry for the 1981 North Carolina State Fair, October 16-24.

Looking forward to your participation in the fair this year.

Sincerely,

A. K. Pitz Manager

AKP/emk



#### N. C. BOARD OF AGRICULTURE JUNE 1, 1981



James A. Graham Chairman



William G. Parham, Jr. Deputy Commissioner



Pat Britton Jr.



Dr. Ben Harrington



Evelyn Hill



John Canady



Henry Smith



Sam McLawhorn



Fred Snow



J. L. Sutherland



John Guglielmi



James D. Speed

### 1980 EXHIBITORS, EXHIBITS

| Department                                   | Number of<br>Exhibitors | Number of Exhibits |
|--|-------------------------|--------------------|
| Community Development                        | 7                       | 7                  |
| 4-H Exhibits                                 | 147                     | 386                |
| School Exhibits                              | 18                      | 18                 |
| Flower and Garden Show                       | 270                     | 1470               |
| Horticulture                                 | 146                     | 815                |
| Arts & Photography                           | 384                     | 654                |
| Bees & Honey                                 | 57                      | 308                |
| Special Agronomy Exhibit                     | 8                       | 8                  |
| Dairy Cattle-Senior                          | 99                      | 466                |
| Junior Dairy                                 | 142                     | 266                |
| Beef Cattle                                  | 81                      | 347                |
| Junior Steer, Junior Heifer, Feeder Calf Sho | ws 117                  | 245                |
| Senior Swine, Junior Swine, Market Barrow S  | hows 48                 | 350                |
| Sheep  | 16                      | 209                |
| Dairy Goats, Sr. & Jr.                       | 69                      | 469                |
| Poultry                                      | 53                      | 1886               |
| Rabbits                                      | 37                      | 358                |
| Extension Homemakers                         | 6                       | 6                  |
| Culinary                                     | 403                     | 1399               |
| Clothing                                     | 203                     | 500                |
| Home Furnishings                             | 327                     | 486                |
| Folk Festival                                | 109                     | 109                |
| Village of Yesteryear                        | 110                     | 114                |
| Bricklaying                                  | 14                      | 14                 |
| Handicrafts & Hobbies                        | 471                     | 951                |
| Children's Barnyard                          | 1                       | 1                  |
| Tractor Pulling                              | 72                      | 145                |
| TOTALS                                       | 3415                    | 11,987             |

#### NORTH CAROLINA STATE FAIR HISTORY

The first State Fair was founded in October 1853, by the State Agricultural Society. One of the earliest resolutions approved was that the Society sponsor a "cattle show and an exhibition of domestic manufactures." It was planned to offer premiums to farmers who developed better practices for crop improvement, or designed and built more effective implements. Immediately plans were underway toward the first State Fair to spread constructive agricultural information.

The site for the first fair was a 16 acre tract about 10 blocks east of the Capitol in Raleigh. In the Raleigh Register, the city's weekly newspaper, a week before the big event ". . the entrance fee at the gate will be 25 cents for a single person, and \$1 for a carriage; and 50 cents for a buggy." The City of Raleigh contributed \$25.00 toward the fair and receipts amounted to \$3000. Estimated attendance was four to six thousand. It was highly successful. An editorial appearing in the Raleigh Register Sunday morning, October 22, 1853, allowed that:

"Nearly every section of the State; and every industrial pursuit within its borders, were represented. The East sent its fine staples and its blooded stock, the West its splendid cattle and its rich minerals. The farmer poured in his agricultural products, the mechanic brought forward splendid specimens of his skill, the native artist exhibited the productions of his pen or his pencil, and the ladies of the State, never behind in any good work or beneficient object crowned the excellence of the whole with the multiplied beauties which nature had yielded to their culture, and the varied and tasteful attractions which had sprung from their handicraft."

The fair was moved in 1873 to what was then described as a "55 acre broom sage field comprising and eminence known as 'Cook's Hill' on Hillsboro Road some 300 yards from the N.C. and Augusta Air Line Railroad, one and one-quarter miles west of the city limits of Raleigh." This is now a residential and business district across from the campus of N.C. State College. The Raleigh Little Theatre now occupies the site.

The Agricultural Society developed these grounds at a cost of more than \$50,000. The buildings consisted of a three story octagon shaped exhibit hall, 250 feet long and 44 feet deep. There were two wings designed as Farmers and Mechanics Halls. A 200 x 44 foot shed housed the machinery display and a three story grandstand, judges stand and one-half mile of railroad tracks completed the permanent structures. The offices and dressing rooms were on the first floor of the grandstand. The second deck was the spectators area, and the third floor was called "Tete-a-Tete Hall" where one could enjoy a chair and privacy for an extra 25 cents.

By 1895 the Agricultural Society's show and exhibition had become the main annual event among rural Tar Heels.

Politics and reunions were a big part of the fair in 1903. Confederate veterans gathered at the fair and reminisced the big battles and hard times of '65 and '66.

President Theodore Roosevelt spoke to fairgoers in 1905 and was followed in 1907 by William Jennings Bryan. Speechmaking was another major attraction of early fairs. Bryan, the famed "silver-tongued" orator, had already delivered his famous cross of gold speech and lost two elections. His address to North Carolinans undoubtedly was part of his third unsuccessful race for Presidency.

The Agricultural Society conducted the State Fair for 73 years. It was discontinued from 1860 through 1866 during the Civil War and reconstruction period, and in 1918 during World War I and influenza epidemic. The fair yielded in 1884 to a monthlong "North Carolina Exposition" held on the fairgrounds.

In 1924 the society requested aid from the state and City of Raleigh. The first State Fair Board was appointed by Governor McLean in 1925 with representatives from the State, City and Agricultural Society. After this the society disbanded. There was no

State Fair in 1926 and 1927. The late Governor J. Melville Broughton succeeded in convincing the Legislature to designate 200 acres of land to the State Fair. Thus, the State Fair moved in 1928 to its present site with additional land granted in 1952.

The State Fair was placed under the auspices of the Department of Agriculture in 1930. The various committees continued to operate the fair until 1933 when the Board of Agriculture leased the fair to George Hamid for operation on a commercial basis.

The late Governor W. Kerr Scott returned the State Fair to the management of the Department of Agriculture in 1937 when he took office as commissioner of agriculture. That year in excess of \$12,000 was paid out in educational exhibitor premiums, and by 1968 this figure had reached more than \$70,000. Currently the figure exceeds \$140,000.

Dr. J. S. Dorton of Shelby was appointed manager of the new State Fair, Division of the Department of Agriculture, in 1937. Immediately the fair was no longer a burden and showed a profit of over \$8,000. The profits have increased yearly and have been turned back into improvements for buildings and grounds.

It was in 1948 when entertainment became a big part of the State Fair. James E. Strates Shows has been a regular feature since that time and during this same year Bascom Lamar Lunsford brought the first Folk Festical, a feature that is still going strong.

The N. C. General Assembly approved funds in the late 40's for construction of a year-round facility to serve agriculture, industry, commerce and the general welfare of the state. This center for educational, inspirational and recreational events was completed in 1952 and named the J. S. Dorton Arena. The arena's unique architectural design won it acclaim as one of the most significant structures of recent times.

Dr. Dorton died in 1961 and state Agricultural Commissioner L. Y. Ballentine, assumed his duties until his death in 1964. It was in 1961 that the fair operated six days for the first time. Robert W. Shoffner, an assistant manager of the fair from 1947 to 1960 was appointed by James A. Graham to complete production of the '64 fair. Arthur K. Pitzer was named permanent manager in January, 1965 by Commissioner Graham.

Under Guidance of Graham, the N. C. Board of Agriculture, Pitzer's management and experienced staff, the fair has continued to grow and today is considered one of the leading agricultural, industrial and educational fairs in the nation. In 1968 the Board of Agriculture approved extending the fair's length to nine days beginning in 1969. This set the stage for the 1970's, which was to be a decade of significant growth.

Four new structures were completed: The Gov. Kerr Scott Building (1972), Crafts Pavilion (1974), Livestock Building (1975) and Forestry Resources Center (1976). An ambitious grounds improvement program of landscaping, paving, curbing and guttering was implemented. Work was also begun on Heritage Circle, and area near the fairgrounds lake set aside to highlight cultural history of the state. One of the first Heritage Circle projects was an authentic 18th Century school house donated in 1975.

A program of popular special exhibits was inaugurated. In 1972 the Fair sponsored the world's largest space-related educational exhibit which was viewed by an estimated 250,000 people. A series of exhibits highlighting different N. C. field commodities each year stirred new interest and pride in the state's agricultural tradition, particularly among the non-farming public.

Several programs motivated in part by economic concerns of fairgoers were also initiated. In 1970 senior citizens were admitted to the Fair free of charge. The same year the Century Farm Families program was launched.

Efforts to speak to the wishes of the fairgoers paid off handsomely at the gate. Attendance average 570,000 in the 1970's. In 1976 the nine day event, highlighted by a visit by President Gerald Ford, was attended by 587,000, despite several days of cold and rain. An all-time attendance mark of more than 662,500 was set in 1978.

The State Fair and grounds operate on a year-round basis. There are 25 permanent employees, 21 of which are maintenance personnel.

Non-fairtime utilization of buildings and grounds increased dramatically in the 1970's as new sales initiatives by management and a complex of new facilities consisting of the Kerr Scott Building (exhibit hall), the Jim Holshouser Buildings (crafts pavillion) and the Jim Graham Building (livestock pavillion), made the fairgrounds an active center for entertainment, meetings, expositions and agricultural shows.

The 1978 North Carolina Legislature authorized funds used by the fair to purchase an additional 144 acres of land adjacent to the grounds. The acquisition brought the fairgrounds to 344 total acres.

#### NORTH CAROLINA STATE FAIR

#### **Horse Show**

#### October 16-24, 1981

#### **DIVISIONS FOR:**

AQHA QUARTER HORSE SHOW—OCTOBER 16
YOUTH DAY—YOUTH UNDER 18—OCTOBER 17
APPALOOSA HORSE SHOW—OCTOBER 18
ARABIAN, HALF ARABIAN & PASO FINO—OCTOBER
19 & 20

DRAFT HORSE HALTER CLASSES & DRAFT HORSE & PONY PULLING CONTEST—OCTOBER 21

HUNTER HORSES & PONIES—HUNTER SEAT EQUITA-TION CLASSES—OCTOBER 22 & 23

AMERICAN SADDLE HORSES, ROADSTER HORSES & PONIES, MORGAN HORSES, FINE HARNESS PONIES—OCTOBER 22, 23 & 24

TENNESSEE WALKING HORSES—OCTOBER 24

#### For Special Premium Book & Entry Blanks:

N.C. State Fair Horse Show 1025 Blue Ridge Blvd. Raleigh, North Carolina 27607 Telephone—919-821-7400

#### **ADMINISTRATIVE OFFICE**

1025 Blue Ridge Blvd., Raleigh, N.C. 27607 Phone (919) 821-7400 (919) 733-2145

#### **ADMINISTRATIVE STAFF**

| Arthur K. Pitzer      | Manager                            |
|-----------------------|------------------------------------|
| Sam G. Rand           | Asst. Manager                      |
| Mrs. Barbara Williams | Entertainment Director             |
| Mrs. Elaine Kurtz     | Secretary/Receptionist             |
| Ms. Denise McLamb     | Accounting Technician              |
| Buddy Bartles         | Events Coordinator                 |
| Wes Wyatt             | Events Coordinator                 |
| Mrs. Lillian B. Young | Supt. of Entry Department          |
| A. M. Lee             | Supt. of Buildings & Grounds       |
| Ronald Poole          | Asst. Supt. of Buildings & Grounds |
| F. Carlyle Teague     | Publicity                          |

#### Division I-General Exhibits

- Dept. "A"—Community Programs, Dr. T. C. Blalock, Chairman
- Dept. "B"—4-H Club Exhibits, Pauline E. Moore, Superintendent
- Dept. "D"—State Department of Public Instruction, Dr. A. Craig Phillips, Superintendent
- Dept. "E"-Flower and Garden Show, W G. Avent, Superintendent
- Dept. "G"-Horticulture, Mel Kolbe, Superintendent
- Dept. "H"—Arts and Photography, Marlene Loznicka, Superintendent
- Dept. "I"—Bees and Honey, Alfred S. Elder, James F. Greene, John T. Ambrose, Superintendents

#### Division II-Livestock Shows

#### Charles I. (Chuck) Miller, Jr.

- Dept. "J"—Dairy Cattle, Sr. Show, Superintendent
- Dept. "K"—Beef Cattle, Dr. J. W. Patterson, Superintendent
- Dept. "L"—Market Steer Show and Sale. Ralph Ketchie, Jim Butler, Larry B. Seal, Superintendents
- Dept. "L.1"- -Junior Beef Heifer Show. Ralph Ketchie, Jim Butler, and Larry Seal, Superintendents

- Dept. "L.2"—Feeder Calf Show. Ralph Ketchie and Larry B. Seal, Superintendents
- Dept. "M"—Swine Show, Dr. James R. Jones, Jr., Supt.
- Dept. "N"—Sheep Show, Dr. Lemuel Goode, Superintendent
- Dept. "O"—Goat Show, Gretel Dentine, Diane Bradway, Co-Superintendents

#### Division III—Poultry & Rabbits

#### Carl H. Tower & Carmen Parkhurst Co-Directors

- Dept. "Q"—Poultry—Hal D. Holt, Superintendent
- Dept. "R"—Domestic Rabbits, Mr. and Mrs. G. F. Riley, Supts.

#### Division IV—Extension Homemakers Clubs and Women's Depts.

- Dept. "V"—Extension Homemakers Clubs Exhibits, Mrs. Ada DallaPossa, Asst. Director & Supt.
- Dept. "W"—Culinary, Mrs. Nadine F. Tope and Mrs. Marjorie Donnelly, Supts.
- Dept. "X"—Clothing, Miss Harriet Tullerow and Miss Judy Mock, Superintendents

Dept. "Y"—Home Furnishings, Miss Charlotte Womble, Supt.

#### Division V—Program Features and Special Exhibits

Dept. "AA"-Folk Festival.

Dept. "BB"-Village of Yesteryear, Miss Mary M. Cornwell, Director

Dept. "CC"—Apprentice Bricklaying Contest, Jim McManus, Contest Coordinator Dept. "DD"—Senior Citizens Fun Festival, Jim Lowry, Superintendent

Dept. "EE"—Handicrafts and Hobbies, Mrs. Ann Morgan, Superintendent

Dept. "FF"-Children's Barnyard

Dept. "GG"—Antique Farm Machinery, J. C. Ferguson, Superintendent

Dept. "HH"—Tractor Pulling Contest, Charles B. Elks, Superintendent

## Information And General Rules For Exhibitors And Patrons

Exhibitors and patrons are sincerely requested to make constructive criticisms and offer helpful suggestions toward bettering any part or department of this, YOUR STATE FAIR.

Please report any discourtesies by gatemen, concessionaires, showmen, or others connected with the Fair. If, for any reason, there is a misunderstanding about admission at gates or elsewhere, please pay the admission price asked, take a receipt for same, and come directly to the Manager's office. Please do not block traffic and delay others by prolonged arguments with ticket-sellers, gatemen and ticket-takers who are working on strict orders from the management and are not allowed to vary from them.

Concessions and attractions are granted privileges on the grounds to supply the necessary wants, comforts, conveniences and pleasures of the patrons. The management will not accept or knowingly allow the continuance of any concession, show or other attraction of a questionable nature or a demoralizing tendency, nor will any concession be permitted where the business is conducted in other than a legitimate and legal manner.

Drunkenness, quarreling, or the use of profane or obscene language will not be allowed on the grounds. No begging will be permitted.

No peddling, hawking or selling of any kind will be allowed in the buildings or on the grounds except by special license obtained from the Manager.

All dining halls, lunch stands, refreshment booths, and other places dispensing food and beverage must be substantial in structure and neat in appearance. They must meet all health regulations and must sell only good, wholesome food and pure honest goods at reasonable prices which must be approved by the Fair management and displayed in a prominent place. No soft drinks may be sold in bottles.

Parties owning buildings upon the State Fair grounds must notify the manager thirty (30) days prior to the opening of the Fair as to whether they desire to occupy the same or not, and if so, make arrangements with the superintendent of the department for such occupancy. Failure to comply with the provisions of this rule will cause the forfeiture of the use of such building or buildings by the Fair management.

Any party or parties, firm or corporation owning buildings or material upon the State Fair grounds without lease, or whose lease has expired, who shall fail to remove same upon order of the Manager within the time specified, shall forfeit all claim thereto, and the Fair management may take charge of and remove same, charging expense attached thereto to the owner or owners thereof, which expense or claim must be paid before material is released to the owner.

The management of the State Fair reserves the right to amend, add to and interpret the foregoing and following Rules and Regulations, and to arbitrarily settle and determine all questions and differences in regard thereto, or otherwise arising out of, connected with, or incident to the Fair. In the event of conflict between the General Rules and the special rules which appear as headnotes of the various divisions and departments of the Fair, the latter will take precedence.

Disregard of any rule, or misrepresentation on the part of the exhibitor, concessionaire or patrons will forfeit all premiums won, privileges granted, fees paid, and rights to further participation in the Fair.

#### **SERVICES**

The Southern Bell Telephone Company will maintain complete service and toll stations at convenient points on the FAIRGROUNDS.

An Information Bureau and office for reporting and recovery of lost and found articles will be maintained on the State Fairgrounds. This service is free and will be cheerfully given. Please do not ask for the use of the Public Address System to locate "lost" persons except small children and in emergencies, or where school bus drivers and other group leaders desire to announce departure times.

An office for the use and convenience of representatives of the Press, and Radio and Television Stations, will be maintained with telephones, type-writers, and other facilities. It will be a pleasure to supply authentic information of news value about the Fair, including lists of premium awards. Arrangements may be made in advance for special Press, Radio and Television coverage of the Fair by competent trained personnel.

The American Red Cross will maintain an emergency hospital and first aid station at the *Lounge*, with trained attendants in charge from 11 a.m. to 11 p.m.

Adequate toilet facilities for men and women are maintained throughout the grounds. ATTENDANTS ARE NOT ALLOWED TO CHARGE FOR USE OF THESE FACILITIES.

In order for the State Fair to maintain a complete file of pictures for the use of Press and Television services, exhibitors and patrons are requested under no obligation to purchase pictures, but may arrange directly with the photographer for this service if they so desire.

The Fair will furnish free the original bedding for each stall and pen, but exhibitors are required to care for and feed their own animals and they must keep stall and pens clean and well bedded thereafter.

The State Fair will employ police, guards and traffic directors, and will use diligence to promote safety and protection of patrons, and their exhibits and property on the Fairgrounds. But, under no circumstances will the Fair or any of its officers and employees be responsible for loss or damage to persons and their property (including entries, exhibits, automobiles in parking lots, and articles left in cars) because of accidents, theft, fire, the elements, or other conditions.

Articles and animals shipped or mailed to the Fair for exhibit will be accepted only if ALL CHARGES ARE PREPAID. Be sure packages mailed or shipped are properly addressed in accordance with instructions for shipment listed later in this section under "Exhibits and Exhibitors."

INCOMING MAIL and parcels addressed to exhibitors, patrons, concessionaires and others connected with or attending the Fair should be called for at the Information office. No responsibility can be assumed for delivery. Messages telephoned, telegraphed or delivered to the Manager's office for persons exhibiting at, attending, or connected in any way with the Fair, will be accepted for delivery only at the convenience of the Office Staff, and as the

time permits. No responsibility will be assumed for delay or nondelivery of such messages.

Workers' Permits are issued only to those directly connected with the operation of the fair.

Sufficient electric light and power service will be furnished by the Fair to properly illuminate and service the exhibition buildings and grounds. Exhibitors and concessionaires requiring individual electric light and power service in their booths and stands of more than 30 amps 115-230 volts will need to make application through Administration Office. ONLY THE OFFICIAL STATE FAIR ELECTRICIANS MAY MAKE INSTALLATIONS AND CONNECTIONS, ELECTRICAL CHARGES WILL BE ESTIMATED.

Operators will supply wire from meter base to point of power supply.

Where outside wiring is necessary, a fixed charge of \$5.00 will be made for each 50 feet or fraction thereof for making connection. All materials must be supplied by the applicant.

If located inside of building where wiring exists, any additional labor or material must be paid for by the applicant.

No service will be given for less than minimum charge of \$5.00.

The charge for electric current for power and lights will be prevailing rate per kilowatt hour. Motors will be rated on amperage per kilowatt hour.

The current is alternating single phase, or 3-phase, 60 cycles, 120-220 volts.

Electric stoves, grills, percolators, waffle irons, and all electrical equipment must not be connected until Fair Electrician has granted permission.

Trucks and other vehicles to service exhibits and concession stands will be permitted on the grounds ONLY between the hours of midnight and 10:00 a.m. daily. Permits for entry of service trucks and vehicles must be obtained in advance of the opening of the Fair from the Manager's office.

Additional information to that contained in this publication, and interpretation of any of the rules and regulations of the Fair may be obtained by writing or communicating with: MANAGER, N. C. STATE FAIR, 1025 BLUE RIDGE BLVD., RALEIGH, N. C. 27607 (Telephone: (919) 821-7400).

#### **ENTRIES**

MAKE ALL ENTRIES EARLY!!! The right is reserved to reject any entry, and all entries received after all space is taken must be rejected.

You will find the CLOSING DATES FOR ENTRIES set out in the Rules and Regulations and the general headings of each of the various departments. These dates VARY WITH THE SPECIAL REQUIREMENTS OF THE SPECIFIC DEPARTMENT. Check these Closing Dates carefully.

SEPARATE ENTRY BLANKS are required for entries in each of the departments. Request the Entry Department supply you with an adequate number of entry blanks.

Competition is OPEN TO THE WORLD in the Rabbit Department, Poultry Department, Goats, Dairy Cattle Department, Beef Cattle Breeding Animal Department, in the Swine and Sheep Departments and the Horse

Show. Poultry entering the State for exhibition shall be accompanied by a permit from the State Veterinarian of North Carolina or his authorized representative.

In all other divisions and departments competition is LIMITED TO

RESIDENTS OF NORTH CAROLINA.

NO DEPARTMENT SUPERINTENDENT OR DIRECTOR, OR MEMBERS OF THEIR IMMEDIATE FAMILIES MAY ENTER EXHIBITS IN THEIR RESPECTIVE DEPARTMENTS.

All entires (with exceptions noted in the Livestock Division for group classes) must be made in the name of the owner, breeder, manufacturer, grower, producer or one whose skill the exhibit represents. A firm, to be entitled to exhibit as such, must have been organized not less than 30 days prior to the closing date for entries, and such firm must have been organized as a bona fide firm for the purpose of producing, or buying and selling the articles or animals it proposes to exhibit in the name of such firm. A firm will be regarded as one exhibitor.

Official printed forms MUST BE USED in making applications for entry.

One will be found in the back of this book. USE A SEPARATE FORM FOR ENTRIES IN EACH DEPARTMENT. Be sure to fill out the application form completely, accurately and legibly. Give your rural route number, post office box number, or city street address and zip code.

Additional application forms are available upon request to: N. C. STATE

FAIR, 1025 BLUE RIDGE BLVD., RALEIGH, N. C. 27607.

Incomplete entry forms will be returned for correction if there is time to do so, but REMEMBER: No article or animals will be entitled to exhibit space until proper entry has been made, and no entry will be accepted after the closing date listed for the department.

Once an entry is made, it cannot be changed except where it is improperly classed or a mistake has been made in copying the original entry—in which event the changes can be made only with the permission of the Department Superintendent or Director in charge, AND THEN ONLY IN THE OFFICE OF THE "ENTRY DIRECTOR." If the records are altered and do not conform with the information on file in the Entry Department, payment of premiums will be withheld.

No person except personnel of the Entry Department will be allowed to see the entires, or have access to the entry books, until after the awards are

made.

The same article or animal cannot be entered for more than one premium number (except as otherwise stated in the Special Department Rules and Regulations). Collections and displays must be made up of specimens other than those entered in single (individual) classes unless otherwise noted.

Except for the Horse Show no entry fees are required in any department, except that livestock, poultry, and rabbit exhibitors must include payment of stall, pen, and coop fees with their applications for entry. (SEE HEAD-NOTES OF THESE DEPARTMENTS FOR SCALE OF FEES.) See Dept. H, Arts and Photography head-notes for entry fees in the professional categories.

Application forms for entry should be mailed to: N. C. STATE FAIR, 1025 Blue Ridge Blvd., Raleigh, N. C. Effective October 1, 1981 the Entry Department will be staffed to receive applications for entry in person.

Entry Department will be open from October 5 through October 27, 8:00 A.M.-5 P.M. except Sunday, October 18 from 1-5 P.M. The Sunday following the fair the department will be open from 8 A.M. to 5 P.M.

#### **EXHIBITS AND EXHIBITORS**

The dates on which your exhibits must be in place at State Fair VARY FROM ONE DEPARTMENT TO ANOTHER. These dates are set out in the Department Headings and Rules and Regulations. Check these dates carefully so you can get your exhibits IN PLACE AT THE PROPER TIME TO BE JUDGED.

UNCLAIMED EXHIBITS FROM COMPETITIVE DEPARTMENTS, will be considered abandoned if not called for within one week after the official closing of the Fair, and may be disposed of as the Manager of the Fair sees fit. SEE SPECIAL RULES for the Culinary and Horticulture Departments.

Remember! All exhibits must be officially entered in the Fair, on official printed forms provided for that purpose, before the closing date for entries in the department. No article or animal will be entitled to space or considered in the judging until proper entry has been made. Removal of exhibits before the date and time specified will be cause for forfeit of all premiums won, all fees paid, and the right to further participation in the Fair.

In all but livestock departments, entries and exhibits will remain in place through the entire fair. Release times are scheduled for the day following the fair due to the lack of parking available nearby for those to pick up entries or exhibits, and in an effort to keep vehicles off the grounds during crowded conditions. The regulation will also assure those attending the fair during the evening of the final day of seeing the same exhibits and entries as those attending earlier.

All exhibits will be numbered and recorded in the books of the proper department and class and exhibit tag with corresponding numbers will be issued. This tag must be securely attached to the exhibit and must remain on the exhibit throughout the Fair (except that exhibit tags issued for live-stock and poultry may be conspicuously displayed upon the stall, pen or coop). ENTRY TAGS WILL NOT BE MAILED, but will be available at the Entry Department, Administration Building.

Once the exhibit is numbered and tagged, it should be delivered to the Department Superintendent or Director, who will allocate space and either personally arrange the exhibit in a suitable and attractive display, or direct such action by the exhibitor. The State Fair assumes no responsibility for the incorrect tagging of exhibits.

All exhibitors are urged to personally bring their exhibits to the Fair and enjoy the educational and recreational advantages of the annual exposition. However, exhibits may be shipped or mailed to: N. C. STATE FAIR, 1025 BLUE RIDGE BLVD., RALEIGH, N. C. 27607, and they will be carefully handled, officially entered, tagged, and otherwise treated in the same manner as previously described. They will be given the same consideration with regard to display and judging as exhibits personally delivered.

All exhibits shipped or mailed MUST BE PREPAID. No transportation charges for express, postage, freight or drayage will be paid by the Fair. Shipments should be carefully labeled, accompanied by a bill of lading, and

properly identified inside and outside the package as to the department, class and premium number under which they have been previously entered. They should be shipped or mailed at least a week or 10 days prior to the opening of the Fair. The management will not be responsible for delayed shipments which arrive at the Fair too late to be considered in the judging.

Division Directors and Department Superintendents will have full authority over allocation of space, and will have direct supervision of all exhibits which are considered on exhibition as a part of the Fair's attractions, subject to use as these Directors and Superintendents see fit to add to the educational values of the Fair. Livestock able to be led or driven, or which will follow, must participate in parades and group exhibitions as directed by the Department Superintendent.

All livestock must be cared for by the exhibitor except as noted in the Junior Dairy Cattle and Market Cattle shows. Stalls and pens will be furnished bedding before the Fair, free of charge. Thereafter exhibitors will be required to furnish their own bedding and keep all stalls and pens clean. Feed and straw will be sold on the grounds at prevailing prices.

When exhibit tags are issued by the Entry Department for each article entered, a stub with a duplicate number will be given the exhibitor to serve as his claim check to recover and secure the release of his exhibit. Claim checks should be guarded carefully, since Department Superintendents and Directors are not allowed to release any exhibit without presentation of the exhibit tag stub. If the claim check is lost, such loss should be reported promptly and it will be necessary for the exhibitor to furnish the Director of the Entry Department proof of ownership of the article on exhibit.

Exhibits entered in the premium classes which are not claimed within one week after the close of the Fair will be considered to have been abandoned by the exhibitor and will be disposed of as the Manager of the Fair sees fit. Other exhibits, and materials therein, including concession booths, which are not claimed by the exhibitor or concessionaire within 30 days after the end of the Fair will be considered to have been abandoned and will become the property of the State Fair.

The Fair management reserves the right to reject any exhibit which does not reflect merit and which would not be a credit to both the exhibitor and the Fair. Also, the right is reserved to reject exhibits which are deemed objectionable or unsuitable for exhibition. All entries are accepted conditionally, pending inspection of the article or animal to be exhibited. Any article or animal which proves to be misrepresented or falsely classed will be rejected and the right of the exhibitor to further participation in the Fair will be denied.

Division Directors, Department Superintendents, and/or Judges must report disqualification of entries to the Manager or Assistant Manager of the State Fair immediately after such action is taken. UNDER NO CIRCUMSTANCES WILL JUDGING BE CONSIDERED OFFICIAL AND PREMIUMS PAID IN A CLASS WHERE DISQUALIFICATION IS RECOMMENDED UNTIL APPROVAL OF THE DISQUALIFICATION(S) IS OBTAINED FROM THE FAIR MANAGER OR ASSISTANT MANAGER.

Promiscuous advertising is strictly prohibited. Exhibitors may advertise and distribute literature and free samples from their place of exhibit only, but may not sell any article or animal from their exhibit space without a permit from the manager. The distribution of advertising matter which

conflicts in any manner with a concession sold by the Management is prohibited.

Commercial exhibitors and concessionaires are responsible for keeping the space in and around their exhibits, including unused space, aisles and roadways, clean and free of rubbish. An area of 10 feet around each exhibit booth and concession stand must be thoroughly cleaned by the exhibitor or concessionaire at the end of each Fair day. Failure to do so will be cause for cancellation of contract.

No exhibit space assigned may be shared or sub-let without permission of the Fair manager.

Exhibitors and Department Superintendents and Directors may have the exclusive use of the lawn in front of the Educational and Commercial exhibit building for parking until midnight, Thursday, October 15, 1981. Special parking facilities for the Livestock and Poultry Division will be provided at the west end of the Fairgrounds.

#### **JUDGING AND AWARDS**

Decision of the judges will be final, and no appeal will be considered except in cases of protest in writing, with strong evidence of fraud or violation of the rules of the Fair. Protests must be filed with the Division Superintendent not later than noon of the day following the award, and must be accompanied by a protest fee of \$5.00 which will be retained by the Fair if the protest is not sustained. The Division Superintendent will appoint a committee to consider the protest and all interested parties will be notified of the time of the hearing and will be given an opportunity to be heard. The rules of the International Association of Fairs and Expositions governing appeals will be those of the North Carolina Fair.

Judges will not award premiums to any article or animal because of its mere presence. It must be individually worthy. It is not the policy of the Fair to encourage indifferent production of any kind, or to distribute premiums equally among exhibitors. No premium will be awarded to any exhibit that does not possess high intrinsic merit.

Unless otherwise specified in the Department Rules and Regulations, NO EXHIBITOR MAY WIN MORE THAN TWO PREMIUMS IN ANY ONE INDIVIDUAL CLASS, AND NOT MORE THAN ONE PREMIUM IN ANY GROUP CLASS.

No exhibitor may accompany judges during their deliberations except such attendants as are necessary to handle and show livestock and other such exhibits. Any exhibitor attempting to interfere with the judges during their adjudications, or who publicly expresses disapproval of the decision of the judges, will be excluded from further competition and any premiums previously won will be forfeited.

Fraud or deception as to breeding, or in any other form, will be exposed and the exhibitor guilty of such violation will be excluded from further participation in the Fair, and all premiums previously won will be forfeited.

Premiums will be paid only on the basis of the records of the judging reports, which will be signed by the judge and by the Department Superintendent or Director. Ribbons will be securely attached to the articles upon which they were awarded, if possible, but the ribbons have no value in the

payment of premiums since they may become detached and find their way on to the wrong exhibit.

Entries made in wrong classes may be reclassed by the Department Superintendent, BUT ONLY IF SUCH RECLASSIFICATION IS MADE IN THE OFFICE OF, AND WITH THE APPROVAL OF, THE DIRECTOR OF THE ENTRY DEPARTMENT. Records must be changed when entries are reclassed. If the records are altered and the entry department files are not changed, premiums will be withheld.

Judges, when requested, may give the reasons for their decisions embracing the value and desirable qualities of the exhibits to which they have awarded premiums.

Judges will not award premiums or ribbons to any article or animal that does not qualify for one of the classes in the State Fair Premium List.

Premiums will be paid to winning exhibitors as soon after the awards are made as it is possible to compile and check all reports. Premiums not collected during the Fair will be mailed to the exhibitor at the post office address given on his or her entry form. Errors in premium statements will be corrected until December 1, 1981, after which time the books of the 1981 Fair are closed.

The following colors of ribbons will be used to designate awards:

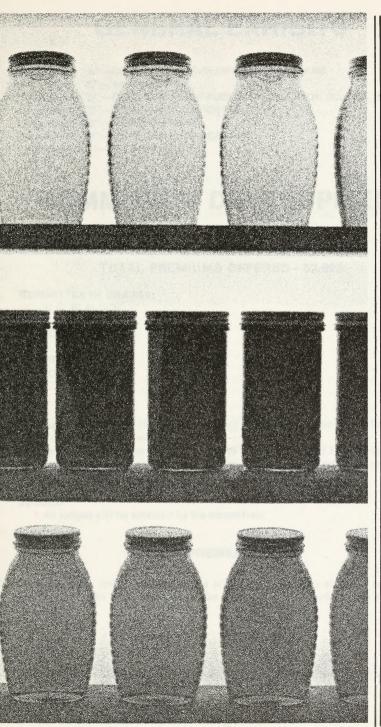
| Champion                           |
|------------------------------------|
| Reserve ChampionLavender           |
| First PremiumBlue                  |
| Second PremiumRed                  |
| Third Premium                      |
| Fourth PremiumPink                 |
| Fifth PremiumYellow                |
| Sixth Premium                      |
| Seventh PremiumLight Green         |
| Eighth Premium                     |
| Ninth Premium Gray                 |
| Tenth Premium, and aboveLight Blue |

## YEAR-ROUND USE OF BUILDINGS/GROUNDS

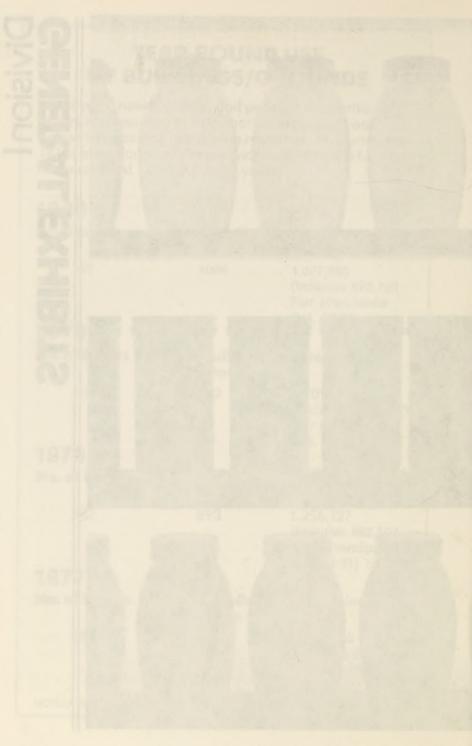
Several new buildings and periodic renovation of others has resulted in a dramatic increase of year 'round fairgrounds use during recent years. During the 1970s attendance on the grounds, including the fair run, has exceeded 1,000,000 each year.

| 1980                  |                                    |   |
|-----------------------|------------------------------------|---|
| No. of Events         | No. of Building<br>Use Days        | Attendance  |
| 387<br><b>1979</b>    | 1096                               | 1,307,880<br>(includes 575,733<br>Fair attendance<br>Oct. 17-25)    |
| No. of Events         | No. of Building<br>Use Days        | Attendance  |
| 416                   | 632                                | 1,209,853<br>(includes 640,000<br>Fair attendance<br>Oct. 12-20)    |
|                       |                                    |   |
| 1978                  |                                    | de this Manney Path and   |
| 1978<br>No. of Events | No. of Building                    | Attendance  |
| No. of Events         | No. of Building<br>Use Days<br>893 | La ther Manney Paris Tall   |
| 382<br>1977           | Use Days<br>893                    | Attendance  1,256,127 (includes 662,592 Fair attendance Oct. 13-21) |
| No. of Events         | Use Days                           | Attendance  1,256,127 (includes 662,592 Fair attendance             |

NOTE: A BUILDING USE DAY REPRESENTS ONE BUILDING IN USE FOR ONE DAY.



# **GENERA EXHIBITS**



#### **GENERAL EXHIBITS**

Department "A"—COMMUNITY DEVELOPMENT PROGRAMS

Department "B"-4-H EXHIBITS

Department "D"-DEPARTMENT OF PUBLIC INSTRUCTION SCHOOL EXHIBITS

Department "E"-FLOWER AND GARDEN SHOW

Department "G"-HORTICULTURE

Department "H"-ARTS AND PHOTOGRAPHY

Department "I"-BEES AND HONEY

#### **COMMUNITY DEVELOPMENT**

#### DEPARTMENT "A"

TOTAL PREMIUMS OFFERED—\$2,925

#### COMMITTEE IN CHARGE:

T. C. BLALOCK C. V. TART JOHN N. COLLINS

#### SUPERINTENDENT

JOHN N. COLLINS

A feature series at the North Carolina State Fair is the community development exhibits developed by six selected counties.

These exhibits are sponsored by the North Carolina Board of Farm Organizations and Agricultural Agencies as a means of illustrating program action on some of the pressing community issues in the State.

#### JUDGES

All judges will be selected by the committee.

#### **PREMIUMS**

To recognize and at the same time stimulate and inspire action in community development, the State Fair offers the following cash awards to the six county exhibitors:

| First | Second | Third | Others |
|-------|--------|-------|--------|
| \$650 | \$550  | \$450 | \$425  |

The exhibits will be competitive and must meet a high standard of performance as set by the committee and Fair Management.

#### Score Card for Placing Exhibits

| Creativity  Is there originality in adaptation of theme?  Is there originality in development of theme?  Is there originality in use of materials?   | . 18 points |
|--|-------------|
| Communications  Is the purpose of the exhibit readily apparent?  Is the exhibit directed to a specific audience?  Are titles and captions effective in conveying the message?  Does each part of the exhibit contribute to a unified clear cut story with a logical sequence of thoughts?  | . 26 points |
| Education  | .32 points  |
| Design and Mechanics  Is there effective use of color, lighting, sound and motion?  Are the number of items or materials used appropriate for the exhibit in that they give neither a cluttered nor a bare appearance?  Are the items or materials used for the exhibit in a relative proportion to booth size and to each other?  Is there a professional-like touch in the effective use of equipment and materials? | . 24 points |

#### **Erecting and Removing Exhibits**

Exhibits must be in place by 10:00 p.m. of the day preceding the Fair opening and removed the first day following the close of the fair between the hours of 9:00 a.m. and 1:00 p.m. The Fair will not be responsible for exhibits left after this time.

#### 4-H EXHIBITS

#### **DEPARTMENT "B"**

#### **TOTAL PREMIUMS OFFERED—\$4,568**

#### SUPERINTENDENT:

PAULINE E. MOORE, Extension 4-H Specialist

Six 4-H exhibits—one from each Extension District—will be found in this department.

The exhibits are results of ideas and work by youth who have participated in the 4-H program. These exhibits will emphasize the economic, social, physical and recreational growth and development of boys and girls enrolled in 4-H. Exhibits will be judged at 9:30 a.m., Friday, October 16, 1981.

#### **Basis For 4-H Exhibit Evaluation**

| I.   | Communications To Viewers                             |
|------|---|
|      | —Does it expand the visibility of 4-H?                |
|      | —Does it arouse and hold interest?                    |
|      | —Does it tell a coherent, clear-cut story with a      |
|      | logical sequence of thought?                          |
|      | —Are title and caption effective in conveying the     |
|      | message?  |
| II.  | Education   |
|      | —Is there an appeal for behavioral change?            |
|      | —Is information accurate and factual?                 |
|      | —Does the exhibit instruct and teach?                 |
| III. | Creativity  |
|      | —Idea clearly defined and shows understanding of      |
|      | purpose and direction.                                |
|      | —Originality in adapting ideas.                       |
|      | —Is the idea enthusiastically portrayed?              |
|      | —Does the exhibitor convey the feeling that he knows  |
|      | what he is trying to say?                             |
| IV.  |   |
|      | —Is there effective use of color, lighting, sound and |
|      | motion?   |
|      | —Is the number of items or materials used appro-      |
|      | priate for the exhibit in that they give neither a    |
|      | cluttered nor a bare appearance?                      |
|      | —Are design, lettering, posters, figures, and equip-  |
|      | ment in a relative proportion to area and shape       |
|      | of booth?   |
|      | —Is there a professional-like touch in the effective  |
|      | use of equipment and materials?                       |
| V.   | Group Involvement                                     |
|      | (Planning, preparation and erecting exhibit)          |
|      | -Were at least five (5) or more 4-H members and/or    |
|      | leaders involved? Yes; No                             |
|      | POSSIBLE SCORE 100 points                             |
|      |   |

#### **AWARDS FOR 4-H COUNTY EXHIBITS**

First Second Third Others \$650 \$550 \$450 \$425

#### **ERECTING AND REMOVING EXHIBITS**

County Exhibits must be in place by 10 p.m. of the day preceding the Fair opening and must be removed the first day following the closing of the fair between 8 a.m. and 5 p.m.

#### 4-H ARTS AND CRAFTS

Articles must have been made by 4-H members currently enrolled in 4-H work. Only articles made since the State Fair last year will be eligible.

Premiums will be divided into two groups-INDIVIDUAL and COUNTY.

4-H members may not have more than two entries under any one premium number.

Articles considered not worthy will not be exhibited.

Please write age of exhibitor on back of entry tag.

Entries close: Tuesday, October 13, 1981 at 5:00 P.M.

EXHIBITS MUST BE AT FAIR: Thursday, October 15, 1981 at 10:00 A.M. and remain in place until Sunday, October 25, 1981. They may be removed from the grounds between 8 a.m. and 5 p.m.

#### INDIVIDUAL EXHIBITS

#### **FINE ARTS**

#### All paintings, drawings, and graphic arts should be wired for hanging.

|     |                                  | 1st     | 2nd    | 3rd    |
|-----|----------------------------------|---------|--------|--------|
| B-2 | Painting—Oil                     | \$10.00 | \$5.00 | \$3.00 |
| B-3 | Painting-Water Color             | 10.00   | 5.00   | 3.00   |
| B-4 | Drawing-Pencil, ink              | 7.00    | 4.00   | 2.00   |
| B-5 | Drawing-Charcoal, crayon         | 7.00    | 4.00   | 2.00   |
| B-6 | Graphic Arts-Etching, wood cuts, |         |        |        |
|     | block prints, wood burning       | 7.00    | 4.00   | 2.00   |
|     |                                  |         |        |        |

#### **CRAFTS**

#### SCALE FOR JUDGING

| Good Craftsmanship                       |        | 4      | 0 points |
|--|--------|--------|----------|
| Originality and Creativeness             |        | 3      | 0 points |
| Practicality and Usefulness              |        | 3      | 0 points |
|  |        |        |          |
| B-7 Basket (only honeysuckle, reed, cane |        |        |          |
| splits or pine needles)                  | \$5.00 | \$3.00 | \$1.50   |
| B-8 Block Printing—with vegetables only  | 5.00   | 3.00   | 1.50     |
| B-9 Brooms (Hearth or whisk)             | 5.00   | 3.00   | 1.50     |
| B-10 Chair or Stool Seats (Hand Woven)   | 5.00   | 3.00   | 1.50     |
| B-11 Cornshuck Articles                  | 5.00   | 3.00   | 1.50     |
| B-12 Crocheted Articles—small            | 5.00   | 3.00   | 1.50     |
| B-13 Crocheted Articles—large            | 5.00   | 3.00   | 1.50     |

| B-14 Drawnwork                               | 5.00 | 3.00 | 1.50 |
|--|------|------|------|
| B-15 Fabric Stenciling                       | 5.00 | 3.00 | 1.50 |
| B-16 Knitted Articles—small                  | 5.00 | 3.00 | 1.50 |
| B-17 Knitted Articles—large                  | 7.00 | 4.00 | 2.00 |
| B-18 Lapidary-Cabachon stones only           | 5.00 | 3.00 | 1.50 |
| B-19 Leather Articles                        | 7.00 | 4.00 | 2.00 |
| B-20 Macrame jewelry                         | 5.00 | 3.00 | 1.50 |
| B-21 Macrame pocketbook                      | 7.00 | 4.00 | 2.00 |
| B-22 Macrame wallhanging                     | 7.00 | 4.00 | 2.00 |
| B-23 Macrame plant hanger                    | 5.00 | 3.00 | 1.50 |
| B-24 Metal-chased and embossed               | 5.00 | 3.00 | 1.50 |
| B-25 Metal—enameled                          | 5.00 | 3.00 | 1.50 |
| B-26 Metal—etching                           | 5.00 | 3.00 | 1.50 |
| B-27 Metal—tooled and embossed               | 5.00 | 3.00 | 1.50 |
| B-28 Mosaics—only glass or ceramics          | 5.00 | 3.00 | 1.50 |
| B-29 Needlepoint—small articles              | 5.00 | 3.00 | 1.50 |
| B-30 Needlepoint—large articles              | 7.00 | 4.00 | 2.00 |
| B-31 Pottery—handmade or made from a hand-   |      |      |      |
| made mold—but not from commercial molds      | 5.00 | 3.00 | 1.50 |
| B-32 Quilting—small articles                 | 5.00 | 3.00 | 1.50 |
| B-33 Quilting—large articles                 | 7.00 | 4.00 | 2.00 |
| B-34 Braided Articles                        | 5.00 | 3.00 | 1.50 |
| B-35 Hooked articles (fabric strips)         | 7.00 | 4.00 | 2.00 |
| B-36 Hooked articles (latched hooked)        | 5.00 | 3.00 | 1.50 |
| B-37 Silk Screening                          | 5.00 | 3.00 | 1.50 |
| B-38 Stitchery—small articles                | 5.00 | 3.00 | 1.50 |
| B-39 Stitchery—large articles                | 7.00 | 4.00 | 2.00 |
| B-40 Swedish Embroidery                      | 5.00 | 3.00 | 1.50 |
| B-41 Tie Dyeing                              | 5.00 | 3.00 | 1.50 |
| B-42 Handweaving                             | 7.00 | 4.00 | 2.00 |
| B-43 Woodcarving—in the round (animal, fowl, |      |      |      |
| figure, etc.)                                | 7.00 | 4.00 | 2.00 |
| B-44 Woodcarving—flat (tray, bowl, etc.)     | 7.00 | 4.00 | 2.00 |
| B-45 Woodworking                             | 7.00 | 4.00 | 2.00 |
| B-46 4-H Camperaft from this year's camps    | 5.00 | 3.00 | 1.50 |
|  |      |      |      |

#### PHOTOGRAPHY

#### Score Card for Judging

All Pictures Must Be Made and Mounted by 4-H'ers

—All the elements within the picture are arranged to tell the story

Photographic quality—the photograph(s) is clear
and sharp and shows detail in areas where appropriate ... 20 points
Pictures are mounted neatly and securely ... 10 points
Pictures have appropriate captions ... 10 points

Photographs may be contact or enlargements.

| B-47 Landscape or seascape           | Black & White | 5.00  | 3.00  | 1.50 |
|--------------------------------------|---------------|-------|-------|------|
| B-48 Landscape or seascape           | Color         | 5.00  | 3.00  | 1.50 |
| B-49 Buildings                       | Black & White | 5.00  | 3.00  | 1.50 |
| B-50 Buildings                       | Color         | 5.00  | 3.00  | 1.50 |
| B-51 People (Individual or groups)   | Black & White | 5.00  | 3.00  | 1.50 |
| B-52 People (Individual or groups)   | Color         | 5.00  | 3.00  | 1.50 |
| B-53 Animals or birds                | Black & White | 5.00  | 3.00  | 1.50 |
| B-54 Animals or birds                | Color         | 5.00  | 3.00  | 1.50 |
| B-55 Photographs of 4-H Activities   |               |       |       |      |
| (Submit a series of 4 to 6 photo     | graphs        |       |       |      |
| of 4-H Activity which tells a sto    | ory—Ex.:      |       |       |      |
| Leadership, Church Sunday, der       | nonstrations, |       |       |      |
| camp, showmanship, etc.)             |               | 15.00 | 10.00 | 5.00 |
| B-56 Photographs of 4-H Projects (Su | ıbmit a       |       |       |      |
| series of 4 to 6 photographs of a    | a 4-H         |       |       |      |
| Project which tells a story. Ex.:    | Crafts,       |       |       |      |
| foods, safety, horse, Electric, etc. | )             | 15.00 | 10.00 | 5.00 |
|                                      |               |       |       |      |

#### 4-H COUNTY SWEEPSTAKES IN ARTS AND CRAFTS

|   | 1st         | 2nd          | 3rd         | 4th        | 5th     |  |  |
|---|-------------|--------------|-------------|------------|---------|--|--|
| B-57 County Sweepstakes Award   | \$150       | \$120        | \$90        | \$60       | \$30    |  |  |
| Sweepstakes awards will be made to  | o the count | ies amassi   | ng the hig  | hest point | scores  |  |  |
| for individual entries in classes B-2 through B-56. Scoring will be based on 7 points for |             |              |             |            |         |  |  |
| each Blue Ribbon, 3 points for each   | Red Ribbo   | n, and 1 po  | int for eac | ch White F | Ribbon. |  |  |
| Premium money will be divided equ   | ally in cas | se of ties b | etween co   | unties inv | olved.  |  |  |

#### 4-H ENTOMOLOGY—INSECT COLLECTION

#### Rules and Regulations:

- 1. The entrant should be currently enrolled in the North Carolina 4-H Entomology Project.
- Those planning to exhibit should contact their county Extension Agent and Extension Entomologist, N. C. State University, Raleigh, North Carolina by October 1, 1981 and submit form to the State Fair Entry Office by Tuesday, October 13, 1981.
- 3. The insect collection, consisting of one box, as described in item No. 4 below, must be in place for judging by 10:00 a.m., Thursday, October 15, 1981.
- 4. The display boxes must be 18½ inches wide by 24½ inches long by 3½ inches deep (outside measurements) and have a glass cover.
- 5. The judging will be based on:
  - a. General appearance and neatness of arrangement.
  - b. Care in preparation of the insects.
  - c. Placing and completeness of labels.
  - d. The number of orders and species of North Carolina insects correctly represented.

- 6. The collection must be the work of the exhibitor.
- 7. Winning first place eliminates the insect collection from further competition in this class.
- 8. Awards:

| 1s         | t 2nd   | 3rd    | 4th through 10th |
|------------|---------|--------|------------------|
| B-58\$15.0 | \$10.00 | \$7.50 | \$5.00 each      |

#### 4-H Entomology—SPECIAL STUDY OR EXHIBIT

#### **Rules and Regulations**

- The entrant should be currently enrolled in the North Carolina 4-H Entomology Project.
- Those Planning to exhibit should contact their county Extension Agent and Extension Entomologist, North Carolina State University, Raleigh, North Carolina by October 1, 1981 and submit their entry form to the State Fair Entry Office by Tuesday, October, 13, 1981.
- The exhibit must be in place for judging by 10:00 a.m., Thursday, October 15, 1981.
- 4. The display must be exhibited in a box  $18\frac{1}{2}$  inches wide by  $24\frac{1}{2}$  inches long by  $3\frac{1}{2}$  inches deep (outside measurements) and have a glass cover.
- 5. The judging will be based on:
  - a. General appearance and neatness.
  - b. Care in preparation of the insects or insect materials and labeling.
  - c. Scientific or artistic merit.
- 6. The exhibit must be the work of the exhibitor.
- 7. Winning first place eliminates the exhibit from further competition in this class.
- 8. Awards:

| 1st         | 2nd     | 3rd    | 4th through 10th |
|-------------|---------|--------|------------------|
| B-59\$15.00 | \$10.00 | \$7.50 | \$5.00 each      |

# STATE DEPARTMENT OF PUBLIC INSTRUCTION SCHOOL EXHIBITS

# DEPARTMENT "D" TOTAL PREMIUMS OFFERED—\$4,575

#### SUPERINTENDENT:

DR. A. CRAIG PHILLIPS, Dept. of Public Instruction, Raleigh, N.C. 27611

#### **ASSISTANT SUPERINTENDENTS:**

DR. JEROME MELTON, GEORGE KAHDY, TOM I. DAVIS, DR. C. B. BELCHER, JERRY BEAVER, R. A. MULLEN and V. B. HAIRR

The State Department of Public Instruction exhibits at the 1981 State Fair will provide an overall view of vocational offerings in the public schools, grades 7-12.

All vocational education program areas will be represented as well as areas to illustrate special program offerings and energy programs. In addition, information will be provided as to the location of vocational education programs in the state.

Cash premiums alloted to selected schools as follows:

| Category | D-1  | Prevocational Education              | . \$300 |
|----------|------|--------------------------------------|---------|
| Category | D-2  | Industrial Arts Education            | . 300   |
| Category | D-3  | Agricultural Education               | . 500   |
| Category | D-4  | Business and Office Education        | . 500   |
| Category | D-5  | Marketing and Distributive Education | . 500   |
| Category | D-6  | Health Occupations Education         | 300     |
| Category | D-7  | Home Economics Education             | . 500   |
| Category | D-8  | Trade and Industrial Education       | . 500   |
| Category | D-9  | Special Programs                     | 300     |
| Category | D-10 | Vocational Information               | . 575   |
| Category | D-11 | Energy                               | 300     |

### FLOWER AND GARDEN SHOW

# DEPARTMENT "E" TOTAL PREMIUMS OFFERED—\$8,555

#### SUPERINTENDENT:

W. G. AVENT, 3336 Ocotea Street, Raleigh

#### SPONSOR:

MEN'S GARDEN CLUB OF WAKE COUNTY, a Chapter of the Men's Garden Clubs of America

#### INFORMATION FOR EXHIBITORS

COMPETITION: Limited to entries from North Carolina.

ENTRIES: Please note entry dates as specified in each Division. Where made by mail, advance entries should be MADE EARLY. List ALL CUT FLOWERS you expect to have as it is much easier to "mark off" the flowers that do not bloom in time, than to have to make tags and special entries at the last minute.

LOCATION: The Flower Show is on the west side of the grounds by the lake. Entry to the area should be made through the L. R. Harrill Center Gate 6. You are permitted to drive on the grounds only to unload your flowers.

RELEASE OF EXHIBITS: Exhibits must be picked up on Sunday, Oct. 25 between 8:00 A.M. and 4:00 P.M., any EXHIBIT NOT CLAIMED will be considered abandoned. The State Fair will not in any way be responsible for them after that date and hour.

SPECIAL NOTE: It is suggested that in hardening your flowers for exhibit that they be cut early in the morning and placed in warm water (120 to 140 degrees). To keep them overnight they should be kept in a cool place. If available, cut flowers should be kept in a cooler at about 40 degrees.

#### **RULES AND REGULATIONS**

Except in cases of conflict, in which the following Rules and Regulations will prevail, the General Rules and Regulations will govern all entries and competition in this department.

MAKE YOUR ENTRIES EARLY! The right is reserved to reject entries received after available space is taken.

All plant material exhibited in specimen classes MUST be GROWN by the exhibitor.

All horticulture specimens should be clearly labeled with correct names whenever possible, except in arrangement classes.

UNSIGHTLY EXHIBITS WILL BE REMOVED AT THE DISCRETION OF THE SUPERINTENDENT.

Where there are fewer entries than required to fill a class, the judges may award a prize of such rank as the exhibit deserves. Unworthy and/or

substandard exhibits will not be placed.

All exhibits will be under the supervision and care of the Show Superintendent. Proper attention will be given and every effort will be made to prevent theft or damage, but the North Carolina State Fair or the Show Superintendent assumes NO RESPONSIBILITY FOR LOSS OF PERSONAL PROPERTY OF THE EXHIBITORS. Dead flowers will be removed and the ribbons held in the Department.

Each exhibitor may make one entry only in each class, and no entry may be entered under more than one class. Each exhibitor may enter as many of

the "open" classes as desired. Artificial flowers are not permitted.

MAIL ENTRY BLANKS EARLY, TO: Entry Dept., N. C. State Fair, 1025 Blue Ridge Blvd., Raleigh, N. C. 27607. Be sure to include your full address, including ZIP CODE, on entry blank.

#### SPECIAL AWARDS

Tricolor ribbon to be given in the following classes for both shows:

Cut Specimens except Roses

Roses

Potted Plants

Hanging Baskets

Gourds

Arrangements

Gardens

Florists

Young People

Commissioner of Agriculture Award—a special award picked for the best in the show. The winning entry is not required to win any other award to compete.

## DIVISION I AMATEUR FLOWER GROWERS

Entries in this Division may be made in person at the Entry Office on the State Fairgrounds October 12 through 15. Entries close at 5:00 P.M. Thursday, October 15, for the first show.

#### **SECTION 1—CUT SPECIMENS**

#### GROUP 1/CUT FLOWERS/FIRST SHOW

| E 8—Marigold, dwarf double, 1 spray 3.00 2.00 1.00 E 9—Marigold, collection large double, 3 stems 3.00 2.00 1.00 E 10—Marigold, collection dwarf types, 3 sprays 3.00 2.00 1.00 E 11—Salvia, 1 stem 3.00 2.00 1.00 E 12—Any flowering annual not listed above, 3 stems 3.00 2.00 1.00 E 13—Chrysanthemums, single, 3 stems one color 3.00 2.00 1.00 E 14—Chrysanthemums, pompom, one stem one color 3.00 2.00 1.00 E 15—Chrysanthemums, quill, spoon, or spider, 3 stems one color 3.00 2.00 1.00 E 16—Chrysanthemums, double, 3 stems one color 3.00 2.00 1.00 E 17—Dahlia, large decorative, 1 stem 3.00 2.00 1.00 E 18—Dahlia, collection of 3 large decorative, 1 variety 3.00 2.00 1.00 E 19—Dahlia, collection of 6 large decorative, any variety 5.00 3.00 1.00 E 20—Dahlia, straight cactus, 1 stem 3.00 2.00 1.00 E 21—Dahlia, incurved cactus, 1 stem 3.00 2.00 1.00 E 22—Dahlia, semi-cactus, 1 stem 3.00 2.00 1.00 E 23—Dahlia, pompom or ball, 3 blooms any variety 3.00 2.00 1.00 E 24—Dahlia, miniature, three blooms any variety 3.00 2.00 1.00 E 25—Dahlia, collection of 6 small, any variety 3.00 2.00 1.00 E 26—Orchid flower, any variety 3.00 2.00 1.00 E 27—Flower grown from a bulb, or corm 3.00 2.00 1.00 E 28—Any flower not listed, 1 stem 3.00 2.00 1.00 Classes 29-42 shall consist of one bloom of a Hybrid Tea or Grandiflora Rose E 29—Rose, white or near white 3.00 2.00 1.00  |  |        |         |      |
|---|--|--------|---------|------|
| E 1—Ageratum (3 stems) \$3.00 \$2.00 \$1.00 E 2—Celosia (Coxcomb) collection 3 stems 3.00 2.00 1.00 E 3—Celosia, 1 stem plume or feather type 3.00 2.00 1.00 E 4—Celosia (Coxcomb) 1 stem crested type 3.00 2.00 1.00 E 5—Cosmos, 3 stems any color 3.00 2.00 1.00 E 6—Marigold, tall double orange, 1 bloom 3.00 2.00 1.00 E 7—Marigold, clall double yellow, 1 bloom 3.00 2.00 1.00 E 8—Marigold, dwarf double, 1 spray 3.00 2.00 1.00 E 9—Marigold, collection large double, 3 stems 3.00 2.00 1.00 E 10—Marigold, collection large double, 3 stems 3.00 2.00 1.00 E 11—Salvia, 1 stem 3.00 2.00 1.00 E 12—Any flowering annual not listed above, 3 stems 3.00 2.00 1.00 E 13—Chrysanthemums, single, 3 stems one color 3.00 2.00 1.00 E 14—Chrysanthemums, pompom, one stem one color 3.00 2.00 1.00 E 15—Chrysanthemums, quill, spoon, or spider, 3 stems one color 3.00 2.00 1.00 E 16—Chrysanthemums, double, 3 stems one color 3.00 2.00 1.00 E 17—Dahlia, large decorative, 1 stem 3.00 2.00 1.00 E 18—Dahlia, collection of 3 large decorative, 1 variety 3.00 2.00 1.00 E 19—Dahlia, straight cactus, 1 stem 3.00 2.00 1.00 E 20—Dahlia, straight cactus, 1 stem 3.00 2.00 1.00 E 22—Dahlia, semi-cactus, 1 stem 3.00 2.00 1.00 E 22—Dahlia, pompom or ball, 3 blooms any variety 3.00 2.00 1.00 E 23—Dahlia, collection of 6 small, any variety 3.00 2.00 1.00 E 24—Dahlia, incurved cactus, 1 stem 3.00 2.00 1.00 E 24—Dahlia, incurved ractus, 1 stem 3.00 2.00 1.00 E 23—Pahlia, pompom or ball, 3 blooms any variety 3.00 2.00 1.00 E 24—Dahlia, incurved ractus, 1 stem 3.00 2.00 1.00 E 23—Pahlia, collection of 6 small, any variety 3.00 2.00 1.00 E 23—Pahlia, collection of 6 small, any variety 3.00 2.00 1.00 E 24—Dahlia, incurved ractus, 1 stem 3.00 2.00 1.00 E 33—Rose, white or near white 3.00 2.00 1.00 E 33—Rose, white or near white 3.00 2.00 1.00 E 33—Rose, white or near white 3.00 2.00 1.00 E 33—Rose, orange or orange blend 3.00 2.00 1.00 E 33—Rose, pink blend 3.00 2.00 1.00 E 34—Rose, range or orange blend 3.00 2.00 1.00 E 34—Rose, pink blend 3.00 2.00 1.00 E 34—Rose, dark re |  |        |         | 0    |
| E 2—Celosia (Coxcomb) collection 3 stems  |  |        |         |      |
| E 3—Celosia, 1 stem plume or feather type   |  |        |         |      |
| E 4—Celosia (Coxcomb) 1 stem crested type   |  |        |         |      |
| E 5—Cosmos, 3 stems any color E 6—Marigold, tall double vange, 1 bloom 3.00 2.00 1.00 E 7—Marigold, tall double yellow, 1 bloom 3.00 2.00 1.00 E 8—Marigold, dwarf double, 1 spray 3.00 2.00 1.00 E 9—Marigold, collection large double, 3 stems 3.00 2.00 1.00 E 10—Marigold, collection dwarf types, 3 sprays 3.00 2.00 1.00 E 11—Salvia, 1 stem 3.00 2.00 1.00 E 13—Chrysanthemums, single, 3 stems one color 3.00 2.00 1.00 E 14—Chrysanthemums, single, 3 stems one color 3.00 2.00 1.00 E 15—Chrysanthemums, quill, spoon, or spider, 3 stems one color 3.00 2.00 1.00 E 16—Chrysanthemums, double, 3 stems one color 3.00 2.00 1.00 E 17—Dahlia, large decorative, 1 stem 3.00 2.00 1.00 E 18—Dahlia, collection of 6 large decorative, 1 variety 3.00 2.00 1.00 E 20—Dahlia, straight cactus, 1 stem 3.00 2.00 1.00 E 21—Dahlia, incurved cactus, 1 stem 3.00 2.00 1.00 E 22—Dahlia, semi-cactus, 1 stem 3.00 2.00 1.00 E 23—Dahlia, pompom or ball, 3 blooms any variety 3.00 2.00 1.00 E 24—Dahlia, miniature, three blooms any variety 3.00 2.00 1.00 E 25—Dahlia, collection of 6 small, any variety 3.00 2.00 1.00 E 25—Dahlia, collection of 6 small, any variety 3.00 2.00 1.00 E 28—Any flower not listed, 1 stem 3.00 2.00 1.00 E 28—Any flower or one   |  |        |         |      |
| E 6—Marigold, tall double orange, 1 bloom   |  |        |         |      |
| E 7—Marigold, tall double yellow, 1 bloom 3.00 2.00 1.00 E 8—Marigold, dwarf double, 1 spray 3.00 2.00 1.00 E 9—Marigold, collection large double, 3 stems 3.00 2.00 1.00 E 10—Marigold, collection dwarf types, 3 sprays 3.00 2.00 1.00 E 11—Salvia, 1 stem 3.00 2.00 1.00 E 11—Salvia, 1 stem 3.00 2.00 1.00 E 12—Any flowering annual not listed above, 3 stems 3.00 2.00 1.00 E 13—Chrysanthemums, single, 3 stems one color 3.00 2.00 1.00 E 14—Chrysanthemums, pompom, one stem one color 3.00 2.00 1.00 E 15—Chrysanthemums, quill, spoon, or spider, 3 stems one color 3.00 2.00 1.00 E 16—Chrysanthemums, double, 3 stems one color 3.00 2.00 1.00 E 17—Dahlia, large decorative, 1 stem 3.00 2.00 1.00 E 18—Dahlia, collection of 3 large decorative, 1 variety 3.00 2.00 1.00 E 19—Dahlia, scllection of 6 large decorative, any variety 5.00 3.00 1.00 E 20—Dahlia, straight cactus, 1 stem 3.00 2.00 1.00 E 21—Dahlia, incurved cactus, 1 stem 3.00 2.00 1.00 E 22—Dahlia, semi-cactus, 1 stem 3.00 2.00 1.00 E 23—Dahlia, pompom or ball, 3 blooms any variety 3.00 2.00 1.00 E 24—Dahlia, miniature, three blooms any variety 3.00 2.00 1.00 E 25—Dahlia, collection of 6 small, any variety 3.00 2.00 1.00 E 26—Orchid flower, any variety 3.00 2.00 1.00 E 27—Flower grown from a bulb, or corm 3.00 2.00 1.00 E 33—Rose, white or near white 3.00 2.00 1.00 E 33—Rose, white or near white 3.00 2.00 1.00 E 33—Rose, yellow blend 3.00 2.00 1.00 E 34—Rose, orange red 3.00 2.00 1.00 E 34—Rose, orange red 3.00 2.00 1.00 E 35—Rose, glibt pink 3.00 2.00 1.00 E 38—Rose, pink blend 3.00 2.00 1.00 E 38—Rose, pink blend 3.00 2.00 1.00 E 38—Rose pink blend 3.00 2.00 1.00 E 39—Rose medium red 3.00 2.00 1.00 E 39—Rose medium red 3.00 2.00 1.00 E 40—Rose, dark red 3.00 2.00 1.00 E 41—Rose, red blend 3.00 2.00 1.00 E 41—Rose, red blen    |  |        |         |      |
| E 8—Marigold, dwarf double, 1 spray 3.00 2.00 1.00 E 9—Marigold, collection large double, 3 stems 3.00 2.00 1.00 E 10—Marigold, collection dwarf types, 3 sprays 3.00 2.00 1.00 E 11—Salvia, 1 stem 3.00 2.00 1.00 E 12—Any flowering annual not listed above, 3 stems 3.00 2.00 1.00 E 13—Chrysanthemums, single, 3 stems one color 3.00 2.00 1.00 E 14—Chrysanthemums, pompom, one stem one color 3.00 2.00 1.00 E 15—Chrysanthemums, quill, spoon, or spider, 3 stems one color 3.00 2.00 1.00 E 16—Chrysanthemums, double, 3 stems one color 3.00 2.00 1.00 E 16—Chrysanthemums, double, 3 stems one color 3.00 2.00 1.00 E 17—Dahlia, large decorative, 1 stem 3.00 2.00 1.00 E 18—Dahlia, collection of 3 large decorative, 1 variety 3.00 2.00 1.00 E 19—Dahlia, collection of 6 large decorative, 1 variety 3.00 2.00 1.00 E 20—Dahlia, straight cactus, 1 stem 3.00 2.00 1.00 E 21—Dahlia, incurved cactus, 1 stem 3.00 2.00 1.00 E 22—Dahlia, semi-cactus, 1 stem 3.00 2.00 1.00 E 23—Dahlia, pompom or ball, 3 blooms any variety 3.00 2.00 1.00 E 24—Dahlia, miniature, three blooms any variety 3.00 2.00 1.00 E 25—Dahlia, collection of 6 small, any variety 3.00 2.00 1.00 E 27—Flower grown from a bulb, or corm 3.00 2.00 1.00 E 27—Flower grown from a bulb, or corm 3.00 2.00 1.00 E 30—Rose, white or near white 3.00 2.00 1.00 E 31—Rose, deep yellow 3.00 2.00 1.00 E 33—Rose, crange red 3.00 2.00 1.00 E 34—Rose, orange red 3.00 2.00 1.00 E 34—Rose, orange red 3.00 2.00 1.00 E 35—Rose, light pink 3.00 2.00 1.00 E 36—Rose, medium pink 3.00 2.00 1.00 E 37—Rose, deep pink 3.00 2.00 1.00 E 38—Rose, pink blend 3.00 2.00 1.00 E 39—Rose medium red 3.00 2.00 1.00 E 40—Rose, red blend 3.00 2.00 1.00 E 41—Rose, red blend 3.00 2.00 1.00   |  |        |         |      |
| E 9—Marigold, collection large double, 3 stems  |  | 3.00   | 2.00    | 1.00 |
| E 10—Marigold, collection dwarf types, 3 sprays 3.00 2.00 1.00 E 11—Salvia, 1 stem 3.00 2.00 1.00 E 12—Any flowering annual not listed above, 3 stems 3.00 2.00 1.00 E 13—Chrysanthemums, single, 3 stems one color 3.00 2.00 1.00 E 14—Chrysanthemums, pompom, one stem one color 3.00 2.00 1.00 E 15—Chrysanthemums, pompom, one stem one color 3.00 2.00 1.00 E 16—Chrysanthemums, quill, spoon, or spider, 3 stems one color 3.00 2.00 1.00 E 16—Chrysanthemums, double, 3 stems one color 3.00 2.00 1.00 E 17—Dahlia, large decorative, 1 stem 3.00 2.00 1.00 E 19—Dahlia, collection of 3 large decorative, 1 variety 3.00 2.00 1.00 E 19—Dahlia, collection of 6 large decorative, any variety 5.00 3.00 1.00 E 20—Dahlia, straight cactus, 1 stem 3.00 2.00 1.00 E 21—Dahlia, incurved cactus, 1 stem 3.00 2.00 1.00 E 22—Dahlia, semi-cactus, 1 stem 3.00 2.00 1.00 E 24—Dahlia, miniature, three blooms any variety 3.00 2.00 1.00 E 24—Dahlia, miniature, three blooms any variety 3.00 2.00 1.00 E 26—Orchid flower, any variety 3.00 2.00 1.00 E 26—Orchid flower, any variety 3.00 2.00 1.00 E 26—Orchid flower, any variety 3.00 2.00 1.00 E 28—Any flower not listed, 1 stem 3.00 2.00 1.00 E 30—Rose, medium yellow 3.00 2.00 1.00 E 31—Rose, deep yellow 3.00 2.00 1.00 E 33—Rose, orange or orange blend 3.00 2.00 1.00 E 33—Rose, orange or orange blend 3.00 2.00 1.00 E 35—Rose, light pink 3.00 2.00 1.00 E 37—Rose, deep yillow 1.00 2.00 1.00 E 36—Rose, medium pink 3.00 2.00 1.00 E 37—Rose, deep pink 3.00 2.00 1.00 E 38—Rose, pink blend 3.00 2.00 1.00 E 39—Rose medium red 3.00 2.00 1.00 E 39—Rose medium red 3.00 2.00 1.00 E 39—Rose medium red 3.00 2.00 1.00 E 41—Rose, orange core core deep sellow 3.00 2.00 1.00 E 38—Rose, pink blend 3.00 2.00 1.00 E 39—Rose medium red 3.00 2.00 1.00 E 41—Rose, orange core core deep sellom 3.00 2.00 1.00 E 38—Rose, pink blend 3.00 2.00 1.00 E 39—Rose medium red 3.00 2.00 1.00 E 41—Rose, orange core core deep sellom 3.00 2.00 1.00 E 41—Rose, orange core core deep sellom 3.00 2.00 1.00 E 41—Rose, orange core core deep sellom 3.00 2    |  | 3.00   | 2.00    | 1.00 |
| E 11—Salvia, 1 stem   |  | 3.00   | 2.00    | 1.00 |
| E 12—Any flowering annual not listed above, 3 stems 3.00 2.00 1.00 E 13—Chrysanthemums, single, 3 stems one color 3.00 2.00 1.00 E 14—Chrysanthemums, pompom, one stem one color 3.00 2.00 1.00 E 15—Chrysanthemums, quill, spoon, or spider, 3 stems one color 3.00 2.00 1.00 E 16—Chrysanthemums, double, 3 stems one color 3.00 2.00 1.00 E 17—Dahlia, large decorative, 1 stem 3.00 2.00 1.00 E 17—Dahlia, collection of 3 large decorative, 1 variety 3.00 2.00 1.00 E 19—Dahlia, collection of 6 large decorative, 1 variety 3.00 2.00 1.00 E 20—Dahlia, straight cactus, 1 stem 3.00 2.00 1.00 E 21—Dahlia, incurved cactus, 1 stem 3.00 2.00 1.00 E 22—Dahlia, semi-cactus, 1 stem 3.00 2.00 1.00 E 22—Dahlia, pompom or ball, 3 blooms any variety 3.00 2.00 1.00 E 24—Dahlia, miniature, three blooms any variety 3.00 2.00 1.00 E 25—Dahlia, collection of 6 small, any variety 3.00 2.00 1.00 E 27—Flower grown from a bulb, or corm 3.00 2.00 1.00 E 27—Flower grown from a bulb, or corm 3.00 2.00 1.00 E 28—Any flower not listed, 1 stem 3.00 2.00 1.00 E 31—Rose, deep yellow 3.00 2.00 1.00 E 32—Rose, white or near white 3.00 2.00 1.00 E 33—Rose, orange or orange blend 3.00 2.00 1.00 E 35—Rose, light pink 3.00 2.00 1.00 E 35—Rose, light pink 3.00 2.00 1.00 E 36—Rose, medium pink 3.00 2.00 1.00 E 37—Rose, deep pink 3.00 2.00 1.00 E 39—Rose medium red 3.00 2.00 1.00 E 41—Rose, red blend 3.00 2.00 1.00 E 41—Rose, re    | E 10—Marigold, collection dwarf types, 3 sprays                  | 3.00   | 2.00    | 1.00 |
| E 13—Chrysanthemums, single, 3 stems one color  |  | 3.00   | 2.00    | 1.00 |
| E 14—Chrysanthemums, pompom, one stem one color 15—Chrysanthemums, quill, spoon, or spider, 3 stems one color 15—Chrysanthemums, double, 3 stems one color 16—Chrysanthemums, double, 3 stems one color 17—Dahlia, large decorative, 1 stem 18—Dahlia, collection of 3 large decorative, 1 variety 19—Dahlia, collection of 6 large decorative, any variety 19—Dahlia, straight cactus, 1 stem 100—100—100—100—100—100—100—100—100—100  | E 12—Any flowering annual not listed above, 3 stems              | 3.00   | 2.00    | 1.00 |
| E 15—Chrysanthemums, quill, spoon, or spider, 3 stems one color   |  | 3.00   | 2.00    | 1.00 |
| one color         3.00         2.00         1.00           E 16—Chrysanthemums, double, 3 stems one color         3.00         2.00         1.00           E 17—Dahlia, large decorative, 1 stem         3.00         2.00         1.00           E 18—Dahlia, collection of 3 large decorative, 1 variety         3.00         2.00         1.00           E 19—Dahlia, collection of 6 large decorative, any variety         5.00         3.00         1.00           E 20—Dahlia, straight cactus, 1 stem         3.00         2.00         1.00           E 21—Dahlia, incurved cactus, 1 stem         3.00         2.00         1.00           E 22—Dahlia, pompom or ball, 3 blooms any variety         3.00         2.00         1.00           E 23—Dahlia, pompom or ball, 3 blooms any variety         3.00         2.00         1.00           E 24—Dahlia, miniature, three blooms any variety         3.00         2.00         1.00           E 25—Dahlia, collection of 6 small, any variety         3.00         2.00         1.00           E 26—Orchid flower, any variety         3.00         2.00         1.00           E 27—Flower grown from a bulb, or corm         3.00         2.00         1.00           E 28—Any flower not listed, 1 stem         3.00         2.00         1.00           E 31—Ro   | E 14—Chrysanthemums, pompom, one stem one color                  | 3.00   | 2.00    | 1.00 |
| E 16—Chrysanthemums, double, 3 stems one color E 17—Dahlia, large decorative, 1 stem 3.00 E 18—Dahlia, collection of 3 large decorative, 1 variety 3.00 E 19—Dahlia, collection of 6 large decorative, any variety 5.00 E 20—Dahlia, straight cactus, 1 stem 3.00 E 20—Dahlia, straight cactus, 1 stem 3.00 E 21—Dahlia, incurved cactus, 1 stem 3.00 E 22—Dahlia, semi-cactus, 1 stem 3.00 E 23—Dahlia, pompom or ball, 3 blooms any variety 3.00 E 24—Dahlia, miniature, three blooms any variety 3.00 E 25—Dahlia, collection of 6 small, any variety 3.00 E 26—Orchid flower, any variety 3.00 E 27—Flower grown from a bulb, or corm 3.00 E 28—Any flower not listed, 1 stem 3.00 Classes 29-42 shall consist of one bloom of a Hybrid Tea or Grandiflora Rose  E 29—Rose, white or near white 3.00 E 30—Rose, medium yellow 3.00 E 31—Rose, deep yellow 3.00 E 33—Rose, orange or orange blend 3.00 E 34—Rose, orange red 3.00 E 35—Rose, light pink 3.00 E 36—Rose, medium pink 3.00 E 37—Rose, deep pink 3.00 E 39—Rose, medium red 3.00 E 39—Rose, medium red 3.00 E 30—Rose, dark red 3.00 E 30—Rose, dark red 3.00 E 30—Rose, red blend  |  |        |         |      |
| E 17—Dahlia, large decorative, 1 stem 3.00 2.00 1.00 E 18—Dahlia, collection of 3 large decorative, 1 variety 3.00 2.00 1.00 E 19—Dahlia, collection of 6 large decorative, any variety 5.00 3.00 1.00 E 20—Dahlia, straight cactus, 1 stem 3.00 2.00 1.00 E 21—Dahlia, incurved cactus, 1 stem 3.00 2.00 1.00 E 22—Dahlia, semi-cactus, 1 stem 3.00 2.00 1.00 E 23—Dahlia, pompom or ball, 3 blooms any variety 3.00 2.00 1.00 E 24—Dahlia, miniature, three blooms any variety 3.00 2.00 1.00 E 25—Dahlia, collection of 6 small, any variety 3.00 2.00 1.00 E 26—Orchid flower, any variety 3.00 2.00 1.00 E 27—Flower grown from a bulb, or corm 3.00 2.00 1.00 E 28—Any flower not listed, 1 stem 3.00 2.00 1.00 Classes 29-42 shall consist of one bloom of a Hybrid Tea or Grandiflora Rose E 29—Rose, white or near white 3.00 2.00 1.00 E 31—Rose, deep yellow 3.00 2.00 1.00 E 33—Rose, orange or orange blend 3.00 2.00 1.00 E 34—Rose, orange red 3.00 2.00 1.00 E 35—Rose, light pink 3.00 2.00 1.00 E 36—Rose, medium pink 3.00 2.00 1.00 E 37—Rose, deep pink 3.00 2.00 1.00 E 38—Rose, deep pink 3.00 2.00 1.00 E 38—Rose, medium red 3.00 2.00 1.00 E 39—Rose medium red 3.00 2.00 1.00 E 39—Rose medium red 3.00 2.00 1.00 E 41—Rose, red blend 3.00 2.00 1.00 E 41—Rose, red blend 3.00 2.00 1.00  | one color  | 3.00   | 2.00    | 1.00 |
| E 17—Dahlia, large decorative, 1 stem 3.00 2.00 1.00 E 18—Dahlia, collection of 3 large decorative, 1 variety 3.00 2.00 1.00 E 19—Dahlia, collection of 6 large decorative, any variety 5.00 3.00 1.00 E 20—Dahlia, straight cactus, 1 stem 3.00 2.00 1.00 E 21—Dahlia, incurved cactus, 1 stem 3.00 2.00 1.00 E 22—Dahlia, semi-cactus, 1 stem 3.00 2.00 1.00 E 23—Dahlia, pompom or ball, 3 blooms any variety 3.00 2.00 1.00 E 24—Dahlia, miniature, three blooms any variety 3.00 2.00 1.00 E 25—Dahlia, collection of 6 small, any variety 3.00 2.00 1.00 E 26—Orchid flower, any variety 3.00 2.00 1.00 E 27—Flower grown from a bulb, or corm 3.00 2.00 1.00 E 28—Any flower not listed, 1 stem 3.00 2.00 1.00 Classes 29-42 shall consist of one bloom of a Hybrid Tea or Grandiflora Rose E 29—Rose, white or near white 3.00 2.00 1.00 E 31—Rose, deep yellow 3.00 2.00 1.00 E 33—Rose, orange or orange blend 3.00 2.00 1.00 E 34—Rose, orange red 3.00 2.00 1.00 E 35—Rose, light pink 3.00 2.00 1.00 E 36—Rose, medium pink 3.00 2.00 1.00 E 37—Rose, deep pink 3.00 2.00 1.00 E 38—Rose, deep pink 3.00 2.00 1.00 E 38—Rose, medium red 3.00 2.00 1.00 E 39—Rose medium red 3.00 2.00 1.00 E 39—Rose medium red 3.00 2.00 1.00 E 41—Rose, red blend 3.00 2.00 1.00 E 41—Rose, red blend 3.00 2.00 1.00  | E 16—Chrysanthemums, double, 3 stems one color                   | 3.00   | 2.00    | 1.00 |
| E 18—Dahlia, collection of 3 large decorative, 1 variety 3.00 2.00 1.00 E 19—Dahlia, collection of 6 large decorative, any variety 5.00 3.00 1.00 E 20—Dahlia, straight cactus, 1 stem 3.00 2.00 1.00 E 21—Dahlia, incurved cactus, 1 stem 3.00 2.00 1.00 E 22—Dahlia, semi-cactus, 1 stem 3.00 2.00 1.00 E 23—Dahlia, pompom or ball, 3 blooms any variety 3.00 2.00 1.00 E 24—Dahlia, miniature, three blooms any variety 3.00 2.00 1.00 E 25—Dahlia, collection of 6 small, any variety 3.00 2.00 1.00 E 26—Orchid flower, any variety 3.00 2.00 1.00 E 27—Flower grown from a bulb, or corm 3.00 2.00 1.00 E 28—Any flower not listed, 1 stem 3.00 2.00 1.00 Classes 29-42 shall consist of one bloom of a Hybrid Tea or Grandiflora Rose E 29—Rose, white or near white 3.00 2.00 1.00 E 31—Rose, deep yellow 3.00 2.00 1.00 E 32—Rose, pellow blend 3.00 2.00 1.00 E 33—Rose, orange or orange blend 3.00 2.00 1.00 E 34—Rose, orange red 3.00 2.00 1.00 E 35—Rose, light pink 3.00 2.00 1.00 E 35—Rose, medium pink 3.00 2.00 1.00 E 37—Rose, deep pink 3.00 2.00 1.00 E 38—Rose, medium red 3.00 2.00 1.00 E 39—Rose medium red 3.00 2.00 1.00 E 41—Rose, red blend 3.00 2.00 1.00 E 41—Rose, red blend 3.00 2.00 1.00 E 41—Rose, red blend 3.00 2.00 1.00  |  |        |         |      |
| E 19—Dahlia, collection of 6 large decorative, any variety  |  |        |         |      |
| any variety 5.00 3.00 1.00 E 20—Dahlia, straight cactus, 1 stem 3.00 2.00 1.00 E 21—Dahlia, incurved cactus, 1 stem 3.00 2.00 1.00 E 22—Dahlia, semi-cactus, 1 stem 3.00 2.00 1.00 E 23—Dahlia, pompom or ball, 3 blooms any variety 3.00 2.00 1.00 E 24—Dahlia, miniature, three blooms any variety 3.00 2.00 1.00 E 25—Dahlia, collection of 6 small, any variety 3.00 2.00 1.00 E 26—Orchid flower, any variety 3.00 2.00 1.00 E 27—Flower grown from a bulb, or corm 3.00 2.00 1.00 E 28—Any flower not listed, 1 stem 3.00 2.00 1.00 Classes 29-42 shall consist of one bloom of a Hybrid Tea or Grandiflora Rose E 29—Rose, white or near white 3.00 2.00 1.00 E 31—Rose, deep yellow 3.00 2.00 1.00 E 32—Rose, vellow blend 3.00 2.00 1.00 E 33—Rose, orange or orange blend 3.00 2.00 1.00 E 34—Rose, orange red 3.00 2.00 1.00 E 35—Rose, light pink 3.00 2.00 1.00 E 36—Rose, medium pink 3.00 2.00 1.00 E 37—Rose, deep pink 3.00 2.00 1.00 E 38—Rose, medium red 3.00 2.00 1.00 E 39—Rose medium red 3.00 2.00 1.00 E 41—Rose, red blend 3.00 2.00 1.00 E 41—Rose, red blend 3.00 2.00 1.00   |  |        |         |      |
| E 20—Dahlia, straight cactus, 1 stem 3.00 2.00 1.00 E 21—Dahlia, incurved cactus, 1 stem 3.00 2.00 1.00 E 22—Dahlia, semi-cactus, 1 stem 3.00 2.00 1.00 E 23—Dahlia, pompom or ball, 3 blooms any variety 3.00 2.00 1.00 E 24—Dahlia, miniature, three blooms any variety 3.00 2.00 1.00 E 25—Dahlia, collection of 6 small, any variety 3.00 2.00 1.00 E 26—Orchid flower, any variety 3.00 2.00 1.00 E 27—Flower grown from a bulb, or corm 3.00 2.00 1.00 E 28—Any flower not listed, 1 stem 3.00 2.00 1.00 Classes 29-42 shall consist of one bloom of a Hybrid Tea or Grandiflora Rose E 29—Rose, white or near white 3.00 2.00 1.00 E 31—Rose, deep yellow 3.00 2.00 1.00 E 32—Rose, yellow blend 3.00 2.00 1.00 E 33—Rose, orange or orange blend 3.00 2.00 1.00 E 34—Rose, orange red 3.00 2.00 1.00 E 35—Rose, light pink 3.00 2.00 1.00 E 36—Rose, medium pink 3.00 2.00 1.00 E 37—Rose, deep pink 3.00 2.00 1.00 E 38—Rose, pink blend 3.00 2.00 1.00 E 39—Rose medium red 3.00 2.00 1.00 E 40—Rose, dark red 3.00 2.00 1.00 E 41—Rose, red blend 3.00 2.00 1.00   |  | 5.00   | 3.00    | 1.00 |
| E 21—Dahlia, incurved cactus, 1 stem 3.00 2.00 1.00 E 22—Dahlia, semi-cactus, 1 stem 3.00 2.00 1.00 E 23—Dahlia, pompom or ball, 3 blooms any variety 3.00 2.00 1.00 E 24—Dahlia, miniature, three blooms any variety 3.00 2.00 1.00 E 25—Dahlia, collection of 6 small, any variety 3.00 2.00 1.00 E 26—Orchid flower, any variety 3.00 2.00 1.00 E 27—Flower grown from a bulb, or corm 3.00 2.00 1.00 E 28—Any flower not listed, 1 stem 3.00 2.00 1.00 Classes 29-42 shall consist of one bloom of a Hybrid Tea or Grandiflora Rose E 29—Rose, white or near white 3.00 2.00 1.00 E 31—Rose, deep yellow 3.00 2.00 1.00 E 32—Rose, yellow blend 3.00 2.00 1.00 E 33—Rose, orange or orange blend 3.00 2.00 1.00 E 34—Rose, orange red 3.00 2.00 1.00 E 35—Rose, light pink 3.00 2.00 1.00 E 36—Rose, medium pink 3.00 2.00 1.00 E 37—Rose, deep pink 3.00 2.00 1.00 E 38—Rose, high blend 3.00 2.00 1.00 E 38—Rose, pink blend 3.00 2.00 1.00 E 39—Rose medium red 3.00 2.00 1.00 E 40—Rose, dark red 3.00 2.00 1.00 E 41—Rose, red blend 3.00 2.00 1.00  |  |        |         |      |
| E 22—Dahlia, semi-cactus, 1 stem 3.00 2.00 1.00 E 23—Dahlia, pompom or ball, 3 blooms any variety 3.00 2.00 1.00 E 24—Dahlia, miniature, three blooms any variety 3.00 2.00 1.00 E 25—Dahlia, collection of 6 small, any variety 3.00 2.00 1.00 E 26—Orchid flower, any variety 3.00 2.00 1.00 E 27—Flower grown from a bulb, or corm 3.00 2.00 1.00 E 28—Any flower not listed, 1 stem 3.00 2.00 1.00 Classes 29-42 shall consist of one bloom of a Hybrid Tea or Grandiflora Rose E 29—Rose, white or near white 3.00 2.00 1.00 E 31—Rose, deep yellow 3.00 2.00 1.00 E 32—Rose, yellow blend 3.00 2.00 1.00 E 33—Rose, orange or orange blend 3.00 2.00 1.00 E 34—Rose, orange red 3.00 2.00 1.00 E 35—Rose, light pink 3.00 2.00 1.00 E 36—Rose, medium pink 3.00 2.00 1.00 E 37—Rose, deep pink 3.00 2.00 1.00 E 38—Rose, pink blend 3.00 2.00 1.00 E 39—Rose medium red 3.00 2.00 1.00 E 39—Rose medium red 3.00 2.00 1.00 E 40—Rose, dark red 3.00 2.00 1.00 E 41—Rose, red blend 3.00 2.00 1.00   |  |        |         |      |
| E 23—Dahlia, pompom or ball, 3 blooms any variety 3.00 2.00 1.00 E 24—Dahlia, miniature, three blooms any variety 3.00 2.00 1.00 E 25—Dahlia, collection of 6 small, any variety 3.00 2.00 1.00 E 26—Orchid flower, any variety 3.00 2.00 1.00 E 27—Flower grown from a bulb, or corm 3.00 2.00 1.00 E 28—Any flower not listed, 1 stem 3.00 2.00 1.00 Classes 29-42 shall consist of one bloom of a Hybrid Tea or Grandiflora Rose E 29—Rose, white or near white 3.00 2.00 1.00 E 30—Rose, medium yellow 3.00 2.00 1.00 E 31—Rose, deep yellow 3.00 2.00 1.00 E 32—Rose, yellow blend 3.00 2.00 1.00 E 33—Rose, orange or orange blend 3.00 2.00 1.00 E 34—Rose, orange red 3.00 2.00 1.00 E 35—Rose, light pink 3.00 2.00 1.00 E 36—Rose, medium pink 3.00 2.00 1.00 E 37—Rose, deep pink 3.00 2.00 1.00 E 38—Rose, pink blend 3.00 2.00 1.00 E 39—Rose medium red 3.00 2.00 1.00 E 39—Rose medium red 3.00 2.00 1.00 E 40—Rose, dark red 3.00 2.00 1.00 E 41—Rose, red blend 3.00 2.00 1.00   |  |        |         |      |
| E 24—Dahlia, miniature, three blooms any variety 3.00 2.00 1.00 E 25—Dahlia, collection of 6 small, any variety 3.00 2.00 1.00 E 26—Orchid flower, any variety 3.00 2.00 1.00 E 27—Flower grown from a bulb, or corm 3.00 2.00 1.00 E 28—Any flower not listed, 1 stem 3.00 2.00 1.00 Classes 29-42 shall consist of one bloom of a Hybrid Tea or Grandiflora Rose E 29—Rose, white or near white 3.00 2.00 1.00 E 30—Rose, medium yellow 3.00 2.00 1.00 E 31—Rose, deep yellow 3.00 2.00 1.00 E 32—Rose, yellow blend 3.00 2.00 1.00 E 33—Rose, orange or orange blend 3.00 2.00 1.00 E 34—Rose, orange red 3.00 2.00 1.00 E 35—Rose, light pink 3.00 2.00 1.00 E 36—Rose, medium pink 3.00 2.00 1.00 E 37—Rose, deep pink 3.00 2.00 1.00 E 38—Rose, pink blend 3.00 2.00 1.00 E 39—Rose medium red 3.00 2.00 1.00 E 39—Rose medium red 3.00 2.00 1.00 E 40—Rose, dark red 3.00 2.00 1.00 E 41—Rose, red blend 3.00 2.00 1.00  |  |        |         |      |
| E 25—Dahlia, collection of 6 small, any variety 3.00 2.00 1.00 E 26—Orchid flower, any variety 3.00 2.00 1.00 E 27—Flower grown from a bulb, or corm 3.00 2.00 1.00 E 28—Any flower not listed, 1 stem 3.00 2.00 1.00 Classes 29-42 shall consist of one bloom of a Hybrid Tea or Grandiflora Rose  E 29—Rose, white or near white 3.00 2.00 1.00 E 30—Rose, medium yellow 3.00 2.00 1.00 E 31—Rose, deep yellow 3.00 2.00 1.00 E 32—Rose, yellow blend 3.00 2.00 1.00 E 33—Rose, orange or orange blend 3.00 2.00 1.00 E 34—Rose, orange red 3.00 2.00 1.00 E 35—Rose, light pink 3.00 2.00 1.00 E 36—Rose, medium pink 3.00 2.00 1.00 E 37—Rose, deep pink 3.00 2.00 1.00 E 38—Rose, pink blend 3.00 2.00 1.00 E 39—Rose medium red 3.00 2.00 1.00 E 39—Rose medium red 3.00 2.00 1.00 E 40—Rose, dark red 3.00 2.00 1.00 E 41—Rose, red blend 3.00 2.00 1.00   |  |        |         |      |
| E 26—Orchid flower, any variety 3.00 2.00 1.00 E 27—Flower grown from a bulb, or corm 3.00 2.00 1.00 E 28—Any flower not listed, 1 stem 3.00 2.00 1.00 Classes 29-42 shall consist of one bloom of a Hybrid Tea or Grandiflora Rose  E 29—Rose, white or near white 3.00 2.00 1.00 E 30—Rose, medium yellow 3.00 2.00 1.00 E 31—Rose, deep yellow 3.00 2.00 1.00 E 32—Rose, yellow blend 3.00 2.00 1.00 E 33—Rose, orange or orange blend 3.00 2.00 1.00 E 34—Rose, orange red 3.00 2.00 1.00 E 35—Rose, light pink 3.00 2.00 1.00 E 36—Rose, medium pink 3.00 2.00 1.00 E 37—Rose, deep pink 3.00 2.00 1.00 E 38—Rose, pink blend 3.00 2.00 1.00 E 39—Rose medium red 3.00 2.00 1.00 E 39—Rose medium red 3.00 2.00 1.00 E 40—Rose, dark red 3.00 2.00 1.00 E 41—Rose, red blend 3.00 2.00 1.00  |  |        |         |      |
| E 27—Flower grown from a bulb, or corm  E 28—Any flower not listed, 1 stem  Classes 29-42 shall consist of one bloom of a Hybrid Tea or Grandiflora Rose  E 29—Rose, white or near white  E 30—Rose, medium yellow  E 31—Rose, deep yellow  E 32—Rose, yellow blend  E 32—Rose, yellow blend  E 33—Rose, orange or orange blend  E 34—Rose, orange red  E 35—Rose, light pink  E 36—Rose, medium pink  E 36—Rose, medium pink  E 37—Rose, deep pink  E 37—Rose, deep pink  E 38—Rose, pink blend  E 37—Rose, deep pink  E 30—Rose, deep pink  E 30—Rose, pink blend  E 30—Rose, deep pink  E 30—Rose, deep deep deep deep deep deep deep de   |  |        |         |      |
| E 28—Any flower not listed, 1 stem       3.00       2.00       1.00         Classes 29-42 shall consist of one bloom of a Hybrid Tea or Grandiflora Rose         E 29—Rose, white or near white       3.00       2.00       1.00         E 30—Rose, medium yellow       3.00       2.00       1.00         E 31—Rose, deep yellow       3.00       2.00       1.00         E 32—Rose, yellow blend       3.00       2.00       1.00         E 33—Rose, orange or orange blend       3.00       2.00       1.00         E 35—Rose, light pink       3.00       2.00       1.00         E 36—Rose, medium pink       3.00       2.00       1.00         E 37—Rose, deep pink       3.00       2.00       1.00         E 38—Rose, pink blend       3.00       2.00       1.00         E 39—Rose medium red       3.00       2.00       1.00         E 40—Rose, dark red       3.00       2.00       1.00         E 41—Rose, red blend       3.00       2.00       1.00   |  |        |         |      |
| Classes 29-42 shall consist of one bloom of a Hybrid Tea or Grandiflora Rose         E 29—Rose, white or near white       3.00 2.00 1.00         E 30—Rose, medium yellow       3.00 2.00 1.00         E 31—Rose, deep yellow       3.00 2.00 1.00         E 32—Rose, yellow blend       3.00 2.00 1.00         E 33—Rose, orange or orange blend       3.00 2.00 1.00         E 35—Rose, light pink       3.00 2.00 1.00         E 36—Rose, medium pink       3.00 2.00 1.00         E 37—Rose, deep pink       3.00 2.00 1.00         E 38—Rose, pink blend       3.00 2.00 1.00         E 39—Rose medium red       3.00 2.00 1.00         E 40—Rose, dark red       3.00 2.00 1.00         E 41—Rose, red blend       3.00 2.00 1.00   |  |        |         |      |
| E 29—Rose, white or near white       3.00       2.00       1.00         E 30—Rose, medium yellow       3.00       2.00       1.00         E 31—Rose, deep yellow       3.00       2.00       1.00         E 32—Rose, yellow blend       3.00       2.00       1.00         E 33—Rose, orange or orange blend       3.00       2.00       1.00         E 34—Rose, orange red       3.00       2.00       1.00         E 35—Rose, light pink       3.00       2.00       1.00         E 36—Rose, medium pink       3.00       2.00       1.00         E 37—Rose, deep pink       3.00       2.00       1.00         E 38—Rose, pink blend       3.00       2.00       1.00         E 39—Rose medium red       3.00       2.00       1.00         E 40—Rose, dark red       3.00       2.00       1.00         E 41—Rose, red blend       3.00       2.00       1.00   | E 28—Any Hower not listed, I stem                                | 3.00   | 2.00    | 1.00 |
| E 29—Rose, white or near white       3.00       2.00       1.00         E 30—Rose, medium yellow       3.00       2.00       1.00         E 31—Rose, deep yellow       3.00       2.00       1.00         E 32—Rose, yellow blend       3.00       2.00       1.00         E 33—Rose, orange or orange blend       3.00       2.00       1.00         E 34—Rose, orange red       3.00       2.00       1.00         E 35—Rose, light pink       3.00       2.00       1.00         E 36—Rose, medium pink       3.00       2.00       1.00         E 37—Rose, deep pink       3.00       2.00       1.00         E 38—Rose, pink blend       3.00       2.00       1.00         E 39—Rose medium red       3.00       2.00       1.00         E 40—Rose, dark red       3.00       2.00       1.00         E 41—Rose, red blend       3.00       2.00       1.00   | Classes 29-42 shall consist of one bloom of a Hybrid Tea or Gran | diflor | Rose    |      |
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| E 31—Rose, deep yellow 3.00 2.00 1.00 E 32—Rose, yellow blend 3.00 2.00 1.00 E 33—Rose, orange or orange blend 3.00 2.00 1.00 E 34—Rose, orange red 3.00 2.00 1.00 E 35—Rose, light pink 3.00 2.00 1.00 E 36—Rose, medium pink 3.00 2.00 1.00 E 37—Rose, deep pink 3.00 2.00 1.00 E 38—Rose, pink blend 3.00 2.00 1.00 E 39—Rose medium red 3.00 2.00 1.00 E 40—Rose, dark red 3.00 2.00 1.00 E 41—Rose, red blend 3.00 2.00 1.00   |  | 3.00   | 2.00    | 1.00 |
| E 32—Rose, yellow blend 3.00 2.00 1.00 E 33—Rose, orange or orange blend 3.00 2.00 1.00 E 34—Rose, orange red 3.00 2.00 1.00 E 35—Rose, light pink 3.00 2.00 1.00 E 36—Rose, medium pink 3.00 2.00 1.00 E 37—Rose, deep pink 3.00 2.00 1.00 E 38—Rose, pink blend 3.00 2.00 1.00 E 39—Rose medium red 3.00 2.00 1.00 E 40—Rose, dark red 3.00 2.00 1.00 E 41—Rose, red blend 3.00 2.00 1.00   |  |        |         |      |
| E 33—Rose, orange or orange blend 3.00 2.00 1.00 E 34—Rose, orange red 3.00 2.00 1.00 E 35—Rose, light pink 3.00 2.00 1.00 E 36—Rose, medium pink 3.00 2.00 1.00 E 37—Rose, deep pink 3.00 2.00 1.00 E 38—Rose, pink blend 3.00 2.00 1.00 E 39—Rose medium red 3.00 2.00 1.00 E 40—Rose, dark red 3.00 2.00 1.00 E 41—Rose, red blend 3.00 2.00 1.00  |  |        |         |      |
| E 34—Rose, orange red 3.00 2.00 1.00 E 35—Rose, light pink 3.00 2.00 1.00 E 36—Rose, medium pink 3.00 2.00 1.00 E 37—Rose, deep pink 3.00 2.00 1.00 E 38—Rose, pink blend 3.00 2.00 1.00 E 39—Rose medium red 3.00 2.00 1.00 E 40—Rose, dark red 3.00 2.00 1.00 E 41—Rose, red blend 3.00 2.00 1.00   |  |        |         |      |
| E 35—Rose, light pink 3.00 2.00 1.00 E 36—Rose, medium pink 3.00 2.00 1.00 E 37—Rose, deep pink 3.00 2.00 1.00 E 38—Rose, pink blend 3.00 2.00 1.00 E 39—Rose medium red 3.00 2.00 1.00 E 40—Rose, dark red 3.00 2.00 1.00 E 41—Rose, red blend 3.00 2.00 1.00  |  |        |         |      |
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| E 37—Rose, deep pink 3.00 2.00 1.00 E 38—Rose, pink blend 3.00 2.00 1.00 E 39—Rose medium red 3.00 2.00 1.00 E 40—Rose, dark red 3.00 2.00 1.00 E 41—Rose, red blend 3.00 2.00 1.00   |  |        |         |      |
| E 38—Rose, pink blend 3.00 2.00 1.00 E 39—Rose medium red 3.00 2.00 1.00 E 40—Rose, dark red 3.00 2.00 1.00 E 41—Rose, red blend 3.00 2.00 1.00   | F 27 Rose deep pink  |        |         |      |
| E 39—Rose medium red 3.00 2.00 1.00 E 40—Rose, dark red 3.00 2.00 1.00 E 41—Rose, red blend 3.00 2.00 1.00  |  |        |         |      |
| E 40—Rose, dark red 3.00 2.00 1.00 E 41—Rose, red blend 3.00 2.00 1.00  |  |        |         |      |
| E 41—Rose, red blend  |  |        |         |      |
|   |  |        |         |      |
| L 4Z Kose, mauve or near purple   |  |        |         |      |
|   | E 42 Kose, mauve or near purple                                  | 3.00   | 2.00    | 1.00 |

| E 43—Rose, miniature, 1 spray, red or red blend                    | 3.00   | 2.00   | 1.00 |
|--|--------|--------|------|
| E 44—Rose, miniature, 1 spray, pink or pink blend                  | 3.00   | 2.00   | 1.00 |
| E 45—Rose, miniature, 1 spray, yellow or yellow blend              | 3.00   | 2.00   | 1.00 |
| E 46—Rose, miniature, 1 spray, orange or orange blend              | 3.00   | 2.00   | 1.00 |
| E 47 Rose, miniature, 1 spray, white or near white                 | 3.00   | 2.00   | 1.00 |
| E 48—Rose, miniature, 1 spray, any color or blend not listed above | 3.00   | 2.00   | 1.00 |
| GROUP 2/FOLIAGE AND BERRIED SPECIMENS/FIRST SHOW                   | X7     |        |      |
| GROOT 2/ FORMERS AND BERKIED SI ECIMENS/ FIRST SHO                 | V      |        |      |
| E 49—Hosta, 1 stem, large leaf over 4", any named variety          | 3.00   | 2.00   | 1.00 |
| E 50—Hosta, 1 stem, small leaf under 4", any named variety         | 3.00   | 2.00   | 1.00 |
| E 51—Hosta, 1 stem variegated leaf, any named variety              | 3.00   | 2.00   | 1.00 |
| E 53—Aspidistra, 3 leaves  | 3.00   | 2.00   | 1.00 |
| E 54—Coleus, 1 stem  | 3.00   | 2.00   | 1.00 |
| E 55—Ivy, (Hedera) 1 stem, any green named variety                 | 3.00   | 2.00   | 1.00 |
| E 56—Ivy, (Hedera), 1 stem, any variegated named variety           | 3.00   | 2.00   | 1.00 |
| E 57—Ivy, (Hedera), 1 stem, any miniature named variety            | 3.00   | 2.00   | 1.00 |
| E 58—Ivy, (Hedera), 5 stems, five different named varieties        | 5.00   | 3.00   | 1.00 |
| E 59—Evergreen conifer, any named variety, 1 stem                  | 3.00   | 2.00   | 1.00 |
| E 60—Berried specimen, height not over 30"                         |        |        |      |
| including container (excluding pyracantha)                         | 3.00   | 2.00   | 1.00 |
|  |        |        |      |
| GROUP 3/CUT FLOWERS/SECOND SHOW                                    |        |        |      |
| Entuine in this Comments he made for indicate her ADM Toursele     | 0-4    | - h 0  | 0    |
| Entries in this Group to be ready for judging by 4 P.M. Tuesda     | y, Oct | oper 2 | 0.   |
| E 61—Ageratum (3 stems)  | 3.00   | 2.00   | 1.00 |
| E 62—Celosia (Coxcomb) collection 3 stems                          | 3.00   | 2.00   | 1.00 |
| E 63—Celosia, 1 stem plume or feather type                         | 3.00   | 2.00   | 1.00 |
| E 64—Celosia, (Coxcomb) 1 stem crested type                        | 3.00   | 2.00   | 1.00 |
| E 65—Cosmos, 3 stems any color                                     | 3.00   | 2.00   | 1.00 |
| E 66—Marigold, tall double orange, 1 bloom                         | 3.00   | 2.00   | 1.00 |
| E 67—Marigold, tall double yellow, 1 bloom                         | 3.00   | 2.00   | 1.00 |
| E 68—Marigold, dwarf double, 1 spray                               | 3.00   | 2.00   | 1.00 |
| E 69—Marigold, collection large double, 3 stems                    | 3.00   | 2.00   | 1.00 |
| E 70—Marigold, collection dwarf types, 3 sprays                    | 3.00   | 2.00   | 1.00 |
| E 71—Salvia, 1 stem  | 3.00   | 2.00   | 1.00 |
| E 72—Any flowering annual not listed above, 3 stems                | 3.00   | 2.00   | 1.00 |
| E 73—Chrysanthemums, single, 3 stems one color                     | 3.00   | 2.00   | 1.00 |
| E 74—Chrysanthemums, pompom, 1 stem one color                      | 3.00   | 2.00   | 1.00 |
| E 75—Chrysanthemums, quill, spon, or spider 3 stems                |        |        |      |
| one color  | 3.00   | 2.00   | 1.00 |
| E 76—Chrysanthemums, double, 3 stems one color                     | 3.00   | 2.00   | 1.00 |
| E 77—Dahlia, large decorative, 1 stem                              | 3.00   | 2.00   | 1.00 |
| E 78—Dahlia, collection of 3 large decorative, 1 variety           | 3.00   | 2.00   | 1.00 |
| E 79—Dahlia, collection of 6 large decorative and variety          | 5.00   | 3.00   | 1.00 |
| E 80—Dahlia, straight cactus, 1 stem                               | 3.00   | 2.00   | 1.00 |
| E 81—Dahlia, incurved cactus, 1 stem                               | 3.00   | 2.00   | 1.00 |
| E 82—Dahlia, semi-cactus, 1 stem                                   | 3.00   | 2.00   | 1.00 |
| E 83—Dahlia, pompom or ball, 3 blooms any variety                  | 3.00   | 2.00   | 1.00 |
| E 84—Dahlia, miniature, three blooms any variety                   | 3.00   | 2.00   | 1.00 |
| E 85—Dahlia, collection of 6 small, any variety                    | 3.00   | 2.00   | 1.00 |
| E 86—Orchid flower, any variety                                    | 3.00   | 2.00   | 1.00 |
|  |        |        |      |

| E 87—Flower grown from a bulb, or corm                               | 3.00   | 2.00  | 1.00 |
|--|--------|-------|------|
| E 88—Any flower not listed, 1 stem                                   | 3.00   | 2.00  | 1.00 |
| Classes 89-102 shall consist of one bloom of a Hybrid Tea or Grandif | lora R | ose.  |      |
| E 89—Rose, white or near white                                       | 3.00   | 2.00  | 1.00 |
| E 90—Rose, medium yellow   | 3.00   | 2.00  | 1.00 |
| E 91—Rose, deep yellow   | 3.00   | 2.00  | 1.00 |
| E 92—Rose, yellow blend  | 3.00   | 2.00  | 1.00 |
| E 93—Rose, orange or orange blend                                    | 3.00   | 2.00  | 1.00 |
| E 94—Rose, orange red  | 3.00   | 2.00  | 1.00 |
| E 95—Rose, light pink  | 3.00   | 2.00  | 1.00 |
| E 96—Rose, medium pink   | 3.00   | 2.00  | 1.00 |
| E 97—Rose, deep pink   | 3.00   | 2.00  | 1.00 |
| E 98—Rose, pink blend  | 3.00   | 2.00  | 1.00 |
| E 99—Rose, medium red  | 3.00   | 2.00  | 1.00 |
| E100—Rose, dark red  | 3.00   | 2.00  | 1.00 |
| E101—Rose, red blend   | 3.00   | 2.00  | 1.00 |
| E102—Rose, mauve or near purple                                      | 3.00   | 2.00  | 1.00 |
| E103—Rose, miniature, 1 spray, red or red blend                      | 3.00   | 2.00  | 1.00 |
| E104—Rose, miniature, 1 spray, pink or pink blend                    | 3.00   | 2.00  | 1.00 |
| E105—Rose, miniature, 1 spray, yellow or yellow blend                | 3.00   | 2.00  | 1.00 |
| E106—Rose, miniature, 1 spray, orange or orange blend                | 3.00   | 2.00  | 1.00 |
| E107—Rose, miniature, 1 spray, white or near white                   | 3.00   | 2.00  | 1.00 |
| E108—Rose, miniature, 1 spray, any color or blend not listed above   | 3.00   | 2.00  | 1.00 |
| GROUP 4/FOLIAGE AND BERRIED SPECIMENS/SECOND SH                      | OW     |       |      |
| Entries in this Group to be ready for judging by 4 P.M., Tuesda      | ay, Oc | tober | 20.  |
| E109—Coleus, 1 stem  | 3.00   | 2.00  | 1.00 |

| E109—Coleus, 1 stem                                 | 3.00 | 2.00 | 1.00 |
|---|------|------|------|
| E110—Ivy, 1 stem, any green named variety           | 3.00 | 2.00 | 1.00 |
| E111—Ivy, 1 stem, any variegated named variety      | 3.00 | 2.00 | 1.00 |
| E112—Ivy, 1 stem, any miniature named variety       | 3.00 | 2.00 | 1.00 |
| E113—Ivy, 5 stems, five different named varieties   | 5.00 | 3.00 | 1.00 |
| E114—Evergreen conifer, any named variety, 1 stem   | 3.00 | 2.00 | 1.00 |
| E115—Berried specimen height not over 30" including |      |      |      |
| container (excluding pyramtha)                      | 3.00 | 2.00 | 1.00 |

#### SECTION 2—POTTED PLANTS

Judging criteria for the potted plants is listed below. Additional criteria will be related to each specific group of plants. NO PLANT WITH A HANGER MAY BE ENTERED IN THIS CATEGORY. PLANT AND CONTAINER WEIGHING MORE THAN 30 POUNDS WILL NOT BE ACCEPTED.

Correct form or variety of plant Plant symmetry (shape) Proper proportion of plant to pot Healthy foliage and flower Freedom from insect or disease damage Adequate and undamaged foliage Proper support (if needed)

#### GROUP 1 / SUCCULENTS

| E116—Crown of Thorns   | 5.00        | 3.00 | 1.00 |
|--|-------------|------|------|
| E117—Euphorbia, any species except Crown of Thorns   | 3           |      |      |
| (ex. Candelabra Cactus, Milk Bush, etc.)   | 5.00        | 3.00 | 1.00 |
| E118—Aloe, any named variety   |             | 3.00 | 1.00 |
| E119—Succulent in bloom (including cacti)  | 5.00        | 3.00 | 1.00 |
| E120—Cacti, non-blooming under 6" (not   |             |      |      |
| including container)   | 5.00        | 3.00 | 1.00 |
| E121—Cacti, non-blooming over 6" (not  |             |      |      |
| including container)   | 5.00        | 3.00 | 1.00 |
| E122—Jade Plant  |             | 3.00 | 1.00 |
| E123—Any named succulent not listed above  |             | 3.00 | 1.00 |
|  |             | 0.00 | 2.00 |
| GROUP 2 / TRUE FERNS   |             |      |      |
| Elot E . LE . (D. J. C. , D. LL.)  |             |      |      |
| E124—Footed Ferns (Bear's foot, Rabbit's foot,   | <b>7.00</b> | 0.00 | 1.00 |
| Squirrel's foot, etc.)   |             | 3.00 | 1.00 |
| E125—Bird Nest Fern  |             | 3.00 | 1.00 |
| E126—Maidenhair Fern   |             | 3.00 | 1.00 |
| E127—Boston Fern Cultivars (Fuffy Duffy, Petticoat,  |             |      |      |
| Florida Ruffles, etc.)   |             | 3.00 | 1.00 |
| E128—Fern, any named variety not listed above excep  |             |      |      |
| Staghorn Fern—see hanging baskets  | 5.00        | 3.00 | 1.00 |
| anoun a (angumn) ind   |             |      |      |
| GROUP 3 / GESNERIADS   |             |      |      |
| E129—Saintpaulia (African Violet) single blooms, single  | ecrown 5.00 | 3.00 | 1.00 |
| E130—Saintpaulia (African Violet) single blooms,   | CIOWII 0.00 | 0.00 | 1.00 |
| single crown   | 5.00        | 3.00 | 1.00 |
| E131—Saintpaulia (African Violet) miniature, single c  | rown        | 5.00 | 1.00 |
| (6" or under)  |             | 3.00 | 1.00 |
| E132—Saintpaulia (African violet), variegated foliage,   |             | 0.00 | 1.00 |
| single crown   |             | 3.00 | 1.00 |
| E133—Sinningia (Gloxinia), miniature in bloom  |             | 3.00 | 1.00 |
| E134—Any other named variety of Gesneriad  |             | 3.00 | 1.00 |
| E134—Any other named variety of Gesheriau  | 5.00        | 3.00 | 1.00 |
| GROUP 4 / BEGONIAS   |             |      |      |
|  |             |      |      |
| E135—Begonia sempeflorens in bloom (common   |             |      |      |
| outdoor flowering Begonia)   | 5.00        | 3.00 | 1.00 |
| E136—Begonia in bloom, not listed above  |             |      |      |
| (ex. Reiger, Angel Wing, etc.)   | 5.00        | 3.00 | 1.00 |
| E137—Begonia, a foliage variety, not in flower   | 5.00        | 3.00 | 1.00 |
| The state of the s |             |      |      |
| GROUP 5 / BROMELIADS   |             |      |      |
| E138—Cryptanthus, any variety  | 5.00        | 3.00 | 1.00 |
| E139—Aechmea, any named variety  |             | 3.00 | 1.00 |
| E140—Ananas (Pineapple plant)  | 5.00        | 3.00 | 1.00 |
| E140—Ananas (Fineappie plant)  E141—Billbergia, any named variety  | 5.00        | 3.00 | 1.00 |
| E142—Neoregelia, any named variety  E142—Neoregelia, any named variety   | 5.00        | 3.00 | 1.00 |
| E142 Nidularium any named variety  | 5.00        | 3.00 | 1.00 |
| E143—Nidularium, any named variety   | 5.00        | 3.00 | 1.00 |
| E144—Tillandsia, any named variety   | 5.00        | 5.00 | 1.00 |
|  |             |      |      |

| E145—Vriesea, any named variety   | 5.00 | 3.00 | 1.00 |
|---|------|------|------|
| E146—Bromeliad, any named variety not listed above  | 5.00 | 3.00 | 1.00 |
|   |      |      |      |
| GROUP 6 / OTHER POTTED PLANTS   |      |      |      |
| E147 A 1: B 1 A 1:  |      |      |      |
| E147—Aralia or False Aralia   | 5.00 | 3.00 | 1.00 |
| E148—Ficus  | 5.00 | 3.00 | 1.00 |
| E149—Norfolk Island Pine  | 5.00 | 3.00 | 1.00 |
| E150—Schefflera   | 5.00 | 3.00 | 1.00 |
| E151—Palm, true   | 5.00 | 3.00 | 1.00 |
| E152—Dracena  | 5.00 | 3.00 | 1.00 |
| E153—Philodenron  | 5.00 | 3.00 | 1.00 |
| E154—Sanseviera (Snake Plant)   | 5.00 | 3.00 | 1.00 |
| E155—Peperomia  | 5.00 | 3.00 | 1.00 |
| E156—Asparagus Fern   | 5.00 | 3.00 | 1.00 |
| E157—Orchid in bloom, a Cattleya  | 5.00 | 3.00 | 1.00 |
| E158—Orchid in bloom, a Dendrobium variety  | 5.00 | 3.00 | 1.00 |
| E159—Orchid in bloom, a Paphiopedilum   | 0.00 | 0.00 | 1.00 |
| (Lady Slipper)  | 5.00 | 3.00 | 1.00 |
| E160—Orchid in bloom, any variety not listed  | 5.00 | 3.00 | 1.00 |
| E161—Sultana in bloom   |      |      |      |
|   | 5.00 | 3.00 | 1.00 |
| E162—Coleus   | 5.00 | 3.00 | 1.00 |
| E163—Ponytail Palm  | 5.00 | 3.00 | 1.00 |
| E164—Jerusalem Cherry   | 5.00 | 3.00 | 1.00 |
| E165—Ornamental Pepper  | 5.00 | 3.00 | 1.00 |
| E166—Flowering Plant not listed above   |      |      |      |
| (must be in flower)   | 5.00 | 3.00 | 1.00 |
| E167—Foliage Plant not listed above (not in flower)   | 5.00 | 3.00 | 1.00 |
| E168—Most unusual plant not listed above  | 5.00 | 3.00 | 1.00 |
|   |      |      |      |
| SECTION 3—HANGING BASKETS   |      |      |      |
| E169—Asparagus Fern   | E 00 | 2.00 | 1.00 |
| E170—True Fern (excluding Staghorn Fern)  | 5.00 | 3.00 | 1.00 |
| E171—Staghorn Fern  | 5.00 | 3.00 | 1.00 |
| E170 Constitution Constitution (D)  | 5.00 | 3.00 | 1.00 |
| E172—Swedish or Gypsy Ivy (Plectranthus)  | 5.00 | 3.00 | 1.00 |
| E173—Spider or Airplane plant (Chlorophytum)  | 5.00 | 3.00 | 1.00 |
| E174—Tahaitian Bridal Veil  | 5.00 | 3.00 | 1.00 |
| E175—Wandering Jew, excluding Bridal Veil   | 5.00 | 3.00 | 1.00 |
| E176—Gesneriad (Columneas, Lipstick plant,  |      |      |      |
| Achimines, Episcia, etc.)   | 5.00 | 3.00 | 1.00 |
| E177—Flowering Plant not listed above   | 5.00 | 3.00 | 1.00 |
| E178—Foliage Plant not listed above   | 5.00 | 3.00 | 1.00 |
| OF OTION 4. BIOLICA DE LA CONTRACTOR DE |      | 77   |      |
| SECTION 4—DISH GARDENS AND TERRAR   | IUMS | 5    |      |
| E179—Garden growing in wood, rock or shell  | 5.00 | 3.00 | 1.00 |
| E180—Dish garden, using cactus or other succulents  | 5.00 | 0.00 | 1.00 |
| (gagggaries permitted)  | r 00 | 2.00 | 1.00 |
| (accessories permitted)   | 5.00 | 3.00 | 1.00 |
| E181—Dish garden using growing cultivated flowers   |      | 0.00 | 1.00 |
| and/or plants (accessories permitted)   | 5.00 | 3.00 | 1.00 |
| E182—Terrarium, miniature container not over 6"   | 5.00 | 3.00 | 1.00 |
|   |      |      |      |

| E183-         | -Terrarium, using growing wild plants  |      |      |      |
|---------------|--|------|------|------|
|               | (no accessories)   | 5.00 | 3.00 | 1.00 |
| E184-         | -Terrarium, using growing cultivated plants  |      |      |      |
|               | and/or flowers (accessories permitted)   | 5.00 | 3.00 | 1.00 |
|               | SECTION 5—GOURDS   |      |      |      |
| E185-         | -Gourd, largest hard variety, one specimen   |      |      |      |
|               | from new crop  | 3.00 | 2.00 | 1.00 |
| E186-         | -Gourd, long handle variety, one specimen  | 9.00 | 0.00 | 1.00 |
| 7107          | from new cropGourd, small or ornamental, three alike   | 3.00 | 2.00 | 1.00 |
| 3101-         | from new crop  | 3.00 | 2.00 | 1.00 |
| C188_         | -Gourd, turban variety, one specimen from new crop   | 3.00 | 2.00 | 1.00 |
|               | -Gourds, collection of six hard varieties  |      |      | -    |
|               | from new crop  | 5.00 | 3.00 | 1.00 |
| E190-         | -Gourds, collection of six small or ornamentals  |      |      |      |
|               | from new crop  | 5.00 | 3.00 | 1.00 |
| E191-         | -Gourds, arranged in basket (max. 20")   |      |      |      |
|               | from new crop  | 5.00 | 3.00 | 1.00 |
|               | -Gourd, best grown in previous years   | 3.00 | 2.00 | 1.00 |
|               | -Gourd, most unusual   | 3.00 | 2.00 | 1.0  |
| L194-         | -Most artistic string of dried gourds, these may be decorated in colors, may use natural   |      |      |      |
|               | accessory material   | 3.00 | 2.00 | 1.0  |
| 7195          | -Most artistic string of gourds in their natural   | 5.00 | 2.00 | 1.0  |
| 3100-         | color, may use natural accessory material  | 3.00 | 2.00 | 1.0  |
|               |  |      |      |      |
|               | SECTION 6—MISCELLANEOUS  |      |      |      |
|               | -Sunflower, largest and best conditioned, one  | 3.00 | 2.00 | 1.00 |
| E197-         | -Seed pods, container of pods or fruit of decorative   | 0.00 | 0.00 | 1.0  |
| 7100          | type grown by exhibitor other than true gourd  | 3.00 | 2.00 | 1.0  |
|               | -Pepper, best string of dried red pepperCorn, basket of decorative corn, any variety   | 3.00 | 2.00 | 1.0  |
| 2900<br>2199- | Squash, a winter variety, best condition;  | 5.00 | 2.00 | 1.0  |
| 3200-         | should be unusual or decorative  | 3.00 | 2.00 | 1.0  |
| E201_         | -Herbs, dried, may be displayed in bundle or string,   | 0.00 | 2.00 | 1.0  |
|               | judging will be on quality and condition   | 3.00 | 2.00 | 1.0  |
| E202-         | -Flowers, dried, may be displayed in bundle or string,   |      |      |      |
|               | judging will be on quality and condition   | 3.00 | 2.00 | 1.0  |
| E203-         | -Arrangement of gourds suitable for  |      |      |      |
|               | a centerpiece, other plant material permitted  | 3.00 | 2.00 | 1.0  |
| E204-         | -Collection of 6 kinds of vegetables   |      |      |      |
|               | arranged for effect on a tray or in a basket   | 3.00 | 2.00 | 1.0  |
| E205-         | -Craft made by exhibitor from gourd or other natural   | 0.00 | 2.00 | 1.0  |
| 7004          | products suggested in this section   | 3.00 | 2.00 | 1.00 |
| E206-         | -Pumpkin, best decorated or carved for Halloween   | 9.00 | 0.00 | 1.00 |
| F207          | using materials that can be displayed out of doors   | 3.00 | 2.00 | 1.0  |
| ±401-         | -Halloween or Thanksgiving yard decoration for outdoor display. This may be constructed around a tree  |      |      |      |
|               | if desired. Suggested use of cornstalks, pumpkins,   |      |      |      |
|               | gourds, squash, and other harvest items  | 25   | 15   | 10   |
|               | Over any of anothing area of the control of the con |      | -5   |      |

#### SECTION 7—ARRANGEMENTS—FIRST SHOW

All entries in this section must be ready for judging by Thursday, October 15, 4 P.M. Plant material may include flowers, leaves, fruits, berries, vegetables, seed pods, and nuts where appropriate. Foliage may be used in all classes unless otherwise specified. A minimum of dyed, painted, varnished, and otherwise treated plant material is permitted in classes where fresh flowers are not featured.

| E208—"Autumn Unconfined"; bountiful arrangement of        |      |      |         |
|---|------|------|---------|
| flowers, fruits, and nuts                                 | 3.00 | 2.00 | 1.00    |
| E209—Dramatic use of greens and browns (living            |      |      |         |
| and dried materials)                                      | 3.00 | 2.00 | 1.00    |
| E210—Arrangement of berried shrubs, foliage and flowers   |      |      |         |
| stressing fineness or coarseness of texture               | 3.00 | 2.00 | 1.00    |
| E211—Arrangement of roses for the table                   | 3.00 | 2.00 | 1.00    |
| E212—"Autumn Glow"; a mass arrangement in fall tones      | 3.00 | 2.00 | 1.00    |
| E213—Basket of Chrysanthemums arranged for effect to look |      |      | Distant |
| well from both sides, foliage permitted                   | 3.00 | 2.00 | 1.00    |
| E214—Vase of 6 roses, 1 or more varieties                 | 3.00 | 2.00 | 1.00    |
| E215—Vertical arrangement of mums with broadleaf          | 0.00 | 0.00 | 1.00    |
| evergreens  | 3.00 | 2.00 | 1.00    |
| E216—Arrangement of any plant material emphasizing        | 0.00 | 0.00 | 1.00    |
| rhythm, not over 15" tall                                 | 3.00 | 2.00 | 1.00    |
| E217—A structural background of foliage with a colorful   | 3.00 | 0.00 | 1.00    |
| flower focal point  | 3.00 | 2.00 | 1.00    |
| very little material                                      | 3.00 | 2.00 | 1.00    |
| E219—Colorful little arrangement to express gaiety,       | 0.00 | 2.00 | 1.00    |
| accessories permitted                                     | 3.00 | 2.00 | 1.00    |
| E220—Arrangement for a dining table combining one or      | 0.00 | 2.00 | 1.00    |
| more candles and any plant material including fruits      |      |      |         |
| and vegetables; candles to be an integral part of         |      |      |         |
| the arrangement   | 3.00 | 2.00 | 1.00    |
| E221—Oriental arrangement featuring one flower            |      | 2.00 | 1.00    |
| E222—Arrangement of dried material used with              |      |      |         |
| living material   | 3.00 | 2.00 | 1.00    |
| E223—Flowers with driftwood                               | 3.00 | 2.00 | 1.00    |
| E224—A composition of flowers and other plant material    |      |      |         |
| suggesting circles and semicircles                        | 3.00 | 2.00 | 1.00    |
| E225—Arrangement of yellow flowers and gray foliage       |      |      |         |
| in a silver container                                     | 3.00 | 2.00 | 1.00    |
| E226—Arrangement featuring magnolia foliage               | 3.00 | 2.00 | 1.00    |
| E227—Holiday mantel arrangement                           | 3.00 | 2.00 | 1.00    |
| E228—Swag or wall plaque made of dried material           | 3.00 | 2.00 | 1.00    |
| E229—Framed pressed flower pictures                       | 3.00 | 2.00 | 1.00    |
| E230—A miniature using fresh material                     | 3.00 | 2.00 | 1.00    |
| E231—A miniature using dried material                     | 3.00 | 2.00 | 1.00    |
| E232—A miniature unrestricted                             | 3.00 | 2.00 | 1.00    |
| E233—A miniature in the oriental manner                   | 3.00 | 2.00 | 1.00    |
|   |      |      |         |

#### GROUP 2 / ARRANGEMENTS / SECOND SHOW

All entries in this group must be ready for judging by 4 P.M. Tuesday, October 20.

| E234—Your favorite design                    | 3.00 | 2.00 | 1.00 |
|--|------|------|------|
| E235—Flowers with Magnolia                   | 3.00 | 2.00 | 1.00 |
| E236—Thanksgiving Dinner                     | 3.00 | 2.00 | 1.00 |
| E237—Using Marigolds                         | 3.00 | 2.00 | 1.00 |
| E238—Using Roses                             | 3.00 | 2.00 | 1.00 |
| E239—Using Mums                              | 3.00 | 2.00 | 1.00 |
| E240—Featuring one flower                    | 3.00 | 2.00 | 1.00 |
| E241—Using Nuts, Pods, and Related Materials | 3.00 | 2.00 | 1.00 |
| E242—Williamsburg                            | 3.00 | 2.00 | 1.00 |
| E243—Oriental design                         | 3.00 | 2.00 | 1.00 |
| E244—A miniature using fresh material        | 3.00 | 2.00 | 1.00 |
| E245—A miniature using dried material        | 3.00 | 2.00 | 1.00 |
| E246—A miniature unrestricted                | 3.00 | 2.00 | 1.00 |
| E247—A miniature in the oriental manner      | 3.00 | 2.00 | 1.00 |
|  |      |      |      |

# Division II DIVISION FOR YOUNG PEOPLE

Entries must be entirely the work of the exhibitor. Entries must be marked with the age of the exhibitor.

#### SECTION 1-AGES THROUGH 10 YEARS

| E248—An arrangement for a dolls tea party           | 3.00 | 2.00 | 1.00 |
|---|------|------|------|
| E249—Dish garden (max. 15") using cultivated plants | 3.00 | 2.00 | 1.00 |
| E250—Terrarium using wild flowers (max. 15")        | 3.00 | 2.00 | 1.00 |
| E251—Arrangement suitable for a cowboy              | 3.00 | 2.00 | 1.00 |
| E252—An animal made from a gourd                    | 3.00 | 2.00 | 1.00 |
|   |      |      |      |
| SECTION 2—AGES 11 THROUGH 15                        |      |      |      |
|   |      |      |      |
| E253—Dried flower arrangement                       | 3.00 | 2.00 | 1.00 |
| E254—Dish garden (max. 15") cultivated plants       | 3.00 | 2.00 | 1.00 |
| E255—Terrarium using wild flowers (max. 15")        | 3.00 | 2.00 | 1.00 |
| E256—An arrangement of plant materials              | 3.00 | 2.00 | 1.00 |
|   |      |      |      |

3.00 2.00 1.00

from wood, soap, or modeled in clay ...

# Division III PROFESSIONAL GROWERS AND FLORISTS

(All plants in this division by invitation or prior arrangement)

Entries in Section 1, should be ready for judging by 5 P.M. Thursday, Oct. 15.

#### SECTION 1—ARRANGEMENTS FOR FLORISTS

| E262—To be arranged | 15 | 10 | 8  | 5  |
|---------------------|----|----|----|----|
| E263—To be arranged | 15 | 10 | 8  | 5  |
| E264—To be arranged | 35 | 25 | 20 | 15 |
| E265—To be arranged | 35 | 25 | 20 | 15 |

#### **SECTION 2—ARRANGEMENTS FOR FLORISTS**

Entries in this section to be ready for judging by 5 P.M., Tuesday, Oct. 20.

| E266—To be arranged | 15 | 10 | 8  | 5  |  |
|---------------------|----|----|----|----|--|
| E267—To be arranged | 15 | 10 | 8  | 5  |  |
| E268—To be arranged | 35 | 25 | 20 | 15 |  |
| E269—To be arranged | 35 | 25 | 20 | 15 |  |

# Division IV OUTDOOR GARDENS

These gardens shall be educational, as well as artistic. Plant material should be labeled and information and explanations must be easily readable by the general public, from outside the display space barricade.

At least two spotlights or equal lighting should be placed in each garden for night lighting. These will be furnished by the exhibitor.

Entry will be closed when allotted plots are assigned. For information and plot assignment call Flower and Garden Show Superintendent at 787-2936 after 6 P.M. daily and on weekends.

All entries in this Division must be made in advance and the gardens must be ready for judging by 4 P.M. Thursday, Oct. 15.

We suggest you plan ahead for displays in this Division. Patios, walks and fencing should be in place during the summer or early fall. Some of the plant material is of better quality when grown in the area, therefore, plantings should be timed to peak in mid-October.

#### **Outdoor Gardens**

Participants are expected to clean, replace dead plant material, and water daily. If the garden is not kept attractive the premium will be forfeited. In selecting plant material please keep in mind the cool temperatures which occur during the fair. Any exhibitor not using growing plants will be disqualified.

All gardens will be judged on the following scale of points and the judges will leave a schedule of the points as educational instruction for the participants. Appropriate comments and/or other suggestions will be made on the judges scoring sheet.

| Juc | iges scoring sneet.  |    |
|-----|--|----|
| 1.  | Design of the entire garden  a. Imagination b. Composition c. Unity d. Color harmony |    |
| 2.  | Design of details  a. Construction b. Planting c. Accessories                        | 30 |
| 3.  | Suitability to site  |    |
| 4   | Mointenance  | 10 |

#### **OUTDOOR GARDENS FOR 1981 NC STATE FAIR**

Total

100

| E270—The Deck: a deck using plant material       |     |     |     |
|--|-----|-----|-----|
| around the area and appropriate container plants |     |     |     |
| on the deck with accessories                     | 150 | 125 | 100 |
| E271—The City Garden: an formal garden for the   |     |     |     |
| small area                                       | 150 | 125 | 100 |
| E272—A Patio for Dining: A backyard patio        |     |     |     |
| designed with a comfortable dining               |     |     |     |
| atmosphere in mind                               | 150 | 125 | 100 |
| E273—The Autumn Patio: Use of fall flowers       |     |     |     |
| and other plant material appropriate             |     |     |     |
| for the season                                   | 150 | 125 | 100 |
| E274—The Entry Garden: A garden designed         |     |     |     |
| around an entryway to a house.                   | 150 | 125 | 100 |
| E275—The Herb Garden: Herbs and any accessory    |     |     |     |
| plants in your selected design                   | 175 | 150 | 125 |
|  |     |     |     |

| E276—Fall Vegetables: Vegetables that can be         |     |     |     |
|--|-----|-----|-----|
| grown in the fall, some flowers may be used.         | 175 | 150 | 125 |
| E277—Accent Gardening With Native Plants: The use of |     |     |     |
| native plants in the landscape. Judging will be      |     |     |     |
| based on the integration of native plants with other |     |     |     |
| ornamentals, not on the number of different species. |     |     |     |
| For assistance, call the NC Botanical Garden in      |     |     |     |
| Chapel Hill. (967-2246)                              | 175 | 150 | 125 |
| E278—The Sound of Water: A patio featuring the       |     |     |     |
| movement of water                                    | 150 | 125 | 100 |

# Division V SPECIAL DISPLAYS

E282—Thirteen Special Features (\$75 each)

E283—Twelve Demonstrations (\$50 each)

E284—Ten Shows by invitation (\$100 each)

### HORTICULTURE

## DEPARTMENT "G" TOTAL PREMIUMS OFFERED—\$4,090.50

#### SUPERINTENDENT:

MELVIN H. KOLBE, Extension Horticulturist, N. C. State University

#### **ASSOCIATE SUPERINTENDENTS:**

ROBERT H. TILLEY, N. C. Department of Agriculture, Retired

#### JUDGES:

DR. C. M. RITTER, Professor of Pomology, Pennsylvania State University, University Park, Pa.

PROFESSOR GEORGE WILLIAMS, Virginia Polytechnic, Institute and State University, Blacksburg, Va.

#### INFORMATION FOR EXHIBITORS

COMPETITION: Limited to Residents of North Carolina (ALL PRODUCTS EXHIBITED IN THIS DEPARTMENT MUST HAVE BEEN GROWN IN NORTH CAROLINA BY THE PERSON OR FIRM IN WHOSE NAME THE EXHIBIT IS ENTERED.)

ENTRIES CLOSE: Thursday, October 15, 1981, at 2:00 p.m.

EXHIBITS MUST BE IN PLACE: Thursday, October 15, 1981, at 5:00 p.m.

JUDGING STARTS: Friday, October 16, 1981, at 8:00 a.m.

## RELEASE OF EXHIBITS: Sunday, October 25, 8 a.m.-2 p.m., and POSITIVELY NOT BEFORE THAT DATE AND TIME.

Exhibits (except apples—see Special Note below) unclaimed by 2 p.m. October 25 will be considered abandoned and the Fair will not be responsible for them after that time.

#### SPECIAL NOTE!!

Because of the extended duration of the N. C. State Fair it is assumed that most, if not all, apples will be out of condition by the end of the Fair. The Superintendent in charge of the fruit exhibit shall determine the method of distribution and any money received from the salvage of the apple exhibit will be divided according to the volume sold from each county exhibit and that amount will be sent to the respective county 4-H fund for use in 4-H work involving apples.

#### **Rules and Regulations**

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will govern this department. BE SURE TO READ THESE IN THE FRONT OF THIS BOOK'BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT. Some—but not all—are repeated herewith for emphasis, and others apply only to this department.

MAKE YOUR ENTRIES EARLY! The right is reserved to reject entries

received after all available space is taken.

Official printed forms must be used in making applications for entry. Two will be found in the back of this book. Additional copies are available upon

request. Use separate forms for entries in EACH CLASS-"1" Fruits and Nuts, and "2 and 3" Vegetables, of this department, and separate forms for entries in each other department of the Fair. Be sure to fill in the application form completely, accurately and legibly. Give your rural route number, post office box number, or city street address and zip code.

List the Department Letter "G" for Horticulture and the Class Number "1" for Fruits or Nuts, and "2 and 3" for vegetables, for which each entry is made. Also, list the premium number and the description of the article,

exactly as shown in the Premium List.

Entry Tags should be picked up at the Entry Department immediately upon arrival on the Fairgrounds. An Entry Tag must be attached to each exhibit before it is presented in the Department for display.

As far as possible, it is urged that all horticultural products be brought in and set up by the exhibitor. Where it is not possible, shipments should be made in time to reach the Fairgrounds no later than Wednesday, October 14, and should be addressed to: Superintendent, Horticulture Department, N. C. State Fair, 1025 Blue Ridge Blvd., Raleigh, N. C. 27607.

Where it is not possible to personally bring the products to the Fair and arrange them, the Superintendents will be glad to arrange the products in the most attractive manner possible. However, they will not pack box or basket entries for exhibit. Exhibits mailed or shipped to the Fair should be carefully labeled to show the name and address of the exhibitor, and the

nature, and class in which entered, of the contents of the package.

The State Fair will furnish, PLATES, QUART AND PINT CONTAIN-ERS, CORRUGATED CARTONS FOR SWEET POTATOES, AND TRAYS for exhibits, but no other containers. The number of specimens for each PLATE display is specified in the premium list. Standard size tray, 111/2 x 18 inches inside measurements, and 3 inches deep, will be used. Exhibitors should make a tray of the required dimensions and pack the exhibit to determine the number of specimens required. At least one extra specimen for each plate, and three or four extra specimens for each tray, should be brought or shipped to the Fair to allow for possible damage in transit.

To insure uniformity in exhibit material and to facilitate judging, the following sizes for apple varieties will be recognized:

| Variety                        | Diameter |                |        |  |
|--------------------------------|----------|----------------|--------|--|
| Arkansas 3                     | to       | 31/2           | inches |  |
| Bonum                          | to       | 3              | inches |  |
| Delicious and named bud sports | to       | 31/4           | inches |  |
| Grimes                         | to       | $3\frac{1}{4}$ | inches |  |
| Jonathan                       | to       | 3              | inches |  |
| Golden Delicious               | to       | 31/4           | inches |  |
| Rome and named bud sports 3    | to       | $3\frac{1}{2}$ | inches |  |
| Stayman and named bud sports 3 | to       | $3\frac{3}{8}$ | inches |  |
| Winesap                        | to       | 3              | inches |  |
| York and named bud sports      | to       | 33/8           | inches |  |

Fruits and vegetables to be exhibited in plates and trays should be carefully wrapped and packed for shipment to the Fair. Wrap separately in paper and pack firmly in a box, taking care to avoid bruising. Label each variety plainly and put in dividers to keep varieties separated. Do not use hay, fodder, excelsior or any other dusty packing material. Any exhibit that

rots, is unsightly or becomes unsightly will be removed from display (after judging) at the discretion of the superintendent.

#### **Quality—Not Quantity**

In selecting horticultural products for exhibit, choose only those specimens that are of uniformly good quality, form and color, true to type, and free from all insect and disease blemishes, and free from cuts and bruises. Premiums offered for the best collection of fruits or vegetables will not be awarded for a mere pile or for the greatest number of varieties, BUT MAINLY ON THE BASIS OF QUALITY. Do not knock or shake fruit from the tree, but pick each specimen by hand, taking care not to pull out the stem. Products should be exhibited as nearly as possible in their natural state, and no preference will be given in the judging for highly polished fruits or vegetables.

Entries of "Commercial" containers of apples and sweet potatoes should be graded to uniform marketable size, high color, smoothness, trueness to type, freedom from cuts and bruises, and free from insect and fungus blemishes. They should be properly packed and faced in standard containers.

Entries of "Collections" and under "Any Other Variety" must be correctly named by the exhibitor. In the nomenclature of fruits, the names adopted by the American Pomological Society shall rule. and no variety will be accepted that has not been admitted to their catalogue, except in the case of seedlings never before exhibited.

#### Awards and Judging

No awards will be made for unworthy specimens, where quality is lacking, or where any of the Rules and Regulations governing these exhibits are disregarded.

No article entered for competition in any class will be permitted to compete for a premium in any other class. AN EXHIBITOR CANNOT COMPETE FOR MORE THAN ONE PRIZE IN ANY CLASS.

No exhibitor will be allowed to discuss exhibits with the judges, or to

interfere in any way while the judges are at work.

## Class 1—Fruits and Nuts

#### **APPLES**

#### G 1—COMMERCIAL DISPLAY

1st 2nd 3rd 4th 5th 6th 7th 8th 9th 10th \$120 \$110 \$100 \$90 \$80 \$70 \$65 \$60 \$55 \$50

Total 14 Trays: To consist of 14 trays each of 1 variety or 7 trays each of 2 varieties or 14 trays of a combination of varieties. Fruit to be unwrapped and on trays. Fruit to come from any named variety or its bud sport.

|                              | 1st   | 2nd  | 3rd    | 4th     | 5th    | 6th    | 7th   |
|------------------------------|-------|------|--------|---------|--------|--------|-------|
| G 2—THREE BUSHEL BOX         | \$50  | \$40 | \$35   | \$30    | \$25   | \$20   | \$15  |
| (Tray Pack)                  |       |      |        |         | ,      |        | 7     |
| To consist of 3 boxes, eac   | h     |      |        |         |        |        |       |
| of a different variety.      |       |      |        |         |        |        |       |
| G 3—BEST SINGLE BUSHEL       |       |      |        |         |        |        |       |
| BOX                          | 25    | 20   | 18     | 15      | 12     | 10     | 6     |
| (Tray Pack)                  | 20    | 20   | 10     | 10      | 12     | 10     | 0     |
| Display of any one named va  | riety |      |        |         |        |        |       |
| or bud sport.                | ricey |      |        |         |        |        |       |
| G 4—FIVE TRAY DISPLAY        | 25    | 20   | 18     | 16      | 14     | 12     | 10    |
| To consist of 5 trays of one |       |      |        |         |        | 12     | 10    |
| standard variety             |       |      |        |         |        |        |       |
| G 5—THREE TRAY DISPLAY       | 20    | 15   | 13     | 11      | 9      | 7      | 5     |
| To consist of one tray each  | ch of |      |        |         |        |        |       |
| 3 different varieties        |       |      |        |         |        |        |       |
| G 5A—CONSUMER PACKAGE        |       | 10   | 9      | 8       | 7      | 6      | 4     |
| Bags-Opened or closed,       |       |      |        |         |        |        |       |
| baskets. Container labels i  |       |      |        |         |        |        |       |
| meet State and Federal r     |       |      |        |         |        |        |       |
| lations. Eight units up t    |       |      |        |         |        |        |       |
| pounds Minimum two v         | arie- |      |        |         |        |        |       |
| ties                         |       |      |        |         |        |        |       |
| G 5B—GIFT PACKAGES           | 12    | 10   | 9      | 8       | 7      | 6      | 4     |
| 4 Units. Single Tray B       | ox—   |      |        |         |        |        |       |
| Minimum two varieties        |       |      |        |         |        |        |       |
| G 5C—GROWER SWEEPSTAK        | EAW   | ARD. | Ribbon | s first | thru t | enth P | laces |

(Most Points).

G 5D—COUNTY SWEEPSTAKE AWARD. Ribbons first thru fifth places (Most Points).

#### Sweepstakes Scorecard\*\*

| Class               | 1st  | 2nd  | 3rd  | 4th  | 5th  | 6th  | 7th  | 8th  | 9th  | 10th | 11th | 1 12 |
|---------------------|------|------|------|------|------|------|------|------|------|------|------|------|
|                     | Pts. |
| G 1—Commercial      | 600  | 550  | 500  | 450  | 400  | 350  | 300  | 250  | 200  | 150  | 100  | 50   |
| G 2—Three Bushel    | 500  | 450  | 400  | 350  | 300  | 250  | 200  |      |      |      |      |      |
| G 3—Single Bushel   | 160  | 140  | 120  | 100  | 80   | 60   | 50   |      |      |      |      |      |
| G 4—Five Tray       | 160  | 140  | 120  | 100  | 80   | 60   | 50   |      |      |      |      |      |
| G 5—Three Tray      | 200  | 175  | 150  | 125  | 100  | 75   | 50   |      |      |      |      |      |
| G 5A—Consumer       | 175  | 150  | 125  | 100  | 75   | 50   | 25   |      |      |      |      |      |
| G 5B—Gift Pack-     |      |      |      |      |      |      |      |      |      |      |      |      |
| ages                | 100  | 90   | 80   | 70   | 60   | 50   | 40   |      |      |      |      |      |
| G 6-7-8-9-10-11-12- |      |      |      |      |      |      |      |      |      |      |      |      |
| 13-14 & 15          |      |      |      |      |      |      |      |      |      |      |      |      |
| Single trays        | 75   | 65   | 55   | 45   | 35   | 25   | 20   |      |      |      |      |      |
|                     |      |      |      |      |      |      |      |      |      |      |      |      |

<sup>(\*\*10%</sup> bonus points for each class that a grower personally put on display.)

#### SINGLE TRAYS

|                                   | 1st    | 2nd    | 3rd    | 4th    | 5th    | 6th    | 7th    |
|-----------------------------------|--------|--------|--------|--------|--------|--------|--------|
| G 6-Delicious (Starkrimson)       | \$8.00 | \$7.00 | \$6.00 | \$5.00 | \$4.00 | \$3.00 | \$2.00 |
| G 7-*Anyone of the bud sports of  |        |        |        |        |        |        |        |
| Delicious except Starkrim-        |        |        |        |        |        |        |        |
| son                               | 8.00   | 7.00   | 6.00   | 5.00   | 4.00   | 3.00   | 2.00   |
| G 8—*Golden Delicious or its bud  |        |        |        |        |        |        |        |
| sport                             | 8.00   | 7.00   | 6.00   | 5.00   | 4.00   | 3.00   | 2.00   |
| G 9—Rome Beauty                   | 8.00   | 7.00   | 6.00   | 5.00   | 4.00   | 3.00   | 2.00   |
| G10—*Any one of the bud sports of |        |        |        |        |        |        |        |
| Rome Beauty                       | 8.00   | 7.00   | 6.00   | 5.00   | 4.00   | 3.00   | 2.00   |
| G11—Stayman                       | 8.00   | 7.00   | 6.00   | 5.00   | 4.00   | 3.00   | 2.00   |
| G12—*Any one of the bud sports of |        |        |        |        |        |        |        |
| Stayman                           | 8.00   | 7.00   | 6.00   | 5.00   | 4.00   | 3.00   | 2.00   |
| G13—*Winesap or a bud sport       | 8.00   | 7.00   | 6.00   | 5.00   | 4.00   | 3.00   | 2.00   |
| G14-*Any other named yellow       |        |        |        |        |        |        |        |
| variety                           | 8.00   | 7.00   | 6.00   | 5.00   | 4.00   | 3.00   | 2.00   |
| G15-*Any other named red          |        |        |        |        |        |        |        |
| variety                           | 8.00   | 7.00   | 6.00   | 5.00   | 4.00   | 3.00   | 2.00   |
|                                   |        |        |        |        |        |        |        |

(\*Variety Name must be indicated on Entry Tag.)

#### APPLES

#### (Single Plates—Five Apples)

| (Single Flates—Five A)                  | pies   |        |        |        |        |
|---|--------|--------|--------|--------|--------|
| G16—Delicious (Starking)                | \$4.00 | \$3.50 | \$2.50 | \$2.00 | \$1.00 |
| G17—Delicious (Starkrimson)             | 4.00   | 3.50   | 2.50   | 2.00   | 1.00   |
| G18—*Delicious any bud sport other than |        |        |        |        |        |
| Starking or Starkrimson                 | 4.00   | 3.50   | 2.50   | 2.00   | 1.00   |
| G19—*Golden Delicious or its bud sport  | 4.00   | 3.50   | 2.50   | 2.00   | 1.00   |
| G20—Rome Beauty                         | 4.00   | 3.50   | 2.50   | 2.00   | 1.00   |
| G21—*Any one of the bud sports of       |        |        |        |        |        |
| Rome Beauty                             | 4.00   | 3.50   | 2.50   | 2.00   | 1.00   |
| G22—Stayman                             | 4.00   | 3.50   | 2.50   | 2.00   | 1.00   |
| G23—*Any one of the bud sports of       |        |        |        |        |        |
| Stayman                                 | 4.00   | 3.50   | 2.50   | 2.00   | 1.00   |
| G24—*Winesap or its bud sport           | 4.00   | 3.50   | 2.50   | 2.00   | 1.00   |
| G25-*York Imperial or its bud sport     | 4.00   | 3.50   | 2.50   | 2.00   | 1.00   |
| G26-*Any other named yellow variety     | 4.00   | 3.50   | 2.50   | 2.00   | 1.00   |
| G27-*Any other named red variety        |        | 3.50   | 2.50   | 2.00   | 1.00   |
|   |        |        |        |        |        |

(\*Variety name must be on the entry tag.)

#### **Score Card For Commercial Display**

| Condition of fruit (freedom from blemish)                  | .30  | points |
|--|------|--------|
| Uniformity   | . 30 | points |
| Color and Finish   | .20  | points |
| Trueness to variety form                                   |      |        |
| Size   | . 10 | points |
| A section of the other sections of wall and the section of | 100  | :      |

100 points

## SCORE CARD FOR Consumer-Packages and Gift Boxes Judging

| Package:—Types, appearance and originality | points |
|--|--------|
| Condition (freedom from blemish)           | points |
| Color and finish                           | points |
| Size—uniformity                            | points |
| Trueness to variety form                   | points |
| 100  | points |

## Score Card—Tray Packed Bushel Boxes Judging

| Package: | - Compactness, appropriate trays for fruits' size30 points |
|----------|--|
| Fruit:   | Condition (freedom from blemish)                           |
|          | Color and finish   |
|          | Size—uniformity  |
|          | Trueness to variety form                                   |
|          | 100 points   |

## Score Card for Plates and Trays Judging

| Condition (freedom from blemish) | points   |
|----------------------------------|----------|
| Uniformity                       | points   |
| Color and finish1                | points   |
| Size1                            | points   |
| Trueness to variety form         | points   |
| 100                              | ) points |

#### **PEARS**

#### (Single Plates—Five Pears)

|                        | 1st    | 2nd    | 3rd    |  |
|------------------------|--------|--------|--------|--|
| G 28—Keiffer           | \$3.00 | \$2.00 | \$1.00 |  |
| G 29—Any Other Variety | 3.00   | 2.00   | 1.00   |  |

#### GRAPES

#### (One Pint)

| 1st                        | 2nd  | 3rd  | 4th  | 5th  |
|----------------------------|------|------|------|------|
| G30—Any "black" variety of |      |      |      |      |
| Muscadine grape            | 4.00 | 3.00 | 2.00 | 1.00 |
| G31—Any "white" variety of |      |      |      |      |
| Muscadine grape5.00        | 4.00 | 3.00 | 2.00 | 1.00 |

#### **PERSIMMONS**

|                         | 1st    | 2nd    | 3rd    | 4th    | 5th    |
|-------------------------|--------|--------|--------|--------|--------|
| G32—American Persimmons |        |        |        |        |        |
| (one pint)              | \$5.00 | \$4.00 | \$3.00 | \$2.00 | \$1.00 |

#### OTHER FRUITS

| G33-A—*Most unusual fruit or nut |      |      | 3rd<br>3.00 |      |      |
|----------------------------------|------|------|-------------|------|------|
| (not red delicious)              | 5.00 | 4.00 | 3.00        | 2.00 | 1.00 |
| G33-C*—Largest red delicious     | 5.00 | 4.00 | 3.00        | 2.00 | 1.00 |

\* MUST BE IN GOOD CONDITION—WITH NAME AND VARIETY ON ENTRY TAG. INCLUDE WEIGHT AND SIZE.

#### **PECANS**

#### Present Year's Crop

(One Quart Basket) (In Shell)

|  | 1st  | 2nd  | 3rd  | 4th  | 5th  |
|--|------|------|------|------|------|
| G34—Schley                                   | 5.00 | 4.00 | 3.00 | 2.00 | 1.00 |
| G35—Stuart                                   | 5.00 | 4.00 | 3.00 | 2.00 | 1.00 |
| G36—Cape Fear                                | 5.00 | 4.00 | 3.00 | 2.00 | 1.00 |
| G37—Any other variety, including seedlings . | 5.00 | 4.00 | 3.00 | 2.00 | 1.00 |

#### **OTHER NUTS**

#### Present Year's Crop

(One Quart Basket)

|                       | 1st  | 2nd  | 3rd  | 4th  | 5th  |
|-----------------------|------|------|------|------|------|
| G38—Black Walnuts     | 5.00 | 4.00 | 3.00 | 2.00 | 1.00 |
| G39—Hickory Nuts      | 5.00 | 4.00 | 3.00 | 2.00 | 1.00 |
| G40—Chinese Chestnuts | 5.00 | 4.00 | 3.00 | 2.00 | 1.00 |

## Class 2—Vegetables

#### **SWEET POTATOES**

(Displays)

Box size for G41, G42, and G43 will be standard half bushel box containing about 30 lbs.

1st 2nd 3rd 4th 5th 6th 7th 8th 9th 10th

G41-Commercial Display

To consist of five boxes

an any named variety. \$120 \$100 \$90 \$80 \$70 \$65 \$60 \$55 \$50 \$45

| G42—Best Single  |             |             |        |              |            |         |                  |                      |              |                              |         |               |                              |
|--|-------------|-------------|--------|--------------|------------|---------|------------------|----------------------|--------------|------------------------------|---------|---------------|------------------------------|
| boxes of an  | y one nam   | red         |        |              |            |         |                  |                      |              |                              |         |               |                              |
| variety—for  |             |             |        |              |            |         |                  |                      |              |                              |         |               |                              |
| market   |             | . \$ 25     | \$ 20  | \$15         | \$12       | \$10    | \$ 8             | \$                   | 7 8          | 6                            | \$      | 5             | \$ 4                         |
| G43—Best single  |             |             |        |              |            |         |                  |                      |              |                              |         |               |                              |
| any one na   |             | Ly—         |        |              |            |         |                  |                      |              |                              |         |               |                              |
| of canning   | size and    | <b>#</b> 00 | 0 1    | - 010        | 010        |         |                  |                      |              |                              |         | 0             | A 0                          |
| grade  |             | . \$ 20     | \$ 13  | 5 \$12       | \$10       | \$ 8    | \$ 6             | \$                   | 5            | \$ 4                         | \$      | 3             | \$ 2                         |
| G44—Best single  |             |             |        |              |            |         |                  |                      |              |                              |         |               |                              |
| display of a   |             |             |        |              |            |         |                  |                      |              |                              |         |               |                              |
| named vari   |             |             | Ø 10   | - 010        | @10        | Ф.О     | 0.0              | Ф                    | ~            | D 4                          | Φ.      | 0             | A 0                          |
| market   |             | . \$ 20     | \$ 15  | 5 \$12       | \$10       | \$ 8    | \$ 6             | \$                   | 5            | \$ 4                         | \$      | 3             | \$ 2                         |
| G45—Best single  |             |             |        |              |            |         |                  |                      |              |                              |         |               |                              |
| any one nar  |             | У           |        |              |            |         |                  |                      |              |                              |         |               |                              |
| grade  |             | ¢ 15        | @ 10   | £10          | <b>P</b> 0 | \$ 6    | Ф =              | <sub>P</sub>         | 4 (          | 0                            | æ       | 0             | 0 1                          |
| G46—Best single  |             | . ф 10      | Ф 12   | \$ \$10      | ФО         | ФО      | фэ               | Ф                    | 4 6          | 0 0                          | ф       | Z             | \$ 1                         |
| of five sweet  |             | q           | 8      | \$ 6         | <b>Q</b> 5 | e 1 e   | 2 50             | @2                   | <b>e</b> o 5 | 0 0                          | ) @1    | 50            | <b>@1</b>                    |
| G46A—Grower Sy   |             | 4           | , 0    | ψ            | φυ         | φ 4 φ   | 0.00             | φυ                   | φ4.0         | υ φ.                         | 2 - Ф I | .50           | ФТ                           |
| stakes Aw  |             |             | Ribbo  | ns firs      | t thre     | augh t  | onth             | nle                  | 2000         | (mc                          | at a    | ooir          | ta)                          |
| G46B—County Sv   |             |             | TUDDO  | nis in s     | ot till    | Jugn (  | enti             | pie                  | ices         | (me                          | st      | 1100          | its).                        |
| stakes Aw  |             |             | Ribbo  | ns firs      | t thre     | nigh t  | enth             | nls                  | 200          | (mo                          | ot r    | oir           | te)                          |
| Stanes 11  | ar ab.      |             | 141000 | THE THE      | t till (   | Jugii t | CITCII           | pie                  | ices         | (1110                        | St I    | <i>J</i> 011. | us).                         |
|  | S           | WEEP        | STAR   | KE SC        | OREC       | ARD     |                  |                      |              |                              |         |               |                              |
| Class G41  | 600         | 540         | 480    | 420          | 360        | 300     | 2                | 40                   | 180          | )                            | 120     | )             | 60                           |
| Class G42  | 400         | 360         | 320    | 280          | 240        | 200     | 1                | 60                   | 120          | 0                            | 80      | )             | 40                           |
| Class G43  | 200         | 180         | 160    | 140          | 120        | 100     |                  | 80                   | 60           | )                            | 40      | )             | 20                           |
| Class G44  | 100         | 90          | 80     | 70           | 60         | 50      |                  | 40                   | 30           | )                            | 20      | )             | 10                           |
| Class G45  | 100         | 90          | 80     | 70           | 60         | 50      |                  | 40                   | 30           | )                            | 20      | )             | 10                           |
| Class G46  | 50          | 45          | 40     | 35           | 30         | 25      |                  | 20                   | 18           | 5                            | 10      | )             | 5                            |
|  |             |             |        |              |            |         |                  |                      |              |                              |         |               |                              |
|  |             | IRI         |        | POTA isplays |            | S       |                  |                      |              |                              |         |               |                              |
| G47—FOUR-TR  | AVDICE      | TAV         |        | , , ,        | ,          |         |                  |                      |              |                              |         |               |                              |
| To consist   |             |             |        |              |            |         |                  |                      |              |                              |         |               |                              |
| any one n  |             |             |        |              | Ф          | 00.00   | 01               | = 00                 |              | 10                           | 20      | Ф             | = 00                         |
|  | lailleu vai | iety.       |        |              | ф          | 20.00   | ΦТ               | 0.00                 | ) Þ          | 10.0                         | )0      | Ф             | 5.00                         |
| arry one i   |             |             | CH E   | OTA          | TOF        | S       |                  |                      |              |                              |         |               |                              |
| any one i  |             | IRI         |        |              |            |         |                  |                      |              |                              |         |               |                              |
| any one i.   |             | IRI         |        |              |            | 5       |                  |                      |              |                              |         |               |                              |
| any one i  |             | IRI         |        | gle Tra      |            | 3       |                  |                      |              |                              |         |               |                              |
|  | Tra         |             | (Sing  | gle Tra      | ys)        |         | 18               |                      |              | 2nd                          |         |               | 3rd                          |
| G48—Irish Cobb   | oler        |             | (Sing  | gle Tra      | ys)        |         | \$6.             | 00                   | \$           | 4.00                         | )       | \$            | 2.00                         |
| G48—Irish Cobb<br>G49—Sequoia .                              |             |             | (Sing  | gle Tra      | ys)        | alen    | \$6.<br>6.       | 00                   | \$           | 4.00                         | )       | \$            | 2.00<br>2.00                 |
| G48—Irish Cobb<br>G49—Sequoia .<br>G50—Kennebec              |             |             | (Sing  | gle Tra      | ys)        | a(4)    | \$6.<br>6.       | 00<br>00<br>00       | \$           | 4.00<br>4.00<br>4.00         | )<br>)  | \$            | 2.00<br>2.00<br>2.00         |
| G48—Irish Cobb<br>G49—Sequoia .<br>G50—Kennebec<br>G51—Boone |             |             | (Sing  | gle Tra      | ys)        | alen    | \$6.<br>6.<br>6. | 00<br>00<br>00<br>00 | \$           | 4.00<br>4.00<br>4.00<br>4.00 | )       | \$            | 2.00<br>2.00<br>2.00<br>2.00 |
| G48—Irish Cobb<br>G49—Sequoia .<br>G50—Kennebec              |             |             | (Sing  | gle Tra      | ys)        | alen    | \$6.<br>6.       | 00<br>00<br>00<br>00 | \$           | 4.00<br>4.00<br>4.00         | )       | \$            | 2.00<br>2.00<br>2.00         |

#### **CUCUMBERS**

| G53—COMMERCIAL DISPLAY   |   |        |             |         |         |
|--|---|--------|-------------|---------|---------|
|  | 1                                       | lst    | 2nd         | 3rd     | 4th     |
| green slicing cucumbers of any one variety   | \$30                                    | 0.00   | \$20.00     | \$15.00 | \$10.00 |
| G54—SINGLE TRAY DISPLAY  |   |        |             |         |         |
| To consist of one tray of  |   |        |             |         |         |
| green slicing cucumbers of any one variety   |   | 8.00   | 5.00        | 3.00    | 2.00    |
| G54A—Best Tray Pickling Cucumbers  |   | 8.00   | 5.00        | 3.00    | 2.00    |
| DEDDEE   |   |        |             |         |         |
| PEPPER   | 13                                      |        |             |         |         |
|  | 1st                                     | 2nd    | 3rd         | 4th     | 5th     |
| G55—Hot peppers, red, any variety  | 25.00                                   |        | ***         | ***     | 21.00   |
| (12 specimens per entry) G56—Sweet peppers, red (Bell or Pimento)  | \$5.00                                  | \$4.00 | \$3.00      | \$2.00  | \$1.00  |
| (5 specimens per entry)  | 5.00                                    | 4.00   | 3.00        | 2.00    | 1.00    |
| G57-Sweet peppers, green (5 specimens  | 111111111111111111111111111111111111111 |        | - brone A   | - Juga  | 2,00    |
| per entry)   | 5.00                                    | 4.00   | 3.00        | 2.00    | 1.00    |
| TOMATO   | EC                                      |        |             |         |         |
| (Plate—5 Specime   |   | )      |             |         |         |
|  | 1st                                     | 2nd    | 3rd         | 4th     | 5th     |
| G58—Any one named Red Variety  |   | \$4.00 | \$3.00      | \$2.00  | \$1.00  |
| G59—Any one named Pink Variety   | 5.00                                    | 4.00   | 3.00        | 2.00    | 1.00    |
|  |   |        |             |         |         |
| COMMERCIAL TOMA  | ATO DI                                  | CDI A  | v           |         |         |
| (No Decals—Containers F  |   |        |             |         |         |
|  | 1st                                     | 2nd    | 3rd         | 4th     | 5th     |
| G59-A-3 Trays any one named  |   |        |             |         |         |
| Variety  | \$35                                    | \$25   | \$20        | \$15    | \$10    |
| (Early Pink Stage)   | 1.5                                     | 10     | 0           | C       |         |
| G59-B—Single Tray any one Variety (Early Pink Stage)   | 15                                      | 10     | 8           | 6       | 4       |
| G59-C—Single tray—yellow tomatoes  | 15                                      | 10     | 8           | 6       | 4       |
|  |   |        |             |         |         |
| TURNIP   | c                                       |        |             |         |         |
| (Plate—5 Specime   |   | )      |             |         |         |
| OTHER DESIGNATION OF THE PERSON OF THE PERSO | 1st                                     | 2nd    | 3rd         | 4th     | 5th     |
| G60—Best plate purple  |   |        |             |         |         |
| top turnips  |   |        | , , , , , , |         | \$1.00  |
| G60A—Any Variety of Turnips  | 5.00                                    | 4.00   | 0 3.00      | 2.00    | 1.00    |
|  |   |        |             |         |         |

#### **PUMPKINS**

| G61—One Pumpkin of any variety (Largest-best conditioned) | \$15.00 | \$10.00 | \$5.00 | \$4.00        | \$2.00 |
|---|---------|---------|--------|---------------|--------|
| G62—One Pumpkin of any variety                            | Ψ10.00  | 410.00  | ψ0.00  | <b>\$1.00</b> | φω.00  |
| (True to type, best                                       |         |         |        |               |        |
| shape and condition)                                      | 12.00   | 9.00    | 6.00   | 4.00          | 3.00   |
| OTHER VEGE  |         |         |        |               |        |
| OTHER VEGET   | ABLES   | 1 10    |        |               |        |
| G63—Cushaws—1 of any variety                              | \$5.00  | \$4.00  | \$3.00 | \$2.00        | \$1.00 |
| G63A—Butternut Squash                                     |         |         |        |               |        |
| (Plate of three)  | \$5.00  | \$4.00  | \$3.00 | \$2.00        | \$1.00 |
| G63B-Any one named variety Squash                         | \$5.00  | \$4.00  | \$3.00 | \$2.00        | \$1.00 |
| G63C—Irish Potatoes (Plate of                             |         |         |        |               |        |
| 5 specimens): Any variety                                 |         |         |        |               |        |
| of white Irish Potatoes                                   | \$5.00  | \$4.00  | \$3.00 | \$2.00        | \$1.00 |
| G63D—Cucumbers (Plate of 4                                |         |         |        |               |        |
| specimens): Any variety green                             |         |         |        |               |        |
| slicing cucumbers   |         |         | \$3.00 | \$2.00        | \$1.00 |
| G63E—Eggplant (Plate of two specimens)                    | \$5.00  | \$4.00  | \$3.00 | \$2.00        | \$1.00 |
| G64— Largest unusual vegetable                            |         |         |        |               |        |
| (Must be in good condition<br>and NAME OF VEGETABLE ON    |         |         |        |               |        |
| ENTRY TAG)  | 5.00    | 4.00    | 3.00   | 2.00          | 1.00   |
| G64A—Other vegetables                                     | 3.00    | 4.00    | 3.00   | 2.00          | 1.00   |
| Largest vegetable, plate of one or more.                  | 5.00    | 4.00    | 3.00   | 2.00          | 1.00   |
| G64B—Most unusual vegetable,                              | 9.00    | 4.00    | 5.00   | 2.00          | 1.00   |
| plate of one or more                                      | 5.00    | 4.00    | 3.00   | 2.00          | 1.00   |
| place of one of inforce in the international              |         | 1.00    | 5.00   | 2.00          | 1.00   |

### Class 3—Junior Horticultural Exhibit

Competition for North Carolina boys and girls, 10-20 years of age inclusive. The exhibitor must be a member of a state youth organization such as 4-H Club or F.F.A. The exhibitor must certify that the entries were grown by him or her personally and have a statement to this effect from his county agent or vocational agriculture teacher.

Rules and regulations of the Horticulture Division and the General Rules and Regulations of the Fair will prevail. BE SURE TO READ ALL OF THESE RULES and regulations before entering in this class.

| 1st                                    | 2nd    | 3rd    |
|--|--------|--------|
| G65—Best single tray of any one named  |        |        |
| variety of sweet potatoes\$10.00       | \$7.00 | \$3.00 |
| G65A—Best single tray of any one named |        |        |
| variety of sweet pepper\$10.00         | \$7.00 | \$3.00 |
| G65B—Best single tray of any one named |        |        |
| variety of tomatoes\$10.00             | \$7.00 | \$3.00 |
| G65C—Best single tray of any one named |        |        |
| variety of cucumbers\$10.00            | \$7.00 | \$3.00 |
| G65D—Best single tray of any one named |        |        |
| variety of apples\$10.00               | \$7.00 | \$3.00 |
|  | \$7.00 | \$3.00 |

### **ARTS AND PHOTOGRAPHY**

# DEPARTMENT "H" Fine Arts—Photography TOTAL PREMIUMS OFFERED—\$3,225

#### SUPERINTENDENT:

Marlene Loznicka (919-772-8541)

#### ASSOCIATE SUPERINTENDENT:

Kathy Nobles (919-772-8032)

#### **GALLERY HOSTESS:**

Mrs. C. F. Parrish Mrs. J. W. Stephenson Mrs. J. M. Pittman, Jr. Mrs. Paul Cox

#### SPECIAL

#### BEST NORTH CAROLINA SCENE

#### **PURCHASE AWARD**

ALL H-1 AND H-2 ENTRIES WILL BE CONSIDERED FOR THIS AWARD

SEE BELOW FOR ADDITIONAL DETAILS

#### INFORMATION FOR EXHIBITORS

ELIGIBILITY:

Open to all residents of North Carolina. Original works of art in specified media executed within the past two years and not previously exhibited at the North Carolina State Fair.

There will be two separate categories and exhibitions for PROFESSIONAL and AMATEUR artists.

PROFESSIONAL \*\*:

\$7.00 entry fee in Professional Fine Arts. Professional Photography entry fee is \$4.00. Entry fees are non-refundable. Checks are to be made out to the North Carolina State Fair and should be attached to the entry form. All Fine Arts entries will be juried by competent out-of-state judges and works will be chosen for the exhibition. Cash prizes and purchase awards will be given in professional fine arts category. Cash prizes will be awarded in photography division.

AMATEUR\*\*:

No entry fee. All amateur art works will be exhibited AS SPACE ALLOWS. Non-cash awards (RIBBONS) will be awarded for work selected from the exhibition.

\*\*The entrant must decide which category (either PROFESSIONAL or AMATEUR) he or she wishes to enter and indicate their choice by writing the category upon the entry form and upon the entry tags that will accompany the entries for the exhibition. Those choosing to

enter the PROFESSIONAL category will attach their check for the entry fee of \$7.00 (or if professional photography \$4.00) to the entry form.

NUMBER OF WORKS:

Artist may submit a maximum of two entries per premium classification within their designated category.

PREPARATION OF WORK:

No entry in any classification is to exceed 80 inches, and weigh more than 30 lbs.

Paintings must be securely framed and wired for hanging.

Prints and Drawings must be securely framed and wired for hanging.

Photographs must be matted on stiff board and wired securely for hanging.

No entry will be accepted which is wet or perishable.

Work not adhering to above standards will not be considered for show.

SHIPPING AND DELIVERY:

Entries should be shipped or mailed prepaid to: Director, Fine Arts Department, North Carolina State Fair, 1025 Blue Ridge Blvd., Raleigh, North Carolina 27607.

Entries must be shipped or mailed in substantial returnable containers. Each shipment should be carefully labeled showing: the name and address of the exhibitor, the class and premium numbers under which entered, and the contents of the package. Shipments must arrive before 5 P.M. on OCTOBER 13, 1981.

Hand delivered entries are to be delivered to the Art Exhibition Building on OCTOBER 12 and 13, 1981.

ENTRIES CLOSE AT 5 P.M., OCTOBER 13, 1981. Absolutely no entries will be accepted after this date.

All reasonable care will be given entries; however, works entered at the artist's risk. The Fair and staff are not responsible for damage or loss. If the exhibitor desires insurance coverage, this coverage should be secured from your local insurance agent prior to entry and the policy written to cover the period of exhibition and transportation.

ENTRY APPLICATIONS:

Only official entry forms will be accepted. One entry form will be found in the back of this Premium Book and additional copies are available upon request. Use separate forms for entries in other departments of the Fair. Please fill in the application form completely, accurately and legibly.

List the department letter (H) in the first column and the class or premium number in the second column followed by a brief description of the entry. Designate which category you wish to be entered (PRO-FESSIONAL or AMATEUR). Each artist entering work in categories H-1 and H-2 will be eligible to submit one (1) piece of work to be considered for the best North Carolina Scene Purchase Award. Label the work you wish to be eligible "North Carolina Scene." An entry fee of \$7.00 is charged to the person entering the professional fine arts category or \$4.00 if entrant is professional photographer.

Hand delivered entries must be tagged with official entry tags obtainable from the ENTRY DEPARTMENT CLERK located in the Art Exhibition Building, before entries will be judged.

JUDGING WILL BE DONE ON OCTOBER 14, 1981.

Entries which are *not* selected for the exhibition may be picked up during the week of the Fair; however, the claim check or entry stub must be presented.

ENTRIES MUST BE CLAIMED PRIOR TO 3 P.M. SUNDAY, OCTOBER 25, 1981.

Shipped entries unclaimed by noon on October 25, 1981 will be returned to the artist collect.

Hand delivered entries unclaimed by Monday, October 26, 1981 will become the property of the North Carolina State Fair.

The N.C. State Fair reserves the right to refuse to exhibit any work that may be offensive or obscene or that state fair management deems inappropriate for minors to view.

#### PRIZES AND CLASSIFICATIONS:

|     | ADULT CLASS                               |       |       | ds    |
|-----|---|-------|-------|-------|
| PRO | FESSIONAL                                 | 1     | 2nd   | 3rd   |
| H-1 | Paintings, all media, and sculpture       | \$250 | \$150 | \$100 |
| H-2 | Graphics: Drawings and Prints Pastels     | 250   | 150   | 100   |
| H-3 | China Painting, Wood, Fiber, Clay, Metal, |       |       |       |
|     | Batik, and Glass                          | 250   | 150   | 100   |

\*Best in Show Purchase Award \$500.00.

Best North Carolina Scene Purchase Award \$200.00

Honorable mention ribbons will be given in each classification

\*All entries in the above professional categories are eligible for this award.

| AMA  | TEUR  | RIBBONS |       |
|------|---|---------|-------|
| H-4  | Paintings, all media, and sculpture BLUE                    | RED     | WHITE |
| H-5  | China Painting, Wood, Fiber, Clay,                          |         |       |
|      | Metal, Batik and Glass BLUE                                 | RED     | WHITE |
| H-6  | Crafts: Wood, Fiber, Clay, Metal and                        |         |       |
|      | GlassBLUE   | RED     | WHITE |
| Hono | orable mention ribbons will be given in each classification |         |       |

#### SCHOOLS

Each school in North Carolina is invited to submit six (6) individual entries by six (6) individual students. These children's works should have been done as part of a school assignment within the last year.

PREPARATION OF WORKS: Each entry should be individually matted. The school name should be written on the back of each entry. Only the grade level of the student can be indicated on the front of the work. All six (6) entries from the participating school should be boxed or wrapped for easy handling and

identification.

|      |   | Pr   | remium | .8   |
|------|---|------|--------|------|
| H-7  | High school (grades 10-12) 2 dimensional                    | \$50 | \$25   | \$10 |
| H-8  | Junior High (grades 7-9) 2 dimensional                      | 50   | 25     | 10   |
| H-9  | Elementary (grades 1-6) 2 dimensional                       | 50   | 25     | 10   |
| Hono | orable mention ribbons will be given in each classification | n    |        |      |

#### PRIZES AND CLASSIFICATIONS:

(continued) PHOTOGRAPHY

Professional and amateur are invited to submit a maximum of two (2) prints in ONE of the following classifications:

Meritorious cash awards for professional classification

| H-10 PROFESS         | SIONAL (entri      | ies in B & W or co | lor) |           |
|----------------------|--------------------|--------------------|------|-----------|
| BLUE                 | RED                | WHITE              | GOLD | PINK (10) |
| \$150                | \$100              | \$75               | \$50 | \$10      |
| H-11 AMATEU          | R (entries in I    | 3 & W or color)    |      |           |
| BLUE                 | RED                | WHITE              | GOLD | PINK (10) |
| H-12 PROFESSION      | ONAL-PORTRA        | AITS               |      |           |
| BLUE                 | RED                | WHITE              | GOLD | PINK (10) |
| \$150                | \$100              | \$75               | \$50 | \$10      |
| H-12 PROFESSION BLUE | ONAL-PORTRA<br>RED | AITS<br>WHITE      | GOLD | PINK (10) |

### **BEES AND HONEY**

## DEPARTMENT "I" TOTAL PREMIUMS OFFERED—\$1,439.00

#### SUPERINTENDENTS:

ALFRED S. ELDER, Director Pesticide and Plant Protection Division, N. C. Dept. of Agriculture

JAMES F. GREENE, Entomologist, N. C. Dept. of Agriculture

JOHN T. AMBROSE, Assoc. Professor of Entomology and Extension Apiculturist, N. C. State University

#### **INFORMATION FOR EXHIBITORS**

COMPETITION: 1-1 to I-18E, limited to North Carolina beekeepers, and 1-19 through 1-41 limited to North Carolina residents.

ENTRIES CLOSE: Tuesday, October 13, at 5:00 p.m. EXHIBITS MUST BE IN PLACE: Thursday, October 15, at 10 p.m. LIVE BEES may be placed on display prior to 9:00 a.m., Friday, October 16 JUDGING STARTS: Friday, October 16 at 9:00 a.m.

## RELEASE OF EXHIBITS Saturday, October 24 after 10:00 p.m. POSITIVELY NOT BEFORE THAT DATE AND TIME.

#### **RULES AND REGULATIONS**

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will govern this department. BE SURE TO READ THESE IN THE FRONT OF THIS BOOK BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT. Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

MAKE YOUR ENTRIES EARLY! The right is reserved to reject entries received after all available space is taken. Display Booths must be reserved on or before Oct. 1. Booths not requested by this date will be assigned by invitation. Booth space will be allocated on basis of show record of applicant if there are more applicants than available space. Booth space assignments will be made before 4:00 P.M., Wednesday, October 14, 1981. Exhibitors may begin setting up displays at 4:00 P.M., Wednesday, October 14.

Official printed forms must be used in making applications for entry. Two will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments. Be sure to fill in the application form completely, accurately and legibly. Give your rural route number, post office box number, or city street address and zip code.

All honey and beeswax entered must have been produced by the exhibitor during the current season. All comb and extracted honey displayed must be protected from honeybees and other insects. Cellophane, glass, or transparent material of some other suitable type is recommended for this purpose.

Live bees and queens must be displayed in escape-proof observation hives or queen cages.

All exhibits must be of required color, quality and condition in order to receive premiums and prizes. No premium will be given to any one entry through lack of competition if the entry is of inferior quality.

Exhibitors are urged to personally deliver their exhibits at the Fair, but if this is not possible shipments of non-perishable entries via parcel post or express, PREPAID, will

be accepted if addressed to DIRECTOR, BEES AND HONEY DEPARTMENT, N.C. STATE FAIR, 1025 BLÜE RIDGE BLVD., RALEIGH, N.C. 27607. Shipments should be carefully labeled and should indicate on the outside and inside of the package the Premium Number under which entered, a description of the contents of the package, and the exhibitor's name and address. Instructions for return or disposal of shipments at the end of the Fair must accompany each shipment. Return shipments will be made via express with transportation charges collect unless otherwise provided for. Entries in Department I may be claimed between the hours of 10 a.m. and 12 noon Sunday, Oct. 25 at the exhibit area and from the Entry Department during office hours beginning Monday, Oct. 26. Baked and other perishable entries must be personally delivered to the Fair and will become property of the Fair and discarded if not claimed by Monday, October 26.

Comb honey and all other exhibits should be packed with care, according to parcel post or express regulations, so as to arrive in good, clean condition.

Additional entry application forms and further information regarding this department may be obtained by writing or otherwise contacting: James F. Greene, Pesticide and Plant Protection Division, North Carolina Department of Agriculture, phone 919/733-6930, or N. C. STATE FAIR, 1025 Blue Ridge Blvd., Raleigh, N. C. 27607.

#### FACTORS TO BE CONSIDERED IN JUDGING HONEY EXHIBITS

These factors are general guides for the use of judges and exhibitors. The assignment of points for each factor in judging will be at the discretion of the judges. The moisture content of honey entries will be checked by the superintendents upon receipt at the Fair, if requested.

#### Class I-1—Collection of 12 Nectar-Producing Plants

| Factors  | Points |
|--|--------|
| 1. Educational Value: Information and effectiveness in   |        |
| transmitting information   | 40     |
| 2. Quality: Overall attractiveness   | 30     |
| 3. Showmanship: Originality, choice of colors and arrangement  | 30     |
|  | 100    |
| Oleman LO LO LA LE montione et La conditate Completion et la Completion et | 110    |
| Classes I-2, I-3, I-4, I-5, portions of I-13 and I-18E—Comb Honey and Bulk H   | ioney  |
| Frames   |        |
| Factors  | oints  |
| 1. Uniformity of appearance (between and within sections)  | 20     |
| 2. Absence of uncapped cells   | 15     |
| 3. Uniformity of color   | 15     |
| 4. Absence of watery cappings  | 10     |
| 5. Cleanliness and general appearance of sections or frames  | 15     |
| 6. Freedom from granulation and pollen   | 15     |
| 7. Appearance of cappings and freedom from impurities  | . , 10 |
|  | 100    |
|  |        |
| Classes I-6, I-7, I-8, portions of I-13, I-18A, and I-18B—Cut Comb or Chunk H  | loney  |
| Factors  | oints  |
| 1. Density of liquid portion (moisture content over 18.6%—   |        |

2. Cleanliness of liquid portion: absence of foam, dirt, wax and

DISQUALIFIED) .....

crystallization .....

| 3. Neatness of comb cut: ragged edges, parallel cuts and   |
|--|
| uniformity of size of cut  |
| 4. Absence of watery cappings, uncapped cells and pollen cells   |
| 5. Cleanliness: lack of travel stain and foreign matter in comb  |
| 6. Uniformity of appearance: includes containers, cut comb, liquid   |
| honey and total contents of jars 2   |
| 10   |
| Classes I-9, I-10, I-11, I-14, I-18C and I-18D—EXTRACTED HONEY   |
|  |
| Factors Point  |
| 1. Density (moisture content over 18.6%—DISQUALIFIED)  |
| 2. Absence of granulation or crystallization   |
| 3. Cleanliness: absence of lint, dirt, wax and foam  |
| 4. Flavor: absence of overheating and fermentation   |
| 5. Color and brightness 1  |
| 6. Container appearance: cleanliness and uniformity  |
| 7. Uniformity of entries in class  |
| 10   |
| Class I-12—BROOD COMBS   |
| 7 to 2.00 to 3.00 to 3 |
|  |
| 1. Quality: straightness of combs, freedom from irregular and  |
| excess drone cells, absence of pollen or propolis filled cells, comb built to bottom and corners of frames, assembly and   |
| cleanliness of wooden frames   |
|  |
| 2. Uniformity: uniformity of wooden frames and cells   |
|  |
| Class I-15—BEESWAX   |
| Factors Poin   |
| 1. Color: straw to canary yellow   |
| 2. Cleanliness: absence of honey and other impurities  |
| 3. Uniformity of appearance  |
| 4. Absence of cracking and shrinkage   |
| 5. Aroma and texture   |
| 10   |
| The Marian Street Company of the Condition (1981) in t |
| Class I-16—BEESWAX PRODUCTS (Novelties, Candles, Figurines, etc.)  |
| Factors Poin   |
| 1. Color: straw to canary yellow   |
| 2. Cleanliness: absence of honey, propolis and other impurities  |
| 3. Uniformity of appearance of all wax in entry  |
| 4. Aroma and texture   |
| 5. Quality and appearance of beeswax products  |
|  |

#### Class I-17-OBSERVATION HIVE

| Class I-17—OBSERVATION HIVE                    |            |            |             |              |              |
|--|------------|------------|-------------|--------------|--------------|
| Factors  |            |            |             | D. D. Talver | Points       |
| 1. Overall attractiveness of hive              |            |            |             |              | 30           |
| 2. Brood: pattern and presence of most of      | levelopm   | ental st   | tages       |              | 20           |
| 3. Queen: general appearance (Queen sh         |            |            |             |              |              |
| 4. Comb quality: absence of excess drone       |            |            |             |              |              |
| 5. Number of bees in hive: enough bees         |            |            |             | 3, сс.       | 20           |
| brood without overcrowding                     |            |            |             |              | 20           |
| brood without overcrowding                     |            |            |             |              | 20           |
|  |            |            |             |              | 100          |
|  |            |            |             |              |              |
| Class I-18DISPLAY BOOTH                        |            |            |             |              |              |
| Factors  |            |            |             |              | Points       |
| 1. Educational and advertising value           |            |            |             |              | 40           |
| 2. Showmanship: includes decoration, overal    |            |            | 191199      |              | 10           |
| attractiveness and originality                 |            |            |             |              | 30           |
| 3. Quality: includes overall display and compo |            |            |             |              |              |
| or quanty, includes overall display and compe  | mene par   |            |             |              |              |
|  |            |            |             |              | 100          |
| SENIOR HONEY                                   | OMPE       | TITIO      |             |              |              |
| SENIUR HUNET C                                 | OMPE       | 111101     | 4           |              |              |
| Class  |            |            |             |              |              |
|  | 1st        | 2nd        | 3rd         | 4th          | 5th          |
| I- 1-Display of 12 most important nec-         |            |            |             |              |              |
| tar-producing plants showing                   |            |            |             |              |              |
| bloom. These may include living                |            |            |             |              |              |
| plants, pictures or other aids suit-           |            |            |             |              |              |
| ably mounted or displayed                      | \$ 9.00    | \$6.00     | \$4.00      | \$3.00       | \$2.00       |
| I- 2—One deep comb for extracting              |            | 6.00       | 4.00        | 3.00         | 2.00         |
| I- 3—One shallow comb for chunk                | . 0.00     | 0.00       | 2.00        | 0.00         | 2.00         |
| cutting  | 9.00       | 6.00       | 4.00        | 3.00         | 2.00         |
| I- 4—Six sections of comb honey, light.        |            | 7.00       | 5.00        | 3.00         | 2.00         |
| I- 5—Six sections of comb honey, fight.        |            | 7.00       | 5.00        | 3.00         | 2.00         |
| I- 6—Six jars (not less than 14 oz. size)      | . 5.00     | 1.00       | 0.00        | 5.00         | 2.00         |
| chunk comb honey, light                        | . 11.00    | 9.00       | 7.00        | 5.00         | 3.00         |
| I- 7—Six jars (not less than 14 oz. size)      | . 11.00    | 3.00       | 1.00        | 5.00         | 3.00         |
|  | 11.00      | 9.00       | 7.00        | 5.00         | 3.00         |
| chunk comb honey, amber                        | . 11.00    | 9.00       | 7.00        | 5.00         | 3.00         |
| I- 8—Six jars (not less than 14 oz. size)      | 11.00      | 0.00       | 7.00        | F 00         | 2.00         |
| chunk comb honey, dark                         | . 11.00    | 9.00       | 7.00        | 5.00         | 3.00         |
| I- 9—Six jars (not less than 14 oz. size)      | 11.00      | 0.00       | <b>7</b> 00 | F 00         | 0.00         |
| extracted honey, light                         | . 11.00    | 9.00       | 7.00        | 5.00         | 3.00         |
| I-10—Six jars (not less than 14 oz. size)      |            |            |             |              | 0.00         |
| extracted honey, amber                         | . 11.00    | 9.00       | 7.00        | 5.00         | 3.00         |
| I-11—Six jars (not less than 14 oz. size)      | 19 3/17/9/ | A la train |             |              |              |
| extracted honey, dark                          | . 11.00    | 9.00       | 7.00        | 5.00         | 3.00         |
| I-11A—Six jars (not less than 14 oz.           |            |            |             |              |              |
| size) creamed honey (finely                    |            | 33.574     | STURE BY    | 1 3 3 9      | The state of |
| granulated)                                    | . 11.00    | 9.00       | 7.00        | 5.00         | 3.00         |
|  |            |            |             |              |              |

### DISPLAYS

| Standards by Joseph March 1971                                   | 1st   | 2nd   | 3rd   | 4th   | 5th   | 6th   | 7th   |
|--|-------|-------|-------|-------|-------|-------|-------|
| I-12—Ten brood combs, dry, but<br>must have been used for        |       |       |       |       |       |       |       |
| brood rearing  | .00   | 6.00  | 5.00  | 4.00  | 3.00  | 2.00  | 1.50  |
| chunk—not less than 50 pounds) in glass or container             | .00   | 10.00 | 6.00  | 5.00  | 4.00  | 3.00  | 2.00  |
| I-13A—Display of comb honey (not less than 50 pounds) in section |       |       |       |       |       |       |       |
| frame  | 1.00  | 10.00 | 6.00  | 5.00  | 4.00  | 3.00  | 2.00  |
| (not less than 50 pounds) in glass                               | 50    | 9 50  | 5.50  | 4 50  | 4.00  | 3.00  | 2.00  |
| I-15—Beeswax (not less than 15                                   | .00   | 0.00  | 0.00  | 4.00  | 4.00  | 0.00  | 2.00  |
| pounds) in sizes and shapes<br>commonly on sale by the           |       |       |       |       |       |       |       |
| apiarist   | .00   | 6.00  | 5.00  | 4.00  | 3.00  | 2.00  | 1.50  |
| —Candles, carvings, models, novelties, etc                       | 00    | 6.00  | 5.00  | 4.00  | 3.00  | 2.00  | 1.50  |
| I-17—Observation hive with honey                                 |       |       |       |       |       |       |       |
| bees   | .00   | 9.00  | 7.00  | 5.00  | 4.00  | 3.00  | 2.00  |
| entries in Display classes<br>I-12 through I-17; other en-       |       |       |       |       |       |       |       |
| tries will be displayed by                                       | 00    |       |       |       |       |       |       |
| the Department Directors) 80.                                    | .00 ' | 70.00 | 60.00 | 55.00 | 50.00 | 45.00 | 40.00 |

### JUNIOR HONEY COMPETITION

Junior competition classes I-18A through I-18D are open to entries by 4-H, FFA and FHA members and other North Carolina youth under 21 years of age.

| I-18A-Four jars (not less tha | n 14 oz. size) |
|-------------------------------|----------------|
|-------------------------------|----------------|

| chunk comb, light                           | 6.00 | 5.00 | 4.00 | 3.00 | 2.00 |
|---|------|------|------|------|------|
| I-18B—Four jars (not less than 14 oz. size) |      |      |      |      |      |
| chunk comb, dark                            | 6.00 | 5.00 | 4.00 | 3.00 | 2.00 |
| I-18C—Four jars (not less than 14 oz. size) |      |      |      |      |      |
| extracted, light                            | 6.00 | 5.00 | 4.00 | 3.00 | 2.00 |
| I-18D—Four jars (not less than 14 oz. size) |      |      |      |      |      |
| dark  | 6.00 | 5.00 | 4.00 | 3.00 | 2.00 |
| I-18E—Four sections comb                    | 6.00 | 5.00 | 4.00 | 3.00 | 2.00 |

### **FOODS COOKED WITH HONEY**

All entries in this class must contain honey as the principal sweetening ingredient. Entries must be prepared from ingredients compatable with commonly accepted recipes for the class in which they are entered. The purpose of this competition is to demonstrate skill in the use of honey in cooking. There are no other ingredient restrictions, and commercial mixes may be used.

Factors such as whether the entry is representative of the entered class and

freshness of the product will be considered in the judging. It will be the responsibility of the exhibitor to see that entries are correctly classified and tagged. The score cards used in Department "W" (Culinary) Class 2 will be used as guides in judging foods cooked with honey.

All entries in these classes shall be on card board or paper plate and enclosed in a clear plastic bag tied with a twistem. No entries on glass or china will be accepted for display. The entry tag must be securely attached to the plate. Each entry must be accompanied by a recipe on a 3x5 or suitable card using only one side of the card.

One-fourth (¼) of each cake will be required for entry and display. Exhibitors may enter entire cakes for judging if they desire. Three-fourths (¾) of any entire cake will be released immediately after judging. All entries will be discarded at the end of the Fair unless other arrangements have been made with the superintendent.

### SENIOR ENTRIES

|  | 1st    | 2nd    | 3rd    | 4th    | 5th    |
|--|--------|--------|--------|--------|--------|
| I-19—Bread (yeast—white)               | \$5.00 | \$4.50 | \$3.00 | \$2.00 | \$1.50 |
| I-20—Bread (yeast—whole wheat or       |        |        |        |        |        |
| Graham)                                | 5.00   | 4.50   | 3.00   | 2.00   | 1.50   |
| I-21—Bread (quick fruit)               | 4.00   | 3.50   | 3.00   | 2.00   | 1.50   |
| I-22—Muffins                           | 4.00   | 3.50   | 3.00   | 2.00   | 1.50   |
| I-23-Rolls (plain, with honey topping) | 4.00   | 3.50   | 3.00   | 2.00   |        |
| I-24—Rolls (pecan, or cinnamon with    |        |        |        |        |        |
| honey glaze)                           | 4.00   | 3.50   | 3.00   | 2.00   |        |
| I-25-Cake (Honey Devil's Food Cake)    | 6.00   | 5.00   | 4.00   | 3.00   |        |
| I-26—Cake (Honey Spice Cake)           | 6.00   | 5.00   | 4.00   | 3.00   |        |
| I-27—Cake (fruit-baked)                | 8.50   | 6.00   | 4.00   | 3.00   | 2.00   |
| I-27a—Cake (any variety not listed)    | 6.00   | 5.00   | 4.00   | 3.00   |        |
| I-28—Cookies (plain, any flavor)       | 3.00   | 2.50   | 2.00   | 1.50   |        |
| I-29—Cookies (fruit drop)              | 3.00   | 2.50   | 2.00   | 1.50   |        |
| I-30—Candy (caramels—½ lb.)            | 3.00   | 2.50   | 2.00   | 1.50   |        |
| I-31—Candy (seafoam, or divinity—      |        |        |        |        |        |
| ½ lb.)                                 | 3.00   | 2.50   | 2.00   | 1.50   |        |
| I-32—Candy (fudge—chocolate—½ lb.)     | 3.00   | 2.50   | 2.00   | 1.50   |        |
| I-33—Candy (fudge—penuchi—½ lb.)       | 3.00   | 2.50   | 2.00   | 1.50   |        |
|  |        |        |        |        |        |

### JUNIOR (under 16 years)

|                                     | 1st    | 2nd    | 3rd    | 4th    | 5th    |
|-------------------------------------|--------|--------|--------|--------|--------|
| I-34—Bread (fruit—quick)            | \$3.00 | \$2.50 | \$2.00 | \$1.50 | \$1.00 |
| I-35—Muffins                        | 3.00   | 2.50   | 2.00   | 1.50   | 1.00   |
| I-36—Cake (Honey Devil's Food Cake) | 6.00   | 4.00   | 3.00   | 2.00   | 1.50   |
| I-37—Cake (Honey Spice Cake)        | 6.00   | 4.00   | 3.00   | 2.00   | 1.50   |
| I-38—Cookies (plain, any flavor)    | 3.00   | 2.50   | 2.00   | 1.50   | 1.00   |
| I-39—Cookies (fruit-drop)           | 3.00   | 2.50   | 2.00   | 1.50   | 1.00   |
| I-40—Candy (fudge—chocolate—½ lb.)  | 3.00   | 2.50   | 2.00   | 1.50   | 1.00   |
| I-41—Candy (fudge—penuchi—½ lb.)    | 3.00   | 2.50   | 2.00   | 1.50   | 1.00   |

### **SWEEPSTAKES**

A Sweepstakes Ribbon will be awarded to the exhibitor in the preceding classes who scores the highest number of points based on placings under Premium Numbers I-1 through I-18, to be scored on the following basis: First place, 5 points; second place, 4 points; third place, 3 points; fourth place, 2 points; and fifth place, 1 point.

A Junior Honey Competition Sweepstakes Ribbon will be awarded to the exhibitor who scores the highest number of points based on placings under Premium Numbers I-18A through I-18E. Points to be scored in same manner as preceding Sweepstakes Ribbon.

A "foods cooked with Honey Sweepstakes Ribbon" will be awarded to the exhibitor who scores the highest number based on placings under Premium Numbers I-19 through I-33. Points to be scored in same manner as above.

A Junior "foods cooked with Honey Sweepstakes Ribbon" will be awarded to the exhibitor who scores the highest number of points based on placings under Premium Numbers I-34 through I-41. Points to be scored in the same manner as preceding Sweepstakes Ribbon.

Ribbons and premiums will be awarded to Senior and Junior classes as listed in the entry listings.

### SPECIAL AGRONOMY EXHIBITS TOTAL PREMIUMS OFFERED—\$1,105

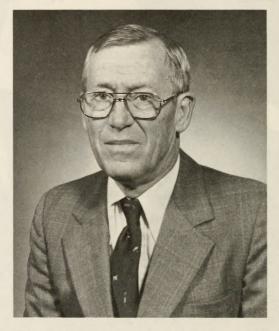
The Agronomy students of N. C. State University will exhibit eight educational booths involving Agronomic crops. They will include to-bacco, peanuts, cotton, soybeans, corn, pastures, forage and turf. The State Fair is pleased to cooperate in this educational venture by making funds available to cover the cost of the booths. This also will include prize money for spectators and other patrons taking part in these exhibits.

1st 2nd 3rd 4th 5th 6th 7th 8th .\$200 \$175 \$130 \$155 \$145 \$115 \$100 \$85



# Division II LIVESTOCK

### STATE FAIR SALUTES . . .



We salute Dr. Ira D. Porterfield for his contribution to the dairy and livestock industries of the state and for sharing his expertise with the North Carolina State Fair livestock events. His background as a farmer, educator, author and specialist in animal agriculture have provided him with vast experience of which he has been so selfless. Though his responsibilities were great as head of the Department of Animal Science at North Carolina State University and continue to be in teaching, research and extension, he makes time to judge livestock shows and serve in a sundry of ways at the State Fair and similar events across North Carolina.

Thank you, Dr. Porterfield.

### LIVESTOCK

### GENERAL LIVESTOCK DIRECTOR:

CHARLES I. (CHUCK) MILLER, JR. (The Director will have charge of all events insofar as they concern livestock.)

LARRY SEAL, Assistant Livestock Director

Department "J"—DAIRY CATTLE—Competition in all five breeds (Ayrshire, Brown Swiss, Guernsey, Holstein and Jersey—OPEN TO THE WORLD; Junior Show for North Carolina boys and girls, holding membership in 4-H, FFA and FHA.

Department "K"—BEEF CATTLE—Competition in the Angus, Shorthorn, Simmental Hereford and Charolais breed shows—OPEN TO THE WORLD.

Department "L"-Junior Steer Show-Open to North Carolina only.

Department "L.1"-Junior Beef Heifer Show-Open to North Carolina only.

Department "L.2"—Feeder Calf Show—Open to North Carolina only.

Department "M"—SWINE—Swine Carcass Show—Competition OPEN TO THE WORLD; Junior Show for North Carolina boys and girls, holding membership in 4-H, FFA and FHA.

Department "N"-SHEEP-Competition OPEN TO THE WORLD.

Department "O"—DAIRY GOATS—Competition OPEN TO THE WORLD.

### LIVESTOCK ADVISORY BOARD

DR. CHARLES A. LASSITER, Head, Animal Science Dept. N. C. State University, Chairman.

CLINT REESE, Raleigh, Representing N. C. Cattlemen's Assn.

DR. R. F. BEHLOW, Veterinarian, N. C. State University

DR. GUY PARSONS, Extension Dairyman, N. C. State University

DR. LEM GOODE, N. C. State University, representing N. C. Sheep Breeders Assn.

TOM FARMER, Raleigh, representing N. C. Pork Producers

ROY ARNOLD, representing N. C. Purebred Dairy Cattle Assn.

DR. TOM ZWEIGART, Veterinarian, N. C. Dept. of Agriculture

DR. ROBERT A. RICE, Veterinarian, Raleigh, N.C. U.S. Dept. of Agriculture

CHARLES MILLER, Livestock Marketing, N. C. Dept. Agri., Raleigh

DR. A. B. BLANTON, III, Horse Council, Rt. 10, Shelby, N. C.

### **INFORMATION FOR LIVESTOCK EXHIBITORS**

ENTRIES CLOSE: See respective Departments.

ANIMALS MUST BE IN PLACE: Animals may be delivered to the fairgrounds

only on the date in which they must be in place unless a variance is approved by

the respective department superintendent.

### JUDGING STARTS:

### **Dairy Cattle:**

Ayrshire, Thursday, Oct. 22, 9 a.m.
Brown Swiss, Thursday, Oct. 22, 1:00 p.m.
Holstein, Thursday, Oct. 22, 5:00 p.m.
Guernsey, Friday, Oct. 23, 9:00 a.m.

Jersey, Friday, Oct. 23, 1:00 p.m.

Junior Dairy Show—Saturday, Oct. 24, 9:00 a.m.

Junior Costume Class Show—Saturday, Oct. 24, End of Junior Show Beef Cattle:

Simmental, Monday, Oct. 19, 8:30 a.m.
Hereford, Monday, Oct. 19, 1:00 p.m.
Charolais, Monday, Oct. 19, 7:00 p.m.
Shorthorn, Tuesday, Oct. 20, 8:30 a.m.
Angus, Tuesday, Oct. 20, 12:00 noon
Junior Steer Show—Friday, Oct. 16, 9:00 a.m.

Junior Steer Show—Friday, Oct. 16, 9:00 a.m.

Junior Steer Show Sale—Friday, Oct. 16, 4:00 p.m. Junior Heifer Show—Saturday, Oct. 17, 9:00 a.m.

Feeder Calf Show—Saturday, Oct. 17, 9:00 a.m.

Swine:

Duroc/Poland China/Spots, Monday, Oct. 19, 2:30 p.m.

Chester White/Tamworth/Berkshire/Hampshire/Yorkshire/Landrace, Tuesday, Oct. 20, 2:00 p.m.

Junior Swine Show-Monday, Oct. 19, 2:00 p.m.

Junior Showmanship Contest—Tuesday, Oct. 20, 7:00 p.m.

Junior Market Barrow Show-Tuesday, Oct. 20, 7:30 p.m.

Market Barrow Show-Tuesday, Oct. 20, 8:00 p.m.

Sheep:

All Breeds, Thursday, Oct. 22, 8:00 a.m.

**Dairy Goats:** 

Nubians, Saturday, Oct. 17, After 4-H Show
All Other Breeds, Sunday, Oct. 18, 12:00 noon

Junior Dairy Goat Show—Saturday, Oct. 17, After Cattle Show

Junior Costume Class Show—Saturday, Oct. 17, End of Junior Show

### **RELEASE OF EXHIBITS: See respective departments.**

PREMIUMS WILL BE FORFEITED IF ANIMALS ARE REMOVED FROM STALL OR PEN SPACE BEFORE RELEASE TIME. (See Respective Departments elsewhere in the Premium Book.)

### **RULES AND REGULATIONS**

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will govern this Division. BE SURE TO READ THOSE IN THE FRONT OF THIS BOOK. Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this Division.

### **Entries**

MAKE YOUR ENTRIES EARLY! The right is reserved and will be used to reject entries received after all available space is taken, even though this occurs before specified time for closing entries.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. Additional copies are available upon

request. Use a separate form for making entries in each department. Be sure to fill in the application form completely, accurately and legibly. Give your rural route number, post office box number, or city street address and zip code.

Indicate on the form the total number of animals you will exhibit and the total number of stall spaces (four feet wide) or pens (6 x 8 feet in size) you

will require, including those to be used for gear, feed and bedding.

List the class number, as indicated in the premium list, for which each entry is made. Use a separate line for each animal. Do not make entries in the Championship classes. Indicate if you plan to make entries in the group and/or herd classes, but it is not necessary to name the animals which will make up your group or herd entries until after the judging of the individual classes. Entries in the group and herd classes must have previously been exhibited in the individual classes.

List, also, on the application form the name (or ear tag number) and registry number of each animal entered, its date of birth, its sex, the names (or ear tag numbers) and registry numbers of its sire and dam, and the name of the breeder. Bring your registration certificates to the Fair; they must be shown if requested by the superintendent.

All beef cattle and swine over six months of age and all sheep over three months of age must be registered with their respective breed associations in the name of the bona fide owner, who must have owned the animal at least 30 days prior to the closing date for entries in the department. Also all dairy cattle exhibitors must show official evidence of ownership of animal prior to showing. (See exceptions to this rule for group classes only in some departments).

Each breed of Livestock must be exhibited by more than one farm if the breed is to be considered for continuance in the 1981 N. C. State Fair Premium List.

### **Fees**

Stall or pen fees are required for all entries in the senior and open classes of the Livestock Division. Entries exclusively in the junior livestock shows are not subject to stall or pen fees.

All applications for stall spaces and pens must be noted on the entry form, AND REMITTANCES FOR SAME MUST ACCOMPANY THE ENTRY APPLICATION FORM. Reservations will not be made unless accompanied by the required fee, and REMEMBER: THE RIGHT IS RESERVED TO REJECT ENTRIES RECEIVED AFTER ALL AVAILABLE SPACE IS TAKEN. ENTRIES WILL BE ACCEPTED IN THE ORDER RECEIVED.

Be sure to indicate on the form the total number of stall spaces or pens you will require, *including those to be used for gear, feed and bedding*. Include remittances for these extra stall spaces or pens you will require, as well as for those actually required for the animals you will exhibit in the competitive classes.

Animals duly entered in the show which will be exhibited competitively in the show ring will have priority on stall and pen space; thereafter, should additional space be available, display animals will be assigned stall or pen space.

The following fees will govern:

| Cattle Barns, each stall space\$3. | 50 |
|------------------------------------|----|
| Swine Barn, each pen 1.            | 50 |
| Sheep Barn, each pen               | 50 |

### **Health Regulations**

Health regulations will be strictly enforced. No animals requiring health certificate may be unloaded on the fairgrounds until certificates are checked and approved by the regulatory veterinarian in charge.

### Cattle-Dairy and Beef

All cattle except those consigned to the market steer show must be accompanied by an official health certificate signed by an accredited veterinarian or an approved State or Federally employed Veterinarian. A copy of the approved health certificate should be mailed to the State Veterinarian of North Carolina, Box 26026, Raleigh, N. C. 27611, at least three weeks prior to State Fair opening date. The health certificate should contain the following:

- 1. Name and address of exhibitor.
- 2. Description of each animal including breed, age, sex, and registration, tattoo, or ear tag numbers.
- 3. A statement by the veterinarian signing the health certificate that the cattle listed are not infected with, or have been recently exposed to, any communicable disease to the best of his knowledge.
- 4. Information relating to brucellosis. The cattle
  - A. Originate from a Certified Brucellosis-Free herd\* in a Certified Brucellosis-Free or Modified Certified Area\*\*;

OR

B. Originate from a herd not under quarantine in Certified Brucellosis-Free or Modified Certified Area\*\* and have passed a negative official blood test for brucellosis within 60 days prior to admission to the fair, except that cattle under eight months of age, officially vaccinated dairy heifers under 20 months of age and heifers of the beef breeds less than 24 months of age need not be tested;

OR

- C. Originate in a Certified Brucellosis-Free herd\* in a non-Modified Certified Area\*\* and have passed a negative official blood test for brucellosis within 60 days of admission to the Fair (cattle under eight months of age, officially vaccinated dairy heifers under 20 months of age, and heifers of the beef breeds less than 24 months of age need not be tested).
- 5. Information relating to tuberculosis. The cattle
  - A. Originate in an Accredited Tuberculosis-Free herd\* which has been tested within the past 12 months;

OR

- B. Originate in a herd not under quarantine and the cattle to be
- \* Herd Certification and/or accreditation number must be shown on health certificate.
- \*\* All of the U. S. is Modified Certified except parts of Louisiana, Oklahoma and Texas.

exhibited have passed a negative official test for tuberculosis within 60 days prior to admission to the Fair, except that cattle under eight months of age need not be tested.

Health Certificates for exhibition cattle are valid for 60 days from the date of issue not to exceed 60 days from the date of any required test.

### Swine

All swine (including market hogs) must be accompanied by an official health certificate signed by an accredited veterinarian or a state or federally employed veterinarian. The health certificate must contain the following:

- 1. Name and address of exhibitor.
- 2. Description of the swine including age, sex, breed, and registration, ear tag or ear notch numbers.
- 3. Statement by the veterinarian attesting that the swine listed are not infected with, or have been recently exposed to, any communicable disease to the best of his knowledge.
- 4. Statement by the veterinarian that all breeding swine in the consignment originate from a Validated Brucellosis-Free herd. The herd validation number must be listed. This requirement does not apply to market hogs.
- 5. A statement by the veterinarian that all swine in the consignment have passed a negative official test for pseudorabies within 30 days prior to the date of entry to the fair or need to come from a pseudorabies qualified herd and do not originate on a premise located within one mile of a known pseudorabies infected herd. Qualified pseudorabies-free herd status will be accepted in lieu of the negative 30-day test if qualified herd number is recorded on health certificate.

### Goats

All goats must be accompanied by an official health certificate signed by an accredited veterinarian or an approved State or Federally employed veterinarian. The health certificate should contain the following:

- 1. Name and address of exhibitor.
- Description of each animal including breed, age, sex and any registration, tattoo or ear tag numbers.
- 3. A statement by the veterinarian signing the health certificate that the goats listed are not infected with, or have been recently exposed to, any communicable disease to the best of his knowledge.
- 4. Information relating to brucellosis. The goats
  - A. Originate from a Certified Brucellosis-Free\* herd;

### OR

- B. Originate in a herd not under quarantine and the goats to be negative official blood test for brucellosis within 60 days prior to admission to the Fair, except that animals under eight months of age need not be tested.
- 5. Information relating to Tuberculosis. The goats
  - A. Originate in an Accredited Tuberculosis-Free herd\* which has been tested within the past 12 months;

### OR

B. Originate in a herd not under quarantine and the goats to be exhibited have passed a negative official test for tuberculosis within

<sup>\*</sup> Herd certification and/or accreditation number must be shown on health certificate. 79

60 days prior to admission to the Fair, except that goats under eight months of age need not be tested.

Health certificates for exhibition goats are valid for 60 days from the date of issue not to exceed 60 days from the date of any required test.

### Sheep

Sheep must be accompanied by an official health certificate signed by an Accredited Veterinarian, or an approved State or Federally employed Veterinarian. The health certificate must contain the following:

- 1. Name and address of exhibitor.
- 2. Description of the sheep including age, sex, breed and any registration numbers.
- 3. Statement by the veterinarian certifying that to the best of his knowledge animals listed on the health certificate are not infected with, or have been recently exposed to, any contagious disease.
- 4. If the sheep originate from a scab eradication area, a statement from the veterinarian to the effect that the flock of origin is scab-free, and that the animals listed on the health certificate have been dipped under State or Federal supervision within 10 days prior to entry to the Fair.

Health certificates for the exhibition of sheep are valid for 60 days from the date of issue.

### Rabbits

All rabbits will be presented for examination before being placed in the show. The Show Veterinarian will not accept rabbits infected with or showing any clinical signs of an infectious or communicable disease. Rabbits developing signs of infectious or communicable diseases during the show will be placed in isolation and shall not be removed for purpose of exhibiting.

Boxes used in transporting live rabbits to the Fair will not be allowed to remain inside the exhibit building during the Fair. They may be brought into the building in order to place the rabbits on exhibition, and again to pick up the rabbits at the end of the show.

### **Poultry**

All poultry exhibited at the North Carolina State Fair shall have been in the possession of the exhibitor for sixty days or more prior to the date of the Fair. Exhibitors will fill out the "Poultry Exhibitor Certificate" in the back of this book.

All chickens and turkeys for exhibition at the Fair will originate from U.S. Pullorum-Typhoid Clean or equivalent flocks or have a negative pullorum-typhoid test within 90 days (30 days for out-of-state birds) of admission to the Fair, or (for North Carolina birds) the test requirements may be satisfied by a negative test conducted by an official state tester at the time the birds are brought to the Fair. The fee for pullorum-typhoid testing at the fair-grounds will be six cents per bird, with a minimum fee of \$1.00 per exhibitor.

No poultry shall have received a live virus vaccine within 30 days prior to entering the Fair. It is recommended that all birds be vaccinated for laryno-otracheitis with a modified live virus vaccine at least 30 days and not more than one year before the show. VENT VACCINE MUST NOT BE USED.

All birds must be identified with tamper-proof bands. Bands placed on birds tested at the fairgrounds by state testers will satisfy this requirement. Poultry entered at the Fair are subject to examination (including blood test and swabs) by a representative of the North Carolina Department of Agriculture. Birds will not be accepted which are infected with or showing any clinical signs of an infectious or communicable disease, or are infested with lice and/or mites.

Coops used in transporting live birds to the Fair shall not be allowed inside the exhibit building.

Out-of-state birds will be admitted provided a permit has been obtained from the State Veterinarian of North Carolina or his authorized representative. All of the above requirements must be satisfied before this permit will be issued.

### **Exhibits and Exhibitors**

Only vehicles operated by the fair management will be allowed in the barn area.

The Fair management will use diligence to insure the safety of livestock entered for exhibition or display, but under no circumstances will it be responsible for loss, injury, theft or damage by fire, lightning, wind, or any other agency, to such livestock on exhibition or display.

All livestock on exhibition must be cared for by the exhibitor (except entries in Special Junior Dairy Cattle Exhibits.) All stalls and pens (except entries in Special Exhibits) will be well bedded one time by the Fair, free of charge. Thereafter, exhibitors will be required to furnish their own bedding.

The Fair reserves the right to discriminate against both excessive obesity, which cannot be a profitable condition for breeding animals, and excessive leanness, in which condition animals are unfit for exhibition.

No barren animals will be eligible in breeding classes. An affidavit that an animal is a breeder must be furnished on request.

All cattle must be halter-broken. No dairy bull over one year of age will be allowed on the grounds without a ring in his nose and must not be led from his stall except by a staff, rope or chain attached to or leading through the ring. Boars over one year of age must have their tusks removed.

Exhibitors must keep their animals uncovered between the hours of 9:00 a.m. and 5:00 p.m. each day of the Fair. Premium money will be withheld from exhibitors violating this rule, except in case of sickness of animals or inclement weather, and then only on authorization of the Superintendent.

A great educational feature of the Fair is the exhibitions and parades of approved livestock by breeds and ages. Exhibitors refusing for any cause not meeting with the approval of the management to lead out animals for parade will not only forfeit all premiums won, but will be barred from further participation in the Fair, and will be required to remove their stock from the Fairgrounds within six hours after such refusal, and will forfeit any fees paid.

Misrepresentation as to breeding and irregularity in showing will be exposed and any premium won by such exhibitor will be withheld. Certificates of registration must be shown on demand of the Livestock Superintendent.

Any artificial means of removing or remedying physical defects or con-

formation in exhibition animals, such as lifting or filling under the skin, will be considered fraud and deception. All animals giving evidence of such treatment will be barred from exhibition at this Fair, and at all Fairs holding membership in the International Association of Fairs and Expositions.

Exhibitors must keep the space in the rear of their stalls or pens, and the alleyways in the exhibition halls, clear and clean. All litter must be deposited where directed by the Superintendent or Directors.

Animals must be transported to and from the Fairgrounds at the expense of the exhibitor. The Fair management will not pay any charges for express,

freight or drayage.

Exhibitors are responsible for ascertaining when their stock will be judged. Animals must be in the show ring promptly after being called. Exhibitors failing to comply with this rule may have their animals excluded from competition.

### **Judges and Awards**

NO EXHIBITOR MAY RECEIVE MORE THAN TWO PREMIUM MONIES IN ANY ONE CLASS. However, ribbons will be awarded exactly as the animals are placed by the judge. EXAMPLE: An exhibitor makes three entries in a class, and his animals place "First," "Second" and "Third." He would receive only the first and second premium moneys, but all three ribbons. Then, the owner of the animal placing "Fourth" would receive the third-place premium money and the fourth-place ribbon; and so on down the line.

The decision of the judges will be final, and no appeal will be considered except in case of protest. The rules of the International Association of Fairs and Expositions govern appeals at the North Carolina State Fair. Protests must be in writing and filed with the General Livestock Director by noon of the day following the award, accompanied by a protest fee of \$5.00 which will be retained by the Fair if the protest is not sustained by an impartial Protest Committee appointed by the General Livestock Director.

No unworthy animal will be awarded a premium. Where there are fewer animals shown in the class than the number of premiums offered, the judge may, at his discretion, award a prize or prizes of such grade as the animal or animals deserve.

Where there is only one entry in a class, second premium will be awarded unless in the opinion of the judge the animal is sufficiently meritorious as to justify the full award as provided for.

### **Herdsmen's Contests**

Special prizes will be awarded in contests for herdsmen, shepherds and caretakers of animals in all livestock departments. All herdsmen will automatically be considered entrants and no special entry is required. Judges will be assigned by the Livestock Director.

The contests will start at a time designated by each Department.

The following score card will serve as the basis for the judges in the Herdsmen's contest making their decisions:

|   | Poin | its |
|---|------|-----|
| Condition and cleanliness of herd or flock              | 20   |     |
| Neatness and cleanliness of herdsmen and helpers        | 10   |     |
| Courtesy and deportment of herdsmen and helpers         | 8    |     |
| Method of keeping feed and bunks                        | 10   |     |
| Cleanliness of stalls or pens                           | 10   |     |
| Cleanliness of alleys                                   | 10   |     |
| Decoration and attractiveness of barns                  | 6    |     |
| Promptness in getting animals into and out of show ring | 12   |     |
| Expertness evidenced in showing livestock               | 10   |     |
| Cooperation in case of emergencies                      | 4    |     |
|   | 100  |     |
|   | 100  |     |

### DAIRY CATTLE

### DEPARTMENT "J" TOTAL PREMIUMS OFFERED—\$78,960

### SUPERINTENDENT:

EUGENE (GENE) CARROLL, JR., Markets Div., N. C. Dept. of Agriculture

### **ASSOCIATE SUPERINTENDENTS:**

FRED KNOTT, Extension Dairy Husbandry Specialist, N. C. State University W. E. BELL, Asst. Director of State Farm Operations, NCDA, Raleigh, N. C.

### JUDGES:

GUERNSEY AND JERSEY
Merton B. Sowerby
AYRSHIRE, BROWN SWISS AND HOLSTEIN
John W. McKitrick

### INFORMATION FOR DAIRY CATTLE EXHIBITORS

COMPETITION: Senior Classes "OPEN TO THE WORLD", Junior Show for North Carolina boys and girls under 19 years of age, as of January 1 are eligible to show in Junior Shows. No exhibitor may show more than three animals in the Junior Dairy Shows.

ENTRIES CLOSE: Friday, September 25 at 5 p.m.

ANIMALS MUST BE IN PLACE: Jr. Show, Thursday, October 22 at 6 p.m. Sr. Show, Wednesday, October 21, at 1:00 p.m. Stalls will not be available until Tuesday, October 20 at 9 p.m. Prior approval must be secured from Supt. of Dairy Cattle if circumstances require arrival before Tuesday, October 20, at 9 p.m.

JUDGING STARTS: Junior Show—Saturday, October 24, at 9 a.m.

See general regulation for JUNIOR SHOW for schedule. Senior Show: Ayrshire, Thursday, October 22 at 9 a.m.

Brown Swiss, Thursday, October 22, at 1 p.m.

Holstein, Thursday, October 22 at 5 p.m.

Guernsey, Friday, October 23, at 9 a.m.

Jersey, Friday, October 23, at 1 p.m.

RELEASE OF EXHIBITS: Saturday, October 24, at 9:00 p.m. and POSITIVELY NOT BEFORE THAT DATE AND TIME. PREMIUMS WILL BE FORFEITED IF ANIMALS ARE REMOVED FROM STALL SPACE BEFORE THE RELEASE TIME. (Exception: Animals entered in the Junior Dairy Show only, will be released at the completion of the Junior Show.)

### **RULES AND REGULATIONS**

Except in cases of conflict, in which case the following Rules and Regulations will prevail, the General Rules and Regulations of the Livestock Division and the General Rules and Regulations of the Fair, will govern this department. BE SURE TO READ BOTH BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT. Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

MAKE YOUR ENTRIES EARLY! The right is reserved to reject entries

received after all available space is taken and after the closing date.

Official printed forms must be used in making applications for entry. Two will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments and separate forms for the Junior and Senior Shows. Be sure to fill in the application form completely, accurately and legibly. Give your rural route number, post office number, or city street address, and Zip Code.

Indicate on the form the total number of animals you will exhibit, and the total number of stall spaces (four feet wide) you will require, *including those required for gear, feed and bedding.* For entries in the senior classes, payment of \$3.50 fee for each stall space requested must accompany your application. No fee is required for entries exclusively in the Junior Show. Junior entries wishing to show in the open show will be required to pay stall fee in accord with open show regulations.

List the class number, as indicated in the premium list, for which each entry is made. Do not make entries in the Championship classes. Entries in the group and herd

classes must have previously been exhibited in the individual classes.

List, also, on the application form the name and registry number of each animal entered, its date of birth, its sex, and the names and registry numbers of its sire and dam. Bring your registration certificates to the Fair; they must be shown at any time if requested by the Superintendent. Registration papers will be required at the time of showing of all group classes.

All animals over six months of age must be registered with their respective breed association in the name of the bonafide owner.

In breeding classes, to be eligible to show, all cows 42 months of age or older must have produced a calf carried to maturity within the last 18 months prior to the opening date of the Fair. In case the exhibitor, upon demand of the superintendent, cannot verify by affidavit or registration certificate the facts of the above requirement, the animal will be excluded from competition.

In making awards in the breeding classes, the judge will lay much stress on the evidence of superior breeding qualities. When animals show evidence of being "overdone" (overloaded with flesh) they will be discriminated against accordingly.

Mail entries, make checks for stall fees payable to, and address requests for additional application forms and further information to: N. C. STATE FAIR, 1025 Blue Ridge Blvd., Raleigh, N. C. 27607.

ENTRY CHANGES (Substitutions-Additions) will be limited to two per farm. Any changes over two will be charged \$7.00 each.

### THE PUREBRED DAIRY CATTLE ASSOCIATION

Show Ring Code of Ethics

The showing of registered dairy cattle is an important part of the promotion, merchandising and breeding program of many breeders. Additionally, it is an important part of the program of The Purebred Dairy Cattle Association to stimulate and sustain interest in breeding registered dairy cattle. This relates to both spectators and exhibitors. In this connection, the PDCA believes that it is in the best interests of the breeders of registered dairy cattle to maintain a reputation of integrity and to present a wholesome and progressive image of their cattle in the show ring. It recognizes that there are certain practices in the proper care and management of dairy cattle, which are necessary in the course of moving dairy cattle to and between shows that are advisable to keep them in a sound, healthy condition so that they might be presented in the show ring in a natural, normal appearance and condition. Conversely, it recognizes certain practices in the cataloging, handling and presentation of cattle in the show ring which are unacceptable.

The following practices or procedures are considered unacceptable and

defined as being unethical in the showing of registered dairy cattle:

Misrepresenting the age and/or milking status of the animal for the class in which
it is shown. In any female classes animals may not be exhibited that are in milk
due to an unnaturally induced lactation.

- 2. Balancing the udder by any means other than by leaving naturally produced milk in any or all quarters.
- 3. Setting the teats with a mechanical contrivance or with the use of a chemical preparation.
- 4. Treating or massaging any part of the animal's body, particularly the udder, internally or externally with an irritant, counter-irritant, or other substance to temporarily improve conformation or produce unnatural animation.
- Minimizing the effects of crampiness by feeding or injecting drugs, depressants or applying packs or using any artificial contrivance or therapeutic treatment excepting normal exercise.
- 6. Blocking the nerves to the foot to prevent limping by injecting drugs.
- 7. Striking the animal to cause swelling in a depressed area.
- Surgery of any kind performed to change the natural contour or appearance of the animal's body, hide or hair. Not included is the removal of warts, teats and horns, clipping and dressing of hair and trimming of hooves.
- 9. Insertion of foreign material under the skin.
- Changing the color of hair at any point, spot or area on the animal's body.
- 11. The use of alcoholic beverages in the feed or administered as a drench.
- 12. Administration of a drug of any kind or description internally or externally prior to entering the show ring, except for treating a recognized disease or injury and for tranquilizing bulls that may otherwise be dangerous or females in heat. For the purpose of this Code, the term "drug" shall mean any substance, the sale, possession or use of which is controlled by license under federal, state or local laws or regulations and any substance commonly used by the medical or veterinary professions which affect the circulatory, respiratory or central nervous system of a cow.
- 13. Criticizing or interfering with the judge, show management or other

exhibitors while in the show ring or other conduct detrimental to the breed or show.

In keeping with the basic philosophy of The Purebred Dairy Cattle Association, ethics are an individual responsibility of the owner of each animal shown. Violations of this code are subject to the disciplinary provisions of the appropriate dairy breed association.

### Senior "Open" Dairy Show

### **EDUCATIONAL EXHIBIT**

An exhibit, showing important developments in dairy production of North Carolina's growing livestock industry, will be arranged and presented by the Animal Science Department of North Carolina State University, with the advice and cooperation of the Livestock Advisory Board and the State Fair management. For this purpose, the following award is made to help defray the costs of arranging and presenting this exhibit:

| J 1— | <br>\$300.00 |
|------|--------------|
| 0 1- | <br>         |

### **HERDSMEN'S CONTEST**

|      | First   | Second  | Third   | Fourth  | Fifth   |
|------|---------|---------|---------|---------|---------|
| J 2— | \$50.00 | \$40.00 | \$30.00 | \$20.00 | \$10.00 |

All herdsmen in charge of dairy animals entered in the Senior "Open" show will automatically be considered entrants in this contest, designed to promote neatness, courtesy, attention to show requirements, and all around efficiency on the part of personnel in charge of animals on exhibit. The contest will start Wednesday, October 21 at noon and will continue until noon Saturday, October 24 at which time the winners will be announced. The score card which will serve as the basis for the judges making their decision will be found under the General Rules and Regulations of the Livestock Division

### **Health Regulations**

Health regulations of the Veterinary Division of the N. C. Department of Agriculture will be strictly enforced. BE SURE TO READ THESE UNDER "RULES AND REGULATIONS OF THE LIVESTOCK DIVISION" before entering or competing in this department.

Every precaution should be taken on the part of the exhibitors to use individual utensils in feeding and watering cattle. Common water troughs are forbidden. All cars and trucks used for transportation of cattle to the Fair should be thoroughly cleaned and disinfected before use. Vehicles regularly used for the transportation of animals are considered "exposed" premises under the health regulations of the Veterinary Division.

### **MILKING FACILITY**

Facilities for milking will be available for exhibitors with lactating cows. Exhibitors are encouraged to use these facilities and avoid milking cattle in open pails in the barn.

Anyone caught adding milk containing antibiotics to the bulk tank will have premiums withheld.

### **FEED AND BEDDING**

Bedding will be available on the grounds. Exhibitors will need to either bring feed with them or arrange purchase of same off the grounds.

### PRODUCTION CREDIT FOR MILK BASE ALLOTMENT

Milk base allotment will be granted by the N. C. Milk Commission for the production of milking cows being exhibited at N. C. State Fair. The average daily production for the number of days away from the farm will be used. Production data should be certified by DHIA supervisor or dairy plant and number of milking cows at show and days away from farm are to be certified by Superintendent of Dairy Cattle Show.

### AGE AND GROUP CLASSIFICATIONS

Base dates for computing ages of dairy cattle are March 1 and September 1.

BULL CALF—Over four (4) months, born after August 31, 1980.

JUNIOR HEIFER CALF—Born between March 1, 1981 and May 31, 1981. INTERMEDIATE HEIFER CALF—Born between Dec. 1, 1980 and Feb. 28, 1981.

SENIOR HEIFER CALF-Born between Sept. 1, 1980 and Nov. 30, 1980.

JUNIOR YEARLING HEIFER—Born after Feb. 29, 1980, and before Sept. 1, 1980. SENIOR YEARLING HEIFER—Born after Aug. 31, 1979 and before March 1, 1980.

(Yearling females in milk must be shown as yearling cows).

JUNIOR BEST THREE FEMALES—Coming from classes eligible for Junior Champion. All bred and owned by exhibitor. Each exhibitor limited to one entry.

BEST UDDER—The judges will select a first place animal based on udder alone from each of the five following milking classes. The animal will be recognized and an appropriate ribbon presented just prior to the final placing of their respective class. All cows in the class will be considered and no entry is needed. If, in the opinion of the judge, the quality of the udders being considered is not worthy of the award, then no award will be made.

COW, SENIOR YEARLING IN MILK—Born after Aug. 31, 1979, and before March 1, 1980.

COW, 2 YEARS OLD-Born after Aug. 31, 1978 and before Sept. 1, 1979

COW, 3 YEARS OLD-Born after Aug. 31, 1977, and before Sept. 1, 1978

COW, 4 YEARS OLD—Born after Aug. 31, 1976, and before Sept. 1, 1977

COW, 5 YEARS OLD OR OLDER-Born before Sept. 1, 1976.

DRY COW—Any cow that has completed a lactation regardless of age. To be designated at time of entry and dry at time of show. Not eligible for other individual classes unless calved before time of show.

GROUP CLASSES-Animal exhibit number must be worn by individuals

exhibiting animals in group classes.

BREEDER'S HERD OF FIVE FEMALES—This group, all owned (at least 60 days before show date) by the exhibitor, to consist of two females over two years of age, two females under two years of age and one female any age. Three must be bred by the exhibitor. Each exhibitor limited to one entry.

### STATE HERD CLASS FOR SOUTHEASTERN REGIONAL JERSEY SHOW

A State Herd shall consist of eight animals from one state as follows:

Two females, 2 years old or over; three females, under two years; three other females any age or one bull and two females any age.

The eight animals in the state herd must be owned by not less than three exhibitors, from one state, with no exhibitor furnishing more than three animals. All animals in which a breeder owns a partnership interest will be counted in the three which he is allowed. All animals from a herd or farm, regardless of ownership, shall be counted in the three head allowed one exhibitor.

Animals owned by state institutions will be allowed to show in the state herd class, but all institutions in a state will be considered as one exhibitor and allowed to show not more than three head in a state herd group.

The American Jersey Cattle Club and The North Carolina State Fair each has contributed \$500 toward the premiums of this class.

Any Herd is eligible for a maximum of \$250.00.

PREMIER EXHIBITOR—The exhibitor winning the most points on not to exceed eight animals, no more than two bulls, owned and exhibited by himself in the open single classes. The scale of points will be the same as that for determining Premier Breeder.

PREMIER BREEDER—The breeder of not to exceed eight animals, no more than two bulls, winning the most points in open single classes including animals bred by him exhibited by others. The point system for determining Premier Breeders is as follows:

10 Placings 3 Points-Senior Females 20 18 16 14 12 10 8 2 Points-Bulls and Junior Females 10 5 4 3 9 8 7 6 1

CHAMPIONS—"Junior" designates cattle under 2 years of age excluding Senior Yearling in milk; "Senior" including Senior Yearling in milk, two years old and older. First and second place animals in the respective female classes will compete for champion and reserve champion in the junior and senior age divisions. The Grand Champion Female and Reserve Grand Champion Female will be chosen from the champion and reserve champions of the junior and senior age divisions.

PRODUCTION RECOGNITION—The premium will be increased by 50% on any cow which has a 305 day, 2X ME record of 2000 lbs. of milk above the DHI average for the breed as computed at the SRDRPC in Raleigh. Officially projected first lactation records may also qualify. Either the DHI individual cow page or a monthly report must be presented to the superintendent for verification at the time entries are checked.

### THE NEODAK TROPHY

A trophy will be awarded to the first place winner of the Breeder's Herd of Five Females in the Holstein show. This trophy is provided by the Bill Hughes Family, Apex, N.C.

### N.C. PUREBRED DAIRY CATTLE SCHOLARSHIP

A \$200.00 scholarship will be awarded at the beginning of each spring semester by the North Carolina Purebred Dairy Cattle Association from income received from the sale of milk from the milking parlor at the N. C. State Fair.

The recipient will be selected by the Department of Animal Science Scholarship Committee in accord with requirements established by the N. C. Purebred Dairy Cattle Association.

### CLASS NUMBERS FOR SENIOR "OPEN" DAIRY SHOW

| Class                           | Ayr. | Br. Sw. | Guer. | Hol. | Jer. |
|---------------------------------|------|---------|-------|------|------|
| Bull Calf                       | J3   | J25     | J47   | J69  | J91  |
| Junior Heifer Calf              | J4   | J26     | J48   | J70  | J92  |
| Intermediate Heifer Calf        | J5   | J27     | J49   | J71  | J93  |
| Senior Heifer Calf              | J6   | J28     | J50   | J72  | J94  |
| Junior Yearling Heifer          | J7   | J29     | J51   | J73  | J95  |
| Senior Yearling Heifer          | J8   | J30     | J52   | J74  | J96  |
| *Junior Champion Female         | J9   | J31     | J53   | J75  | J97  |
| *Junior Reserve Champion Female | J10  | J32     | J54   | J76  | J98  |
| Junior Best Three Females       | J11  | J33     | J55   | J77  | J99  |
| Cow, Yearling                   | J12  | J34     | J56   | J78  | J100 |
| Cow, 2 Years Old                | J13  | J35     | J57   | J79  | J101 |
| Cow, 3 Years Old                | J14  | J36     | J58   | J80  | J102 |
| Cow, 4 years Old                | J15  | J37     | J59   | J81  | J103 |
| Cow, 5 Years Old and Over       | J16  | J38     | J60   | J82  | J104 |
| Dry Cow                         | J17  | J39     | J61   | J83  | J105 |
| *Senior Champion Female         | J18  | J40     | J62   | J84  | J106 |
| *Senior Reserve Champion Female | J19  | J41     | J63   | J85  | J107 |
| *Grand Champion Female          | J20  | J42     | J64   | J86  | J108 |
| *Reserve Grand Champion Female  | J21  | J43     | J65   | J87  | J109 |
| Breeders Herd of Five—Females   | J22  | J44     | J66   | J88  | J110 |
| *Premier Breeder                | J23  | J45     | J67   | J89  | J111 |
| *Premier Exhibitor              | J24  | J46     | J68   | J90  | J112 |

<sup>\*</sup>Ribbons or banner only

### "OPEN" DIARY SHOW PREMIUM SCHEDULES

The amount of premium money awarded for an individual animal will be determined by its placing in the class and the number of animals competing in that class. Winners in all champion classes and Best Udder will be awarded appropriate ribbons. Premier Breeder and Premier Exhibitor banners will be awarded in each breed.

### PREMIUM SCHEDULE I

This schedule is for all bull classes and female classes up to, but not including Senior Yearlings in Milk.

| Animals   |    |    |    |    |    |    |    |   | F | laci | ings | ,  |    |    |    |    |    |    |    |    |
|-----------|----|----|----|----|----|----|----|---|---|------|------|----|----|----|----|----|----|----|----|----|
| Exhibited | 1  | 2  | 3  | 4  | 5  | 6  | 7  | 8 | 9 | 10   | 11   | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 1         | 40 |    |    |    |    |    |    |   |   |      |      |    |    |    |    |    |    |    |    |    |
| 2         | 41 | 33 |    |    |    |    |    |   |   |      |      |    |    |    |    |    |    |    |    |    |
| 3         | 41 | 34 | 28 |    |    |    |    |   |   |      |      |    |    |    |    |    |    |    |    |    |
| 4         | 42 | 34 | 29 | 24 |    |    |    |   |   |      |      |    |    |    |    |    |    |    |    |    |
| 5         | 42 | 35 | 29 | 25 | 20 |    |    |   |   |      |      |    |    |    |    |    |    |    |    |    |
| 6         | 43 | 35 | 30 | 25 | 20 | 17 |    |   |   |      |      |    |    |    |    |    |    |    |    |    |
| 7         | 43 | 36 | 30 | 26 | 20 | 17 | 15 |   |   |      |      |    |    |    |    |    |    |    |    |    |

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8
         44 36 31 27 21 17 15 13
9
         44 37 31 27 21 18 15 13 13
         45 37 32 27 22 18 16 13 13 13
10
         45 38 32 28 22 19 16 14 13 13 12
11
         46 38 33 28 23 19 17
                               14 13 13 12 12
12
         46 39 33 29 23 19 17
                               15 14 13 12 12 12
13
14
         47 39 34 29 24 20
                           18
                               15 14 13 12 12 12 12
         47 40 34 30 24 21 18 16 15 14 13 12 12 12 12
15
         48 40 35 30 25 21
                           19
                               16 15 14 13 13 12 12 12 12
16
                                        14 13 13 12 12 12 12
         48 41 35 31 25
                        22
                           19
                               17 16 15
17
         49 41 36 31 26 22
                           20
                               17 16 15 14 14 13 13 12 12 12 12
18
19
         49 42 36 32 26 23 20
                               18 17
                                     16 15 15 14 14 13 12 12 12 12
20
         49 43 37 32 27 23 20 18 17 16 15 15 14 14 13 13 12 12 12 12
```

### PREMIUM SCHEDULE II

This schedule is for all female classes 2 years old and over including Senior Yearling in Milk Class. The Junior Best Three Females Class will be awarded premiums on basis of last line listed.

| Animals   |    |      |    |    |    |    |    |    | P  | laci | ngs |    |    |    |    |    |     |     |     |    |
|-----------|----|------|----|----|----|----|----|----|----|------|-----|----|----|----|----|----|-----|-----|-----|----|
| Exhibited | 1  | 2    | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10   | 11  | 12 | 13 | 14 | 15 | 16 | 17  | 18  | 19  | 20 |
| 1         | 50 |      |    |    |    |    |    |    |    |      |     |    |    |    |    |    |     |     |     |    |
| 2         | 51 | 45   |    |    |    |    |    |    |    |      |     |    |    |    |    |    |     |     |     |    |
| 3         | 52 | 46   | 41 |    |    |    |    |    |    |      |     |    |    |    |    |    |     |     |     |    |
| 4         | 53 | 47   | 42 | 38 |    |    |    |    |    |      |     |    |    |    |    |    |     |     |     |    |
| 5         | 54 |      |    | 39 | 35 |    |    |    |    |      |     |    |    |    |    |    |     |     |     |    |
| 6         | 55 | 49   | 44 |    | 36 | 32 |    |    |    |      |     |    |    |    |    |    |     |     |     |    |
| 7         | 56 |      |    | 41 | -  |    | 29 |    |    |      |     |    |    |    |    |    |     |     |     |    |
| 8         | 57 |      |    | 42 |    | 34 |    | 26 |    |      |     |    |    |    |    |    |     |     |     |    |
| 9         | 58 |      |    | 43 | -  | -  | -  | 27 | 22 |      |     |    |    |    |    |    |     |     |     |    |
| 10        | 59 |      |    | 44 |    |    |    | 28 | 23 | 19   |     |    |    |    |    |    |     |     |     |    |
| 11        | 60 | 54   |    |    | 41 |    | 33 |    | 24 |      | 17  |    |    |    |    |    |     |     |     |    |
| 12        | 61 | -    |    | -  |    | 38 |    |    | 25 |      | 17  | 17 |    |    |    |    |     |     |     |    |
| 13        | 62 | 5.50 | -  |    |    |    |    | 31 |    |      | -   |    | 16 |    |    |    |     |     |     |    |
| 14        | 63 |      |    | 48 |    | 40 |    | -  | 27 |      |     | 17 | 16 | 15 |    |    |     |     |     |    |
| 15        |    | 58   | 7  |    |    |    | 37 |    | 28 |      |     |    |    | 15 | 15 |    |     |     |     |    |
|           |    |      |    |    |    |    |    | 34 |    |      |     |    |    |    |    | 14 |     |     |     |    |
| 16        | 65 |      |    | 50 |    |    |    |    |    |      |     |    |    |    |    |    | 1.4 |     |     |    |
| 17        | 66 | 60   | 55 | 51 | 47 |    |    | 35 | -  |      | 21  | 18 | 16 |    |    | 14 |     | 1.4 |     |    |
| 18        | 67 | -    | 56 | 52 |    |    | 40 |    | 31 |      | 22  | 19 | 17 | 15 |    | 14 |     |     | 1.4 |    |
| 19        | 68 |      | -  | -  |    | -  |    | 37 |    | 28   |     |    | 17 | 15 |    |    |     |     | -   | 11 |
| 20        | 69 | 63   | 58 | 54 | 50 | 46 | 42 | 38 | 33 | 29   | 24  | 20 | 17 | 15 | 14 | 14 | 14  | 14  | 14  | 14 |

### PREMIUM SCHEDULE III—BREEDERS HERD OF FIVE FEMALES

14 15-20 

### **Junior Dairy Cattle Show**

### **TOTAL PREMIUMS OFFERED-\$13,355**

Open to boys and girls in North Carolina under 19 years of age as of January 1, 1981. (Birth date after 1-1-63)

### SUPERINTENDENT:

FRED N. KNOTT, Extension Dairy Husbandry Specialist, N. C. State University

### **ASSOCIATE SUPERINTENDENT:**

Sheila A. Jordan, Associate Agricultural Extension Agent, Raleigh

### JUDGING STARTS:

Friday, October 23, 6 p.m. Fitting and Showing Classes for Registered Animals. Saturday, October 24 at 9 a.m. two rings will operate with Ayrshires, Brown Swiss, and Jerseys showing consecutively in one ring; and Grades, Holsteins and Guernseys showing consecutively in the other ring.

### **General Regulation**

Except as noted, all of the Rules and Regulations of the Dairy Department, the Livestock Division, and the General Rules and Regulations of the Fair, will prevail in this show. BE SURE TO READ ALL OF THESE BEFORE ENTERING OR COMPETING IN THE JUNIOR DAIRY CATTLE SHOW. NO EXHIBITOR IN JUNIOR DAIRY SHOW MAY SHOW MORE THAN THREE ANIMALS. SUBSTITUTE ENTRIES WILL BE ALLOWED ONLY WHEN SUCH SUBSTITUTION REPLACES AN ANIMAL WHICH DIED, BECAME SICK, WAS INJURED OR WAS DELETED BY THE SUPERINTENDENT. ONLY ONE SUCH QUALIFIED SUBSTITUTE WILL BE ALLOWED AN EXHIBITOR.

The Danish system of judging will be used; however, the first three animals in each class will be placed.

Animals other than grades must be registered with their respective breed associations. Registration papers must be presented to the Junior Show superintendent when requested and prior to noon Friday, October 23.

EXCEPTION: Brown Swiss animals will be allowed to show in the Brown Swiss classes without registration papers, provided the exhibitor can provide satisfactory evidence of the animals birth date, such as a DHIA calf page. Such animals must be identified by an ear tattoo or standard series metal ear tag and must conform to accepted breed character.

Animals may be registered a) in the name of the Junior Exhibitor, b) his parent(s) or guardian(s), c) or in a farm name in which the Junior Exhibitor or his parent(s) or guardian(s) hold ownership in part or whole, or in which one or both is employed.

In any event the Junior Exhibitor is expected to have personally fitted and cared for the animal(s) 60 or more days prior to the show. Junior exhibitors must show their animals without adult assistance. Adults, other than officials, will not be allowed in the ring during the show unless requested by a show official. EXCEPTION: Adults may lend assistance with the presentation of county herds.

Grade animal classes will be judged for fitting and showmanship only with equal weight to each.

No entry or stall fee will be charged for entries exclusively in the Junior Show.

NOTE: The management of the Junior Dairy Show reserves the right to reject animals which in their opinion would bring discredit to the show. This includes animals which can not be controlled, seriously emaciated, and those with serious injuries or gross physical defects.

### MILEAGE PAYMENTS FOR JUNIOR COUNTY HERDS

The State Fair Management will pay mileage compensation for animals exhibited in the Junior Dairy Show as outlined here. Payment will be made for each animal based on the distance (one way) between the county seat of the county involved and Raleigh. For computing mileage, the Official Highway Map issued by the State Department of Transportation will be used. Pay ments will be made on the basis of \$.05 per animal, per mile.

### SPECIAL BREED AWARDS

The National Associations for Ayrshire, Brown Swiss, Guernsey, Holstein and Jersey breeders provide ribbons for the first three animals in each class of their respective breed in the Junior Show. All with the exception of Brown Swiss also provide a champion ribbon. The North Carolina Associations for the Brown Swiss, Guernsey, Holstein and Jersey breeders provide awards in the fitting and showing classes. In addition, the following awards are provided.

BROWN SWISS: (1) Mason Morris Brooks Memorial Trophy—Rotating trophy awarded to winner in Brown Swiss Fitting and Showing in Junior Show. (2) Meadowbrook Farm Trophy—Rotating trophy awarded to exhibitor of Grand Champion Brown Swiss in Junior Show.

GUERNSEY: (1) Quail Roost Farm Trophy—Rotating trophy to Grand Champion Guernsey in Junior Show.

HOLSTEIN: (1) Engraved trophies to exhibitors of Junior Champion, Senior Champion and Grand Champion in Junior Show.

JERSEY: (1) Kenneth R. Myatt, Sr., Memorial Trophy—Rotating trophy to exhibitor of Grand Champion in Jersey Junior Show.

### **COSTUME CLASS**

Any exhibitor in the Junior Show may participate.

The exhibitor may have the assistance of one other junior age person while in the ring. Exhibitors may use any ideas they wish on how to "dress" or "decorate" their dairy animal to represent any personality, place or thing. Costumes may consist of any material as long as it is not considered harmful to the animal or potentially harmful to other exhibitors. A 5-10 minute period will be allowed for "finishing touches" after the animals enter the ring. Presence in the show ring constitutes entry in the class. Judging will be based in part on creativity and attractiveness:

|        | 1st  | 2nd  | 3rd  | 4th  | 5th  | 6th-10th |
|--------|------|------|------|------|------|----------|
| AWARDS | \$50 | \$40 | \$30 | \$20 | \$15 | \$10     |

This class will be held immediately after the completion of all other classes on Saturday.

# JUNIOR DAIRY SHOW CLASSES, AWARDS AND ENTRY NUMBERS

REGISTERED CLASSES: Breed Fitting and Showing Classes, Friday, October 23, 6:00 p.m.

Junior Division (Exhibitors under 14 years as of January 1, 1981)

Senior Division (Exhibitors 14-18 years as of January 1, 1981)

| Brown Swiss | 138             | 139             |
|-------------|-----------------|-----------------|
| Holstein    | 136             | 137             |
| Guernsey    | 134             | 135             |
| Ayrshire    | 132             | 133             |
| Jersey      | 130             | 131             |
|             | Junior Division | Senior Division |

A trophy will be awarded to the winners in each age division for each breed.

# Type Classes, Saturday, October 24

All registered animals shown in the various classes of the following breeds will be placed in the BLUE, RED, or WHITE ribbon group based on type conformation. In addition each exhibitor will be graded either excellent, good, fair or poor on fitting and showmanship.

|                         | Brown Swiss  | J188                        | J150                   | J191                       | J192                       | J193                  | J194                | J195                | J196                         | J197                  | J198                 | J199   |             |
|-------------------------|--------------|-----------------------------|------------------------|----------------------------|----------------------------|-----------------------|---------------------|---------------------|------------------------------|-----------------------|----------------------|--|-------------|
| UMBERS                  | Holstein     | J176<br>J177                | J178                   | J179                       | 1180                       | J181                  | J182                | J183                | J184                         | J185                  | 1186                 | J187   | 1.60        |
| BREED AND ENTRY NUMBERS | Guernsey     | J164<br>J165                | J166                   | J167                       | J168                       | 1169                  | J170                | 1711                | J172                         | J173                  | J174                 | J175<br>from one county  | our our com |
| BREED ANI               | Aryshire     | J152<br>J153                | J154                   | J155                       | J156                       | J157                  | J158                | J159                | 1160                         | 1161                  | 1162                 | J163   | Torrange !  |
|                         | Jersey       | J140<br>J141                | J142                   | J143                       | J144                       | J145                  | J146                | J147                | J148                         | J149                  | 1150                 | J151<br>ed by Junion   | 200         |
| AWARDS                  | YOUN<br>TOUR | \$20 \$15                   |                        |                            |                            |                       |                     | \$20 \$15           |                              |                       |                      | 2nd 3rd 4th 5th<br>\$60 \$50 \$35 \$25<br>males of one breed owned |             |
|                         | Blues        | ntermediate Heifer Calf\$25 | Senior Heifer Calf\$25 | Iunior Yearling Heifer\$25 | Senior Yearling Heifer\$25 | funior ChampionRibbon | Cow—2 years old\$25 | Cow—3 years old\$25 | Jow-4 years old and over\$25 | Senior ChampionRibbon | Frand ChampionRibbon | 1st 2nd<br>lunior County Herd                                      |             |

Awards for EXCELLENT, GOOD, FAIR or POOR rating on fitting and showmanship are:

Good Excellent

GRADE CLASSES: All grade animal exhibitors will be placed in the Blue, Red or White ribbon group based on fitting and show-manship and awarded prizes as indicated.

| ENTRY NUMBERS |        | 1200  | J201                               | J202                          |
|---------------|--------|---|------------------------------------|-------------------------------|
|               | Whites | \$25  | \$25                               | \$25                          |
| AWARDS        | Reds   | \$35  | \$35                               | \$35                          |
|               | Blues  | Junior, Intermediate and Senior Heifer Calves | Junior and Senior Yearling Heifers | Cows—2 years old and over\$45 |

### **BEEF CATTLE**

### DEPARTMENT "K" TOTAL PREMIUMS OFFERED—\$21.725

### SUPERINTENDENT:

DR. E. R. BARRICK, Retired, Prof. Animal Science

### **ASSOCIATE SUPERINTENDENT:**

J. W. PATTERSON, Extension Animal Husbandryman, N. C. State University

JUDGE:

A. L. ELLER, JR., Animal Science Dept., V.P.I., Blacksburg, Va.

### INFORMATION FOR BEEF CATTLE EXHIBITORS

COMPETITION: "Open to the World" ENTRIES CLOSE: Saturday, Sept. 19, 1981 at 6:00 p.m. ANIMALS MUST BE IN PLACE: Thursday, Oct. 15, 6:00 p.m. JUDGING STARTS:

SIMMENTAL, Monday, Oct. 19, 8:30 a.m. HEREFORD, Monday, Oct. 19, 1 p.m. CHAROLAIS, Monday, Oct. 19, 7 p.m. SHORTHORN, Tuesday, Oct. 20, 8:30 a.m. ANGUS, Tuesday, Oct. 20, 12:00 noon

RELEASE OF EXHIBITS: Tuesday, Oct. 20 at 3:00 p.m. POSITIVELY NOT BEFORE THAT DATE AND TIME. PREMIUMS WILL BE FORFEITED IF ANIMALS ARE REMOVED PRIOR TO RELEASE TIME.

### **RULES AND REGULATIONS**

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the General Rules and Regulations of the Livestock Division, and the General Rules and Regulations of the Fair, will govern this department. BE SURE TO READ BOTH BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT. Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

MAKE YOUR ENTRIES EARLY! THE RIGHT IS RESERVED AND WILL BE USED TO REJECT ENTRIES OR PART OF ENTRIES RECEIVED AFTER ALL AVAILABLE SPACE IS TAKEN.

Official printed forms must be used in making applications for entry. Two will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments. Be sure to fill in the application form completely, accurately and legibly. Give your rural route number, post office box number, or city street address and zip code.

Indicate on the form the total number of animals you will exhibit, and the total number of stall spaces you will require, including those you will need for gear, feed and bedding. Payment of a fee of \$3.50 (\$5.50 for pens of three) for each stall space requested must accompany your application.

ALL NURSE COWS HAVE BEEN RULED OUT and will not be allowed on fairgrounds.

List the class number, as indicated in the premium list, for which each entry is made. Do not make entries in the Championship classes. Indicate if you plan to make entries in the group classes, but it is not necessary to name the animals which will make up your group entries until after the judging of the individual classes. Entries in the group classes must have previously been exhibited in the individual classes.

List, also, on the application form the name and registry number of each animal entered, its date of birth, its sex, the names and registry numbers of its sire and dam, and the name of the breeder. Bring your registration certificates to the Fair; they must be shown if requested by the Superintendent.

All animals over six months of age must be registered with their respective breed association in the name of the bona fide owner, who must have owned the animal for at least 30 days prior to October 1, 1981. No exhibitor may win more than two premium monies in any one class.

Health regulations of the Veterinary Division of the N. C. Department of Agriculture will be strictly enforced. BE SURE TO READ THESE UNDER "RULES AND REGULATIONS OF THE LIVESTOCK DIVISION" before entering or competing in this department.

Every precaution should be taken on the part of exhibitors to use individual utensils in feeding and watering cattle. Common water troughs are forbidden. All cars and trucks used for transportation of cattle to the Fair should be thoroughly cleaned and disinfected before use. Vehicles regularly used for transportation of animals are considered "exposed premises" under the health regulations of the Veterinary Division.

First place winners in individual classes are eligible to compete for Championship awards. Other first place winners in individual classes, plus the second place winner in the individual class which produced the Champion, will be eligible to compete for Reserve Championship awards.

### SPECIAL AWARDS

The N. C. Hereford Breeder's Association will donate a Breed Champion Trophy to any Junior showing a beef heifer or a beef steer to Grand Champion in the Hereford Class of Junior Beef Heifer or Junior Beef Steer Shows.

### **HERDSMEN'S CONTEST**

|     | 1st  | 2nd  | 3rd  | 4th  | 5th |
|-----|------|------|------|------|-----|
| K-1 | \$25 | \$20 | \$15 | \$10 | \$5 |

All herdsmen in charge of beef cattle will automatically be considered entrants in this contest, designed to promote neatness, courtesy, attention to show requirements, and all-round efficiency on the part of personnel in charge of animals on exhibit. The contest will start Friday, Oct. 16 at 8:00 A.M., and will continue through release time, at which time the winners will be announced. The score card which will serve as the basis for the judges making their decision will be found under the General Rules and Regulations of the Livestock Division.

### HEREFORD SHOW

"Competition Open To The World"—"Horned and Polled Competing"

| 10th |  |    |  |    |   |   |                           |   |           |   |  |  |
|------|--|----|--|----|---|---|---------------------------|---|-----------|---|--|--|
| 9th  |  |    |  |    |   |   |                           |   |           |   |  | ov.  |
| Sth  | 20   | 20 | 20   |    |   |   |                           |   |           |   |  | nth<br>No<br>and                                   |
| 7th  | 20   | 20 | 20   |    |   |   |                           |   |           |   |  | 100  |
| 6th  | 22   | 25 | 22   |    |   |   |                           |   |           |   |  |  |
| 5th  | 22   | 25 | 22   | 22 | 22  | 25  | 22                        | 25  |           |   |  |  |
| 4th  | 30   | 30 | 30   | 30 | 30  | 30  | 30                        | 30  |           |   |  |  |
| 3rd  | 35   | 35 | 35   | 35 | 35  | 35  | 35                        | 35  |           |   |  |  |
| 2nd  | 40   | 40 | 40   | 40 | 40  | 40  | 40                        | 40<br>bon   |           | nodo  | nodo   | obon   |
| 1st  | 50   | 50 | 50   | 50 | 50  | 50  | 50                        | 50 4<br>Ribbon  |           | Ribbon  | Ribbon   | Ribbon   |
|      | K 2-HEIFERS, Junior Calves, calved on or after Jan. 1, 1981 50 |    | K 4—HEIFERS, Senior Calves, calved Sept. 1-Oct. 31, 1980 |    | K 0—HELFERS, Early Summer Tearings, calved May 1-June 30 1980 | K '-HELFERS, Late Junor Tearings, calved March 1-April 30, 1980 | calved Jon 1-Feb. 28 1980 | K. 9—HELFERS, Senior Tearnings, caived  Sept. 1-Dec. 31, 1979  K. 10—CHAMPION HEIFER CALF | FER CALF, | Classes 2, 3 and 4 compete  K 12—JUNIOR CHAMPION HEIFER  K 13—RESERVE JUNIOR CHAMPION HEIFER, | 1st & 2nd prize winners of Classes 5, 6 and 7 compete K 14—SENIOR CHAMPION HEIFER K 15—RESERVE SENIOR CHAMPION HEIFER, | 1st & 2nd prize winners of Classes 8 and 9 compete |

| 10th |   |    |   |   |  |                               |  |  |  |  |      |           |               |           |  |  |
|------|---|----|---|---|--|-------------------------------|--|--|--|--|------|-----------|---------------|-----------|--|--|
| 9th  |   |    |   |   |  |                               |  |  |  |  |      |           |               |           |  |  |
| 8th  |   | 20 | 20  | 20  |  |                               |  |  |  |  |      |           |               |           |  |  |
| 7th  |   | 20 | 20  | 20  |  |                               |  |  |  |  |      |           |               |           |  |  |
| 6th  |   | 25 | 25  | 25  |  |                               |  |  |  |  |      |           |               |           |  |  |
| 5th  |   | 25 | 25  | 25  | 25   | 25                            | 25   | 25   | 25   | 25   | 25   |           |               |           |  |  |
| 4th  |   | 30 | 30  | 30  | 30   | 30                            | 30   | 30   | 30   | 30   | 30   |           |               |           |  |  |
| 3rd  |   | 35 | 35  | 35  | 35   | 35                            | 35   | 35   | 35   | 35   | 35   |           |               |           |  |  |
| 2nd  | ner   | 40 | 40  | 40  | 40   | 40                            | 40   | 40   | 40   | 40   | 40   | 100       | noc           |           | a co   |  |
| 1st  | Ban   | 50 | 20  | 50  | 50   | 50                            | 50   | 50   | 50   | 50   | 50 4 |           | Ribbon Ribbon |           | Rih  | AULDA  |
|      | K 17—RESERVE GRAND CHAMPION HEIFER, Calf, Junior and Senior Champions and Reserve Champions compete | uo | K 19—BULLS, Winter Calves, calved<br>Nov. 1-Dec. 31, 1980 | K 20—BULLS, Senior Calves, calved Sept. 1-Oct. 31, 1980 | K 21—BULLS, Late Summer Yearlings, calved July 1-Aug. 31, 1980 | calved May 1-June 30, 1980 50 | K 23—BULLS, Late Junior Yearlings, calved March 1-April 30, 1980 | K 24—BULLS, Early Junior Yearlings,<br>calved Jan. 1-Feb. 28, 1980 | K 25—BULLS, Senior Yearlings, calved Sept. 1-Dec. 31, 1979 | K 26—BULLS, Late Two-Year-Olds, calved May 1-Aug. 31, 1979 K 27.—BIII.I.S. Farly Two-Year-Olds |      | ULL CALF, | ου,           | TON BULL, | 1st & 2nd prize winners of Classes 21, 22 and 23 compete | Organia and an arrange of the control of the contro |

| h 10th   |  |        | 15   |  | 15 |    |  |
|--|--|--------|--|--|----|----|--|
| 9th  |  |        | 15   |  | 15 |    |  |
| 8th  |  |        | 20   |  | 50 |    |  |
| 7th  |  |        | 20   |  | 20 |    |  |
| 6th  |  |        | 25   |  | 25 |    |  |
| 5th  |  |        | 25   |  | 25 |    |  |
| 4th  |  |        | 30   |  | 30 | 30 |  |
| 3rd  |  |        | 35   |  | 35 | 35 |  |
| 2nd  | oon  | ner    | 40   |  | 40 | 40 | her  |
| 1st  | Ribbon   | Banner | 20   |  | 20 | 20 | Banner   |
| Spread St. St. or Safety St. St. or Safety St. St. or Safety St. Or Safe | K 32—SENIOR CHAMPION BULL  K 33—RESERVE SENIOR CHAMPION BULL,  1st & 2nd prize winners of Classes 24, 25, 26 and 27 compete  K 34—GRAND CHAMPION BULL  K 35—RESERVE GRAND CHAMPION BUILL |        | All animals to be shown in individual classes to be eligible | (Senior, Winter, Junior or Spring) by one sire; both sexes to be represented. Eligible for Get-Of-Sire Class. All animals to be shown in |    | e  | z points for second prize; and 1 point for third prize. No points given for sale animal classes. |

### ABERDEEN-ANGUS SHOW

"Competition Open To The World"

The American Angus Association, Dr. C. K. Allen, Executive Secretary, 3201 Frederick Boulevard, St. Joseph, Missouri will pay 20% of the total premiums offered for Open Class Angus Breeding Cattle where individual premiums amount to \$10 or more. The Association's contribution will be paid directly from their office to the exhibitors.

A minimum of 50 head must be shown in the Open Class Division to receive American Angus Association premium participation.

Exhibitors must have the original registration certificate on each animal available for inspection at the show. Any animal not having a legible tattoo is ineligible to compete and will be barred from showing.

The Association does not pay a percentage on premiums offered in Championship Classes.

In order to be eligible for premiums contributed by the American Angus Association each exhibitor, whether the sole owner, or a coowner, of any registered Angus animal exhibited, must sign a SHOW PREMIUM ELIGIBILITY STATEMENT and pay the 3-year eligibility fee of \$15. Copies of the Statement are available from the Association.

All exhibitors of registered Angus are urged to heed the following policy statement, "Parentage Verification of Angus Show

Correct parentage must be demonstrated by the supervised drawing of blood samples from the sire and dam of show animals and the "Angus cattle exhibitors, starting July 1, 1977, must be able to demonstrate correct parentage of all show animals born February 1, 1977, and later, should there be a question as to breed purity from the blood laboratory report of the show animal. This policy covers all shows, fairs, or exhibitions at which the American Angus Association contributes premiums or at which Angus personnel participate.

recordation and preservation of the blood type records. These records will be maintained by the American Angus Association for comparison with blood drawn from show animals upon request of the fair or show management or Angus Association personnel.

In the the case of premature death, making it impossible to draw supervised blood samples from the sire or dam of a show animal, the In any event, failure to produce valid blood type parentage records, or failure of the animal to qualify as an offspring of the recorded sire and dam, will disqualify that animal from participation in any exhibition where premiums are contributed by the American Angus owner may request, at his expense, the American Angus Association to attempt to establish an inferred blood type of the dead animal.

## UNETHICAL FITTING PARAGRAPH:

All Aberdeen-Angus entries are subject to the provisions of a rule of the American Angus Association entitled "Eligibility, Conformation and Structure of Animals Presented for Exhibition" effective June 16, 1975.

Any animal not having a legible tattoo is ineligible to compete and will be barred from showing.

|   | 1st 2n | 2nd 3rd 4th 5th | 4th |    | 6th | 7th | 8th | 94 | 9th 10th |
|---|--------|-----------------|-----|----|-----|-----|-----|----|----------|
| K 40-JUNIOR HEIFER CALVES calved March 1,     |        |                 |     |    |     |     |     |    |          |
|   | 50 40  | 35              | 30  | 25 | 25  | 20  | 20  |    |          |
| K 40A—JUNIOR HEIFER CALVES calved between     |        |                 |     |    | ì   | ì   |     |    |          |
|   | 50 40  | 35              | 30  | 25 | 25  | 20  | 20  |    |          |
| lved  |        |                 |     |    | ì   | ì   | ì   |    |          |
| between November 1, 1980 and Dec. 31, 1980 50 | 50 40  | 35              | 30  | 25 | 25  | 20  | 20  |    |          |
| K 41—EARLY SENIOR HEIFER CALVES calved        |        |                 |     |    |     |     |     |    |          |
| between September 1 and October 31            |        |                 |     |    |     |     |     |    |          |
| 1980  | 50 40  | 35              | 30  | 25 | 25  | 20  | 20  |    |          |
| K 42—LATE SUMMER YEARLING HEIFERS calved      |        |                 |     |    | }   | ì   | ì   |    |          |
| between July 1 and August 31, 1980            | 50 40  | 35              | 30  | 25 |     |     |     |    |          |
| K 43—EARLY SUMMER YEARLING HEIFERS calved     |        |                 |     |    |     |     |     |    |          |
| between May 1 and June 30, 1980               | 50 40  | 35              | 30  | 25 |     |     |     |    |          |
| K 44—APRIL JUNIOR YEARLING HEIFERS calved     |        |                 | 3   | 1  |     |     |     |    |          |
|   | 50 40  | 35              | 30  | 95 |     |     |     |    |          |
| K 45-MARCH JUNIOR YEARLING HEIFERS calved     |        |                 |     | ì  |     |     |     |    |          |
| between March 1 and March 31, 1980            | 50 40  | 35              | 30  | 25 |     |     |     |    |          |
| K 46—EARLY JUNIOR YEARLING HEIFERS calved     |        |                 |     |    |     |     |     |    |          |
| between January 1 and February 28, 1980       | 50 40  | 35.             | 30  | 25 | 25  | 90  |     |    |          |
| 47—JUNIOR HEIFER CALF CHAMPION (K40-K40A)     | poi    |                 |     | ì  |     |     |     |    |          |
| K 47A—RESERVE JUNIOR HEIFER CALF CHAMPION     | Ribbon |                 |     |    |     |     |     |    |          |
| K 47B—SENIOR HEIFER CALF CHAMPION (K40B-K41)  | Ribbon |                 |     |    |     |     |     |    |          |
| MPION   | Ribbon |                 |     |    |     |     |     |    |          |
|   | Ribbon |                 |     |    |     |     |     |    |          |
|   | Ribbon |                 |     |    |     |     |     |    |          |
|   | Ribbon |                 |     |    |     |     |     |    |          |
| K 52—RESERVE JUNIOR CHAMPION FEMALE           | Ribbon |                 |     |    |     |     |     |    |          |
|   | Sanner |                 |     |    |     |     |     |    |          |
|   |        |                 |     |    |     |     |     |    |          |

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| 10th    |   |   |  |   |  |                                     |   |                                  |                                  |                        |  |   |
|---------|---|---|--|---|--|-------------------------------------|---|----------------------------------|----------------------------------|------------------------|--|---|
| 9th     |   |   |  |   |  | , i                                 | el e                                      |                                  |                                  | 15                     |  |   |
| 8th     |   |   |  |   |  | 31 31                               | 9   |                                  |                                  | 15                     |  |   |
| 7th     |   |   |  |   |  |                                     |   |                                  |                                  | 20                     |  |   |
| 6th     |   |   |  |   |  | 00                                  |   |                                  |                                  | 20                     |  |   |
| 5th     |   |   |  |   |  | 96                                  |   |                                  |                                  | 25                     |  | 25  |
|         |   |   |  |   |  | 20                                  |   |                                  |                                  | 25                     |  | 25  |
| 3rd 4th |   |   |  |   |  | 06                                  |   |                                  |                                  | 30                     |  | 30  |
|         |   |   |  |   |  | ri c                                | 00  |                                  |                                  | 35                     |  | 35  |
| 1st 2nd | u u   | u u   | no<br>er   | er                                      |  | 40                                  | 2   |                                  |                                  | 40                     |  | 40  |
| 1st     | Ribbon. Ribbon  | Ribbon Ribbon   | Ribbon   | . Bann                                  |  | 0                                   | 9   |                                  |                                  | . 50                   |  | . 50  |
|         | K 68—RESERVE INTERMEDIATE CHAMPION BULL K 69—JUNIOR CHAMPION BULL (K59, K60, K61) | K 70—RESERVE JUNIOR CHAMPION BULL K 71—SENIOR CHAMPION BULL (K62, K63, K64) | K 72—RESERVE SENIOR CHAMPION BULLRibbon K 73—GRAND CHAMPION BUIL. Banner | and reserve champions competing) Banner | K 75—GET OF SIRE: Four animals by one sire | SHOWILLIN LINE ADOVE CLASSES, DOLIN | K 76—JUNIOR GET OF SIRE: Three animals by | one sire, both sexes represented | shown in classes K40 through K43 | and K55 through K58 50 | K 77-Breeder six head bred and owned or co-owned | by exhibitor, exhibited in individual classes 50 40 |

# SHORTHORN SHOW

premium amounting to \$10.00 or more paid by the Fair in the Shorthorn and Polled Shorthorn Open Classes provided that a total of 40 head or more are exhibited. No exhibitor will be paid more than two premiums in an individual class." "The American Shorthorn Association, 8288 Hascall Street, Omaha, Nebraska 68124, will pay an additional 10% to each individual

|   | 1st    | 2nd  | 1st 2nd 3rd 4th 5th 6th 7th 8th 9th 10th | 4th | 5th | 6th | 7th | 8th | 9th | 10th |
|---|--------|------|--|-----|-----|-----|-----|-----|-----|------|
| K 79—HEIFERS, Junior Calves, calved                     |        |      |  |     |     |     |     |     |     |      |
| pı  |        | Č    | ć  |     |     |     | 8   | 9   |     |      |
| V on Universe Winton Column solved                      |        | 40   | 35 30 25                                 |     |     | 62  | 07  | 0.7 |     |      |
| A SU-TIMITED WILLER CAIVED  hotwoon November 1 1980 and |        |      |  |     |     |     |     |     |     |      |
| Dec. 31, 1980   |        | 40 3 | 35 3(                                    | 30  | 25  | 25  | 20  | 20  |     |      |
| , calved  |        |      |  |     |     |     |     |     |     |      |
| between September 1, 1979 and                           |        |      |  |     |     |     |     |     |     |      |
| Oct. 31, 1979   |        | 40 3 | 35 3(                                    | 30  | 25  | 25  | 20  | 20  |     |      |
| K 82—Calf Champion Female (1st prize                    |        |      |  |     |     |     |     |     |     |      |
| winners in Classes 79, 80, and                          |        |      |  |     |     |     |     |     |     |      |
| 81 competing)Ribbon                                     | Ribbon |      |  |     |     |     |     |     |     |      |
| K 83—Reserve Calf Champion Female                       |        |      |  |     |     |     |     |     |     |      |
| (Remaining 1st prize winners and                        |        |      |  |     |     |     |     |     |     |      |
| 2nd prize winner from the Class                         |        |      |  |     |     |     |     |     |     |      |
| that produced the Champion com-                         |        |      |  |     |     |     |     |     |     |      |
| peting)Ribbon   | Ribbon |      |  |     |     |     |     |     |     |      |
| K 84-Summer Yearling Females, calved                    |        |      |  |     |     |     |     |     |     |      |
| between July 1, 1980 and August                         |        |      |  |     |     |     |     |     |     |      |
| 31, 198050  |        | 40 3 | 35 30                                    | 0   |     |     |     |     |     |      |

| 9th 10th                           |  |   |   |         |   |                    |                          | 20                 | 20         |
|------------------------------------|--|---|---|---------|---|--------------------|--------------------------|--------------------|------------|
| 7th 8th                            |  |   |   |         |   |                    |                          | 20 2               | 20 2       |
| 6th 7                              |  |   |   |         |   |                    |                          | 25                 | 25         |
| 5th                                |  |   |   |         |   |                    |                          | 22                 | 25         |
| 4th                                | 30   | 30 30   | 9   |         |   |                    |                          | 30                 | 30         |
| 3rd                                | 35   | 33 33   | 3   |         |   |                    |                          | 32                 | 35         |
| 2nd                                | 40   | 40  | ,   |         | pon   | ner                | ner                      | 40                 | 40         |
| 1st                                | 50   | 50  | , i                                       |         | Rib   | Banner             | Banner                   | 50                 | 50         |
| K 85-Late Spring Yearling Females, | calved between May 1, 1980 and June 30, 1980 | and April 30, 1980  K 87—Junior Yearling Females, calved between Jan. 1, 1980 and Feb. 28, 1980 | Female, (1st<br>rom Classes<br>competing) | le<br>s | the Class that produced the Champion competing) V 90 Canal Observed Process | n<br>ipion<br>male | and<br>ne<br>ting)ed and | owned by exhibitor | 28, 198150 |

|  | 1st             | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th | 9th | 10th |
|--|-----------------|-----|-----|-----|-----|-----|-----|-----|-----|------|
| K 94—BULLS, Winter Calves, calved              |                 |     |     |     |     |     |     |     |     |      |
| December 31, 1980                              | 20              | 40  | 35  | 30  | 22  | 25  | 20  | 20  |     |      |
| K 95—BULLS, Senior Calves, calved              |                 |     |     |     |     |     |     |     |     |      |
| between September 1, 1980<br>and Oct. 31, 1980 | 20              | 40  | 35  | 30  | 25  | 25  | 20  | 20  |     |      |
| irst   |                 |     |     |     |     |     |     |     |     |      |
| prize winners from Classes                     | Ribbon          | u   |     |     |     |     |     |     |     |      |
|  |                 |     |     |     |     |     |     |     |     |      |
| (Remaining 1st prize winners                   |                 |     |     |     |     |     |     |     |     |      |
| and 2nd prize winner from                      |                 |     |     |     |     |     |     |     |     |      |
| the Class that produced the                    |                 |     |     |     |     |     |     |     |     |      |
| Champion competing)                            | Ribbon          | uc  |     |     |     |     |     |     |     |      |
| K 98-BULLS, Summer Yearlings,                  |                 |     |     |     |     |     |     |     |     |      |
| calved between July 1, 1980                    |                 |     | è   | 6   |     |     |     |     |     |      |
| and August 31, 1980                            | .50             | 40  | 35  | 30  |     |     |     |     |     |      |
| K 99-BULLS, Late Spring Yearlings,             |                 |     |     |     |     |     |     |     |     |      |
| calved between May 1, 1980                     |                 |     | 1   | 0   |     |     |     |     |     |      |
| and June 30, 1980                              | . 20            | 40  | 35  | 30  |     |     |     |     |     |      |
| K100-BULLS, Early Spring Yearlings,            |                 |     |     |     |     |     |     |     |     |      |
| 1, 1980  | 2               |     | ç   | 0   |     |     |     |     |     |      |
| and April 30, 1980                             | 0 <b>c</b> ···· | 40  | 35  | 30  |     |     |     |     |     |      |
| K101-BULLS, Junior Yearlings,                  |                 |     |     |     |     |     |     |     |     |      |
| calved between January 1, 1980                 | 5               | ,   | ç   | 0   |     |     |     |     |     |      |
|  | 06.             | 40  | 35  | 30  |     |     |     |     |     |      |
| K102-Junior Champion Bull (1st                 |                 |     |     |     |     |     |     |     |     |      |
| 3 98,  | Ribbon          | ou  |     |     |     |     |     |     |     |      |
| 33, 100, and 101 competing/                    |                 |     |     |     |     |     |     |     |     |      |

|  | 1st    | 2nd | 3rd | 4th | 5th | 6th   | 7th 8 | 8th | 9th | 10th |
|--|--------|-----|-----|-----|-----|-------|-------|-----|-----|------|
| K103—Reserve Junior Champion Bull (Remaining 1st prize winners and 2nd prize winner from the Class that produced the Cham- |        |     |     |     |     |       |       |     |     |      |
| K104—BULLS, Senior Yearlings, calved between July 1, 1979 and Dec. 31,   | Ribbo  | 04  | c.  | 30  |     |       |       |     |     |      |
| lls, calved<br>ry 1, 1979 and June 30,   | 2 9    |     |     | 3   |     |       |       |     |     |      |
| hampion Bull (1st prize<br>rs from Classes 104 and 105   | 2      | 04  | ce  |     |     |       |       |     |     |      |
| K107—Reserve Senior Champion Bull (Remaining 1st prize winner and  | Ribbo  | -   |     |     |     |       |       |     |     |      |
| that produced the Champion competing)  | Ribbo  | c . |     |     |     |       |       |     |     |      |
| K109—Reserve Grand Champion Bull (Remaining Champions and Reserve Champion to Grand Champion competing)                    | Bannel | 3   |     |     |     |       |       |     |     |      |
| K110—Group of Two Bulls—Bred and owned by exhibitor  | 09     | 40  | 35  | 30  | 25  | 25    | 20    | 20  |     |      |
| any age, either or both sexes)   | 0.00   | 40  | 35  | 30  | 25  | 22 22 |       |     |     |      |
|  |        |     |     |     |     |       |       |     |     |      |

# CHAROLAIS SHOW

fered in the Open Charolais Division. We will also furnish 4 barn plaques as special awards for the Grand and Reserve Grand Champion "The American-International Charolais Association, 1610 Old Spanish Trail, Houston, Texas 77054, will pay 20% of the premiums ofbull and female."

| buil and lemale.                          | 1st  | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th | 9th | 9th 10th |
|---|------|-----|-----|-----|-----|-----|-----|-----|-----|----------|
| K116—HEIFERS, Junior Calves, calved       |      |     |     |     |     |     |     |     |     |          |
| after Jan. 1, 198150                      | 50   | 40  | 35  | 30  | 25  | 25  | 20  | 20  |     |          |
| K117—HEIFERS, Winter Calves, calved       |      |     |     |     |     |     |     |     |     |          |
| between Nov. 1 and Dec. 31,               |      |     |     |     |     |     |     |     |     |          |
| 1980                                      | 50   | 40  | 35  | 30  | 25  | 25  | 20  | 20  |     |          |
| senior Calves, calved                     |      |     |     |     |     |     |     |     |     |          |
| between Sept. 1 and Oct. 31,              |      |     |     |     |     |     |     |     |     |          |
| 1980                                      | 50   | 40  | 35  | 30  | 25  |     |     |     |     |          |
| npion Female (K116, K117,                 |      |     |     |     |     |     |     |     |     |          |
| K118)Ribbon                               | Ribb | uc  |     |     |     |     |     |     |     |          |
| K120-Reserve Junior Champion FemaleRibbon | Ribb | uc  |     |     |     |     |     |     |     |          |
| K121—HEIFERS, Late Summer Yearlings,      |      |     |     |     |     |     |     |     |     |          |
| calved between July 1 and Aug.            |      |     |     |     |     |     |     |     |     |          |
| 31, 198050                                | 50   | 40  | 35  | 30  | 25  |     |     |     |     |          |
| er Yearlings,                             |      |     |     |     |     |     |     |     |     |          |
| calved between May 1 and June             |      |     |     |     |     |     |     |     |     |          |
| 30, 198050                                | 50   | 40  | 35  | 30  | 25  |     |     |     |     |          |
| K123—HEIFERS, Spring Yearlings,           |      |     |     |     |     |     |     |     |     |          |
| calved between March 1 and                |      |     |     |     |     |     |     |     |     |          |
| April 30, 198050                          | 50   | 40  | 35  | 30  | 25  |     |     |     |     |          |
| K124-HEIFERS, Junior Yearlings,           |      |     |     |     |     |     |     |     |     |          |
| calved between Jan. 1 and Feb.            |      |     |     |     |     |     |     |     |     |          |
| 28, 198050                                | 50   | 40  | 35  | 30  | 25  |     |     |     |     |          |
|   |      |     |     |     |     |     |     |     |     |          |

| V10E Canion Chamming E V100 V100 V100 V100   |         | 2nd | 3rd 4th | h 5th | 6th | 7th | 8th | 9th | 10th |
|--|---------|-----|---------|-------|-----|-----|-----|-----|------|
| K126—Reserve Senior Champion Female (K121, K122, K123, K124)Kibbon K126—Reserve Senior Champion Female | Ribbon  |     |         |       |     |     |     |     |      |
|  | .Banner |     |         |       |     |     |     |     |      |
| ale  | Banner  |     |         |       |     |     |     |     |      |
| K129-Two Females - bred and owned by Exhibitor50   | .50 40  | 35  | 30      | 25    |     |     |     |     |      |
| K130—BULLS, Junior Calves, calved  |         |     |         |       |     |     |     |     |      |
| after Jan. 1, 198150   | .50 40  | 35  | 30      | 25    | 25  | 20  | 20  |     |      |
| K131—BULLS, Winter Calves, calved  |         |     |         |       |     |     |     |     |      |
| between Nov. 1 and Dec. 31,  |         |     |         |       |     |     |     |     |      |
| 198050   | .50 40  | 35  | 30      | 25    | 25  | 20  | 20  |     |      |
| K132-BULLS, Senior Calves, calved  |         |     |         |       |     |     |     |     |      |
| between Sept. 1 and Oct. 31,   |         |     |         |       |     |     |     |     |      |
| 198050   | .50 40  | 35  | 30      | 25    |     |     |     |     |      |
| K133—Calf Champion Bull (K130, K131, K132)Ribbon   | Ribbon  |     |         |       |     |     |     |     |      |
|  | Ribbon  |     |         |       |     |     |     |     |      |
| K135-BULLS, Late Summer Yearlings,   |         |     |         |       |     |     |     |     |      |
| calved July 1-Aug. 31, 198050  | .50 40  | 35  | 30      | 25    |     |     |     |     |      |
| K136—BULLS, Summer Yearlings,  |         |     |         |       |     |     |     |     |      |
| calved May 1-June 30, 198050   | 50 40   | 35  | 30      | 25    |     |     |     |     |      |
| K137—BULLS, Spring Yearlings, calved   |         |     |         |       |     |     |     |     |      |
| between Mar. 1-April 30, 198050  | 50 40   | 35  | 30      |       |     |     |     |     |      |
| red  |         |     |         |       |     |     |     |     |      |
|  | .50 40  | 35  | 30      |       |     |     |     |     |      |
| 136, K137, K   | Ribbon  |     |         |       |     |     |     |     |      |
| K140-Reserve Junior Champion BullRibbon  | Ribbon  |     |         |       |     |     |     |     |      |
| K141-BULLS, Senior Yearlings, calved   |         |     |         |       |     |     |     |     |      |
| between Sept. 1 and Dec. 31,   |         |     |         |       |     |     |     |     |      |
| 197950   | .50 40  | 35  | 30      | 25    |     |     |     |     |      |
| K142-BULLS, Summer Senior Yearlings,   |         |     |         |       |     |     |     |     |      |
| calved between May 1 and Aug.  | 50 40   | 8.  | 30      | 98    |     |     |     |     |      |
| 000000000000000000000000000000000000000  |         | 5   |         | 3     |     |     |     |     |      |
|  |         |     |         |       |     |     |     |     |      |

| 10th                     |  | 15   |  |              |  |        |
|--------------------------|--|--|--|--------------|--|--------|
| 9th                      |  | 15   |  |              |  |        |
| 5th 6th 7th 8th 9th 10th |  | 20   |  |              | 50   | ,<br>1 |
| 7th                      |  | 20   | 20   |              | 20 20  | ì      |
| 6th                      |  | 25   | 25   |              | 25 25  | •      |
| 5th                      |  | 25   | 25   | 25           | 25 25  | ì      |
| 1st 2nd 3rd 4th          |  | 30   | 30   | 30           | 30   |        |
| 3rd                      | 35<br>55   | 35   | 35   | 35           | 35 35  | ,      |
| 2nd                      | 40<br>n<br>r<br>r  | 40   | 40   | 40           | 40   |        |
| 1st                      | o<br>Ribbor<br>Ribbor<br>Sanner<br>Sanner  |  | Q  |              |  |        |
|                          | K143—Two Year Old Bulls, calved         between Jan. 1 and Apr. 30,         1979         K144—Senior Champion Bull (K141, K142, K143)         R145—Reserve Senior Champion Bull         K146—Grand Champion Bull         K147—Reserve Grand Champion Bull         K147—Reserve Grand Champion Bull | Exhibitor 50 K149—Pair of Calves, two calves, both sexes represented. Animals to be shown in individual classes to be elicible. Both | W150—Produce of Dam - two animals, either sex from one dam. Must be shown in individual classes to be elizible. Both owned | by Exhibitor | K152—Get-of-Sire: Four animals all by one sire, both sexes to be represented, all bred and owned by exhibitor. This Get must have a minimum of two animals born before Sept. 1, 1980 for the group to be eligible for the Get-of-Sire competition. |        |

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|  |                               |                                      |                                  | 30                    |  |
|--|-------------------------------|--------------------------------------|----------------------------------|-----------------------|--|
|  |                               |                                      |                                  | 35                    |  |
|  |                               |                                      |                                  | 40                    |  |
| K153—Group of Five Head. Five animals of | either sex owned by exhibitor | from either the Calf Classes, Junior | Classes, the Senior Classes or a | combination of both50 |  |

Note: Individual animals shown in all above group classes must have been entered and shown in one of the classes for single animals.

# SIMMENTAL SHOW

"Competition Open To The World"

| K154—HEIFERS, Junior Calves, calved on  | 1st    | 2nd      | 3rd | 4th | 5th | 6th | 7th | 8th | 9th | 10th |
|---|--------|----------|-----|-----|-----|-----|-----|-----|-----|------|
|   | 50     | 40       | 35  | 30  | 25  | 25  | 20  | 20  |     |      |
| Nov. 1-Dec. 31, 1980  | 50     | 40       | 35  | 30  | 22  | 25  | 20  | 20  |     |      |
| Sept. 1-Oct. 31, 1980   | 50     | 40       | 35  | 30  | 25  | 25  | 20  | 20  |     |      |
| calved July 1-Aug. 31, 198050<br>K158—HEIFERS, Early Summer Yearlings.  | 50     | 40       | 35  | 30  | 25  |     |     |     |     |      |
| calved May 1-June 30, 198050 K159—HEIFERS, Late Junior Yearlings.   | 50     | 40       | 35  | 30  | 25  |     |     |     |     |      |
| calved March 1-April 30, 198050<br>K160—HEIFERS, Early Junior Yearlings.  | 50     | 40       | 35  | 30  | 25  |     |     |     |     |      |
| calved Jan. 1-Feb. 28, 198050<br>K161—HEIFERS, Senior Yearlings, calved   | 50     | 40       | 35  | 30  | 25  |     |     |     |     |      |
|   | Ribbon | 40       | 35  | 30  | 25  |     |     |     |     |      |
| IFER CALF,  |        |          |     |     |     |     |     |     |     |      |
|   | Ribb   | uo       |     |     |     |     |     |     |     |      |
| ON HEIFER,  | Ribbon | uo       |     |     |     |     |     |     |     |      |
| Classes 157, 158, 159 complete  Classes 157, 158, 159 complete  K166—SENIOR CHAMPION HEIFER  K167—RESERVE SENIOR CHAMPION HEIFER,  1st & 2nd prize winners of | Ribbon | uo       |     |     |     |     |     |     |     |      |
| Classes 160, 161 completeRibbon<br>K168—GRAND CHAMPION HEIFERBanner   | Ribbo  | on<br>er |     |     |     |     |     |     |     |      |

|                                      | 1st 2nd | 3rd | 4th | 5th | 6th | 7th | 8th | 9th | 10th |
|--------------------------------------|---------|-----|-----|-----|-----|-----|-----|-----|------|
| HEIFER ons                           |         |     |     |     |     |     |     |     |      |
| and Reserve Champions compete        | Banner  |     |     |     |     |     |     |     |      |
| or after Jan. 1, 1981                | .50 40  | 35  | 30  | 25  | 25  | 20  | 20  |     |      |
| calved                               |         |     |     |     |     |     |     |     |      |
| Nov. 1-Dec. 31, 198050               | .50 40  | 35  | 30  | 25  | 25  | 20  | 20  |     |      |
|                                      |         |     |     |     |     |     |     |     |      |
| Sept. 1-Oct. 31, 198050              | .50 40  | 35  | 30  | 25  | 25  | 20  | 20  |     |      |
|                                      |         |     |     |     |     |     |     |     |      |
| calved July 1-Aug. 31, 198050        | .50 40  | 35  | 30  | 25  |     |     |     |     |      |
| K174-BULLS, Early Summer Yearlings,  |         |     |     |     |     |     |     |     |      |
| calved May 1-June 30, 198050         | .50 40  | 35  | 30  | 25  |     |     |     |     |      |
| K175-BULLS, Late Junior Yearlings,   |         |     |     |     |     |     |     |     |      |
| calved March 1-April 30, 198050      | .50 40  | 35  | 30  | 25  |     |     |     |     |      |
|                                      |         |     |     |     |     |     |     |     |      |
| calved Jan. 1-Feb. 28, 198050        | .50 40  | 35  | 30  | 25  |     |     |     |     |      |
| K177-BULLS, Senior Yearlings, calved |         |     |     |     |     |     |     |     |      |
| Sept. 1-Dec. 31, 197950              | .50 40  | 35  | 30  | 25  |     |     |     |     |      |
| K178-BULLS, Late Two-Year-Olds,      |         |     |     |     |     |     |     |     |      |
| calved May 1-Aug. 31, 197950         | .50 40  | 35  | 30  | 25  |     |     |     |     |      |
| K179—BULLS, Early Two-Year-Olds,     |         |     |     |     |     |     |     |     |      |
|                                      | .50 40  | 35  | 30  | 25  |     |     |     |     |      |
| K180—CHAMPION BULL CALFRibbon        | .Ribbon |     |     |     |     |     |     |     |      |
| K181—RESERVE CHAMPION BULL CALF,     |         |     |     |     |     |     |     |     |      |
| 1st & 2nd prize winners of           |         |     |     |     |     |     |     |     |      |
| Classes 170, 171, 172 completeRibbon | .Ribbon |     |     |     |     |     |     |     |      |
|                                      | Ribbon  |     |     |     |     |     |     |     | ron  |
| K183—RESERVE JUNIOR CHAMPION BULL,   |         |     |     |     |     |     |     |     |      |
| lst & 2nd prize winners of           |         |     |     |     |     |     |     |     |      |
| Classes 173, 174, 175 completeRibbon | Ribbon  |     |     |     |     |     |     |     |      |
|                                      |         |     |     |     |     |     |     |     |      |

|   | 1st 2nd | d 3rd | l 4th | 5th | 6th | 7th | 8th | 9th | 10th |
|---|---------|-------|-------|-----|-----|-----|-----|-----|------|
| K184—SENIOR CHAMPION BULL K185—RESERVE SENIOR CHAMPION BULL, 1st & 2nd prize winners of Classes             | Ribbon  |       |       |     |     |     |     |     |      |
| K186—GRAND CHAMPION BULL K187—RESERVE GRAND CHAMPION BULL Calf. Junior and Senior Champions                 | Ranner  |       |       |     |     |     |     |     |      |
| and Reserve Champions compete   | Banner  |       |       |     |     |     |     |     |      |
| sexes represented, sired by one bull, all owned by exhibitor. All animals to be shown in individual classes |         |       |       |     |     |     |     |     |      |
| to be eligible  | 50 40   | 35    | 30    | 25  | 25  | 50  | 20  | 15  | 15   |
| (Senior, Winter, Junior or Spring) by one sire; both sexes to be  |         |       |       |     |     |     |     |     |      |
| represented. All owned by exhibitor. Eligible for Get-Of-Sire Class. All                                    |         |       |       |     |     |     |     |     |      |
| animals to be shown in individual classes to be eligible  | 50 40   | 35    | 30    | 25  | 25  | 20  | 20  | 15  | 15   |
| K190—Best Five Head: Owned by exhibitor.<br>All animals must be shown in                                    |         |       |       |     |     |     |     |     |      |
| individual classes to be eligible   | 50 40   | 35    | 30    |     |     |     |     |     |      |
| winnings: 3 points for first prize; 2 points for second prize; and 1  |         |       |       |     |     |     |     |     |      |
| point for unity prize. No points given for sale animal classes.   | Banner  |       |       |     |     |     |     |     |      |

## N. C. STATE FAIR YOUTH LIVESTOCK EXPOSITION JUNIOR STEER SHOW AND SALE

# DEPARTMENT "L" TOTAL PREMIUMS OFFERED—\$10,905

#### SUPERINTENDENTS:

RALPH KETCHIE, Livestock Marketing Specialist, NCDA JIM BUTLER, Extension Animal Husbandryman, NCSU LARRY SEAL, Livestock Marketing Specialist, NCDA

#### JUDGE:

RANDALL UPDIKE, Agricultural Marketing Agent, Virginia Department of Agriculture and Commerce, Richmond, VA.

#### **RULES AND REGULATIONS—JUNIOR STEER SHOW**

- 1. Open to exhibitors under 21 years old as of October 16, 1981, all of whom must be residents of the State of North Carolina.
- 2. Steers must be in possession of exhibitor at least for 150 days (May 15) before show date. The Selection Committee may visit the farms to inspect entries at anytime between May 15, 1981 and October 15, 1981. Steers may be shown in county or district shows within the State of North Carolina prior to being shown at the N. C. State Fair. However, no steers will be accepted at the N. C. State Fair which have been shown outside of North Carolina as finished steers. All steers must be fed in North Carolina from May 15, 1981 to October 16, 1981 by the exhibitor.
- 3. If a junior has more than one steer in a class, the other steer must be shown by a junior approved by the show Superintendent.
- 4. Each exhibitor is limited to four entries.
- 5. Any group of junior exhibitors will be permitted to make all entries on one entry blank.
- 6. All steers will be mouthed when unloaded to determine eligibility and show classification. Steers can have two permanent teeth, all other teeth must be baby teeth and in place.
- 7. All entries (over all breeds) will be divided into two groups—junior and senior. The junior steers must have all of their baby teeth (approximately 18 months or younger). Senior class will be made up of steers which have shed one or both of their first set of baby teeth (approximately 18 to 24 months of age).
- 8. Steers must be halter broken and dehorned. Unruly animals which may endanger the safety of exhibitors may be asked to leave the ring.

- 9. The closing date for entries shall be Friday, September 18, 1981.
- 10. All steers accepted will be ear-tagged and weighed between the hours of 12:00 p.m. to 4:00 p.m., Thursday, October 15, 1981.
- 11. Steer classes will be shown Friday, October 16, 1981, beginning at 9:00 a.m.
- 12. The sale will begin at 4:00 p.m., Friday, October 16, 1981.
- 13. Exhibitors will furnish feed for all their animals during the Fair until animals are turned over to their buyers at 4:00 p.m., Sunday, October 18, 1981. Champion and Reserve Champion will be kept on display for the duration of the Fair. Exhibitors of Champion and Reserve Champion will be responsible for grooming steers daily.
- 14. Any question not covered by these rules will be ruled on by the Superintendent and the Acceptance Committee.

EXCEPT AS NOTED, ALL GENERAL RULES OF THE FAIR AND OF THE LIVESTOCK DIVISION WILL APPLY AND GOVERN THIS DEPARTMENT.

# STATE FAIR JUNIOR STEER SHOW

(To Be Shown At Halter)

#### Class

L 1-Steers, Junior Class (See Premium Schedule)

(If more than 20 steers, divide into two classes by even and odd numbers)

L 2—Steers, Senior Class (See Premium Schedule)

(If more than 20 steers, divide into two classes by even and odd numbers)

L 3—Champion Steer Trophy—\$100 L 4—Reserve Champion Steer Trophy—\$ 50

The N. C. Chianina Association will provide \$100 as prize money for any Chianina or Chianina cross that is Grand Champion and/or \$50 for Reserve Grand Champion steer or heifer. The animal MUST BE REGISTERED in the American Chianina Assoc. Box 159, Blue Springs, MO. 64015 to be eligible to receive the prize money.

#### JUNIOR STEER SHOWMANSHIP CONTEST

#### **ENTRIES AND JUDGING**

The Junior Showmanship Contest is open to all junior exhibitors who own and participate in the Junior Steer Show, so long as the steer was in the possession of the exhibitor from May 15, 1981.

Basis for awards will be 25% on fitting and 75% on showmanship.

#### **PLACINGS AND AWARDS**

| Class              | 1st  | 2nd  | 3rd  | 4th  | 5th  | 6th  | 7th | 8th         | 9th | 10th |
|--------------------|------|------|------|------|------|------|-----|-------------|-----|------|
| L 5—(under 14 yrs  |      |      |      |      |      |      |     |             |     |      |
| age)               | \$35 | \$30 | \$25 | \$20 | \$15 | \$10 | \$5 | <b>\$</b> 5 | \$5 | \$5  |
| L 6-(14-20 yrs. of |      |      |      |      |      |      |     |             |     |      |
| age)               | 35   | 30   | 25   | 20   | 15   | 10   | 5   | 5           | 5   | 5    |
| L 7-Junior Cham-   |      |      |      |      |      |      |     |             |     |      |
| pion               | Trop | hy   |      |      |      |      |     |             |     |      |
| L 8-Senior Cham-   |      |      |      |      |      |      |     |             |     |      |
| pion               | Trop | hy   |      |      |      |      |     |             |     |      |

#### Mileage Payments

The State Fair Management will pay mileage compensation for animals exhibited in the Junior Steer Show as outlined here. Payment will be made for each animal (limited to 25 animals per county) based on the distance (one-way) between the county seat of the county involved and Raleigh. For computing mileage, the official Highway Map issued by the State Department of Transportation will be used. Payment will be made on the basis of \$.05 per animal, per mile.

#### **PLACINGS**

9 10 11 12 13 14 15 16 17 18 19 20 21-30 31-40

8

#### ANIMALS

1 30

#### EXHIBITED PER CLASS

3 4 5 6

```
35 30
 3
   40 35 30
   45 40 35 30
   50 45 40 35 30
 5
   55 50 45 40 35 30
   60 55 50 45 40 35 30
8
   65 60 55 50 45 40 35 30
9
   70 65 60 55 50 45 40 35 30
10
   75 70 65 60 55 50 45 40 35 30
11
   75 70 65 60 55 50 45 40 35 30 25
12
   80 75 70 65 60 55 50 45 40 35 30 25
   80 75 70 65 60 55 50 45 40 35 30 25 20
13
14
   85 80 75 70 65 60 55 50 45 40 35 30 25 20
15
   85 80 75 70 65 60 55 50 45 40 35 30 25 20 15
   90 85 80 75 70 65 60 55 50 45 40 35 30 25 20 15
16
17
    90 85 80 75 70 65 60 55 50 45 40 35 30 25 20 15 10
    95 90 85 80 75 70 65 60 55 50 45 40 35 30 25 20 15 10
18
19
    95 90 85 80 75 70 65 60 55 50 45 40 35 30 25 20 15 10 10
20 100 95 90 85 80 75 70 65 60 55 50 45 40 35 30 25 20 15 10 10 10
```

#### JUNIOR SHOW AND SALE COMMITTEES

The following committee members will assist with conducting the Show and Sale:

#### INSPECTION AND ACCEPTANCE:

Larry Seal, Chairman, NCDA, Raleigh Jim Butler, NCSU, Raleigh Ralph Ketchie, NCDA, Raleigh

#### SALES COMMITTEE:

Clint Reese, Chairman, Executive Secretary, N. C. Cattleman's Association, Raleigh

E. J. Whitmire, Franklin, N.C.

Jerry Williams, Ex. Vice President, N. C. Restaurant Association A. Terry Peak, NCDA, Raleigh

#### EXHIBITOR'S COMMITTEE:

L. Wayne Proffitt, Chairman, Franklin: Handling cattle during Show and Sale and supervision of steer exhibits during Fair Week.

#### AUCTIONEER:

James Dewey Foust, Foust Livestock Market, Greensboro

#### PUBLICITY COMMITTEE:

Carlyle Teague, Co-Chairman, NCDA
Jimmy C. Tart, Co-Chairman, NCSU
Jerry Williams, Ex. Vice President N. C. Restaurant Assoc.
Johnnie Hood, Farm Editor, WPTF and Southern Farm Network, Raleigh
Ray Wilkinson, Farm Editor, Tobacco Radio Network, Raleigh
Verne Strickland, WRAL-TV, Raleigh
Clint Reese, Ex. Secretary, N. C. Cattlemen's Assoc., Raleigh
Jim Tyson, Duke Power Co., Charlotte
George Johnson, Farm Editor, Goldsboro News Argus, Goldsboro
Slim Short, WITN-TV, Washington
Ken Tanner, WRAL-TV, Raleigh
Jim Devine, NCDA

# STATE FAIR JUNIOR BEEF HEIFER SHOW

# DEPARTMENT "L.1" TOTAL PREMIUMS OFFERED—\$10,880

#### SUPERINTENDENTS:

RALPH KETCHIE, Marketing Specialist, NCDA
JIM BUTLER, Extension Animal Husbandry, NCSU

#### JUDGE:

RANDALL UPDIKE, Agricultural Marketing Agent, Virginia Department of Agriculture and Commerce, Richmond, VA.

#### RULES AND REGULATIONS FOR JUNIOR BEEF HEIFER SHOW

- All heifers accepted must be checked in between the hours of 4 P.M. to 6 P.M., Thursday, October 15, 1981. Heifers will be checked for tatoo against registration papers. Registration papers must accompany all heifers entered in classes A, B, C, D, and E. All heifers entered are subject to being mouthed.
- 2. Open to exhibitors under 21 years old as of October 17, 1981, all of whom must be residents of the State of North Carolina.
- 3. Heifers must be born on or after January 1, 1980, but no later than February 29, 1981.
- 4. Exhibitors must have trained and fitted the animal from June 15, 1981. Ownership by exhibitors is not required; however, in cases where exhibitors do not own the animal, a certificate of training and fitting from the owner is required at entry time. The Acceptance Committee reserves the right to visit the farms at any time between June 15 and October 15, 1981.
- 5. If an exhibitor has more than one entry per class, the additional animals must be shown by another junior exhibitor. Adults are not eligible to show.
- 6. Heifers must be halter broken. Unruly animals which may endanger the safety of exhibitors may be asked to leave the ring.
- Entries are due no later than Friday, September 18, 1981. THIS RULE WILL BE ENFORCED.
- 8. HEALTH—The general health rules outlined for the Livestock Department will apply. Please note requirements regarding TUBERCULOSIS and BURCELLOSIS.
- 9. The superintendent reserves the right to limit entries to 2 animals per individual per class, depending on the availability of space.

#### 10. Classes are as follows: L. 1 A Angus (1) Calved January and February, 1981 November and December, 1980 September and October, 1980 (3) July and August, 1980 (4) May and June, 1980 (5)(6) March and April, 1980 January and February, 1980 (7)L. 1 B. Hereford (1) Calved January and February, 1981 November and December, 1980 (2)September and October, 1980 (3)(4) July and August, 1980 (5)May and June, 1980 (6) March and April, 1980 January and February, 1980 (7) L. 1 C. Shorthorn (1) Calved January and February, 1981 November and December, 1980 (2)September and October, 1980 (3)(4) July and August, 1980 (5)May and June, 1980 (6) March and April, 1980 January and February, 1980 (7) L. 1 D. Charolais (1) Calved January and February, 1981 (2)November and December, 1980 (3)September and October, 1980 (4) July and August, 1980 (5) May and June, 1980 (6) March and April, 1980 January and February, 1980 (7)L. 1 E. Simmental\* (1) Calved January and February, 1981 (2)November and December, 1980 (3)September and October, 1980 (4)July and August, 1980 (5)May and June, 1980 (6)March and April, 1980 (7)January and February, 1980 \* 7/8 Blood Simmental heifers are eligible. L. 1 F. Commercial, Exotic, Crossbreed, and other commercial. (1) Calved January and February, 1981 November and December, 1980 (2)(3)September and October, 1980 (4) July and August, 1980

May and June, 1980 (5)(6) March and April, 1980

January and February, 1980 (7)

- 11. Heifer classes will be shown Saturday, October 17, 1981, beginning at 9:00 a.m.
- 12. Exhibitors will furnish feed for all their animals during the Fair until animals are released to owners at 4:00 p.m. Sunday, October 18, 1981.
- 13. Premiums:

Grand Champion \$50.00 Trophy Reserve Champion \$30.00 Trophy

Breed Champions (6) \$30.00 Breed trophies from Breed Associa-

tions

Breed Champion trophies will be donated by the following associations:

N. C. Polled Hereford Assn.
N. C. Angus Assn.
N. C. Shorthorn Assn.
N. C. Simmental Assn.

Select Sires, Inc. will provide trophies for the commercial heifer classes.

The N. C. Chianina Association will provide \$100 as prize money for any Chianina or Chianina cross that is Grand Champion and/or \$50 for Reserve Grand Champion steer or heifer. The animal MUST BE REGISTERED in the American Chianina Assoc., Box 159, Blue Springs, MO. 64015 to be eligible to receive the prize money.

#### **MILEAGE PAYMENTS**

The State Fair Management will pay mileage compensation for animals exhibited in the Junior Heifer Show as outlined here. Payment will be made for each animal (limited to 25 animals per county) based on the distance (one-way) between the county seat of the county involved and Raleigh. For computing mileage, the official Highway Map issued by the State Department of Transportation will be used. Payment will be made on the basis of \$.05 per animal, per mile.

#### **PLACINGS**

#### ANIMALS

#### EXHIBITED PER CLASS

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20.21-30 31-40 1 30

2 35 30

3 40 35 30

4 45 40 35 30

5 50 45 40 35 30 6 55 50 45 40 35 30

7 60 55 50 45 40 35 30

8 65 60 55 50 45 40 35 30

9 70 65 60 55 50 45 40 35 30

10 75 70 65 60 55 50 45 40 35 30

11 75 70 65 60 55 50 45 40 35 30 25

12 80 75 70 65 60 55 50 45 40 35 30 25

 $13 \quad 80 \quad 75 \quad 70 \quad 65 \quad 60 \quad 55 \quad 50 \quad 45 \quad 40 \quad 35 \quad 30 \quad 25 \quad 20$ 

14 85 80 75 70 65 60 55 50 45 40 35 30 25 20

15 85 80 75 70 65 60 55 50 45 40 35 30 25 20 15

16 90 85 80 75 70 65 60 55 50 45 40 35 30 25 20 15 17 90 85 80 75 70 65 60 55 50 45 40 35 30 25 20 15

17 90 85 80 75 70 65 60 55 50 45 40 35 30 25 20 15 10 18 95 90 85 80 75 70 65 60 55 50 45 40 35 30 25 20 15 10

19 95 90 85 80 75 70 65 60 55 50 45 40 35 30 25 20 15 10 10

20 100 95 90 85 80 75 70 65 60 55 50 45 40 35 30 25 20 15 10 10

10

5

#### JUNIOR HEIFER SHOWMANSHIP CONTEST ENTRIES AND AWARDS

The Junior Showmanship Contest is open to all junior exhibitors who participate in the Junior Heifer Show, so long as the heifer was in the possession of the exhibitor from June 15, 1981.

Basis for awards will be 25% fitting and 75% on showmanship.

#### PLACINGS AND AWARDS

| Class                | 1st    | 2nd  | 3rd  | 4th  | 5th  | 6th  | 7th  | 8th | 9th | 10th |
|----------------------|--------|------|------|------|------|------|------|-----|-----|------|
| L. 1G-(under 14 yrs. |        |      |      |      |      |      |      |     |     |      |
| of age)              | \$40   | \$35 | \$30 | \$25 | \$20 | \$15 | \$10 | \$5 | \$5 | \$5  |
| L. 1H-(14-20 yrs.    |        |      |      |      |      |      |      |     |     |      |
| of age)              | \$40   | \$35 | \$30 | \$25 | \$20 | \$15 | \$10 | \$5 | \$5 | \$5  |
| L. 1I-Junior         |        |      |      |      |      |      |      |     |     |      |
| Champion             | . Trop | hy   |      |      |      |      |      |     |     |      |
| L. 1J—Senior         |        |      |      |      |      |      |      |     |     |      |
| Champion             | . Trop | hy   |      |      |      |      |      |     |     |      |

## STATE FAIR FEEDER CALF SHOW

DEPARTMENT "L.2"
TOTAL PREMIUMS OFFERED—\$1,440

#### SUPERINTENDENTS:

RALPH KETCHIE, Marketing Specialist, NCDA LARRY SEAL, Marketing Specialist, NCDA

#### JUDGE:

RANDALL UPDIKE, Agricultural Marketing Agent, Virginia Department of Agriculture and Commerce, Richmond, VA.

#### RULES AND REGULATIONS FOR FEEDER CALF SHOW

- Open to junior, adult and feeder calf marketing organizations, N. C. residents only.
- 2. Only pens of three will be exhibited with two weight groups. A heavy and light group will be determined.
- 3. There is no restriction as to number of pens entered as long as space is available; however, if more animals are entered than the facilities will accommodate, the number accepted from any one consignee will be restricted.

- 4. Calves must be born after December 1, 1980. Only steer calves without horns are eligible for entry.
- 5. The General Health rules of the Livestock Department will apply (please read requirement for TB test).
- 6. Closing date for entries shall be September 30, 1981.
- 7. Calves must be in place by 5:00 p.m., Thursday, October 15, 1981.
- 8. Classes will be judged in pens at 1:00 p.m., Saturday, October 17, 1981.
- 9. Calves will be for exhibit and show only. There will not be a calf sale.
- Calves will be released from their consigned pens at 4:00 p.m., Sunday, October 18, 1981.
- 11. Stall fee: pen of three-\$5.50.

EXCEPT AS NOTED, ALL GENERAL RULES FOR THE FAIR AND OF THE LIVESTOCK DIVISION WILL APPLY AND GOVERN THIS DEPARTMENT.

#### FEEDER CALF CLASSES

L. 2.1—Pen of three light weight

2nd 3rd 4th 5th 6th 7th 8th 10th 11-15 1st 9th \$150 \$100 \$75 \$40 \$35 \$30 \$25 \$20 \$65 \$55 \$45

L. 2.2-Pen of three heavy weight

1st 2nd 3rd 4th 5th 6th 7th 8th 9th 10th 11 - 15\$150 \$100 \$75 \$65 \$55 \$45 \$40 \$35 \$30 \$25 \$20

Grand Champion Pen—Trophy Reserve Champior, Pen—Trophy

## SWINE

# DEPARTMENT "M" TOTAL PREMIUMS OFFERED—\$17.920

#### SUPERINTENDENT:

DR. JAMES R. JONES, Specialist in Charge, Extension Swine Husbandry, N. C. State University

#### ASSISTANT SUPERINTENDENT:

BRUCE SHANKLE, Marketing Specialist, NCDA

#### SHOW DIRECTOR:

HENRY CROSS, Route 2, Selma, N. C.

#### JUDGE:

AL CHRISTIAN, Roland, Iowa

#### INFORMATION FOR SWINE EXHIBITORS

Senior Swine Show—Open to World

Market Barrow Show-Open to World

Junior Swine Show—and Junior Market Barrow Show N. C. boys and girls with active membership in 4-H, FFA, or FHA and enrolled in grades four through twelve.

ENTRIES CLOSE: Wednesday, September 30 or prior if all pens are allocated.

JUNIOR SHOW ANIMALS: Monday, October 19 at noon.

MARKET BARROW SHOW ANIMALS: Tuesday, October 20, at noon.

SENIOR SWINE SHOW ANIMALS: Monday, October 19, at noon.

#### JUDGING STARTS:

JUNIOR SHOW: Monday, October 19, at 2:00 p.m.

JUNIOR SHOWMANSHIP CONTEST: Tuesday, October 20, at 7:00 p.m.

JUNIOR MARKET BARROW SHOW: Tuesday, October 20, at 7:30 p.m.

BARROW SHOW: Tuesday, October 20, at 8:00 p.m.

SENIOR SHOW: Duroc, Poland China and Spots—Monday, October 19, at 2:30 p.m.

Chester White, Tamworth, Berkshire, Hampshire, Yorkshire and Landrace, Tuesday, October 20, at 2:00 p.m.

RELEASE TIME: Saturday, October 24 at 2:00 p.m. IF ANIMALS are removed earlier premiums will be forfeited. However, animals in place by 2:00 p.m. Friday, October 16 can be released at 2:00 p.m. Thursday, October 22. (No Oil or Powder to be used on show animals)

#### **RULES AND REGULATIONS**

#### **Breeding Classes**

Except in cases of conflict, in which event the following rules and regulations will prevail, the General Rules and Regulations of the Fair, and the General Rules and Regulations of the Livestock Division, will govern this department. BE SURE TO READ BOTH BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT. Some—but not all—are repeated here-

with for emphasis, and others of the following Rules and Regulations apply only to this department.

MAKE YOUR ENTRIES EARLY! The right is reserved and will be used to reject entries received after all available space is taken, even though this time occurs before date of closing of entries.

Official printed forms must be used in making applications for entry. Two will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments. Be sure to fill in the application form completely, accurately and legibly. Give your rural route number, post office box number, or city street address, county, and zip code.

Indicate on the form the total number of animals you will exhibit in each class and each show, and the number of pens you will require. For entries in the senior classes, payment of a \$1.50 fee for each pen required must accompany your application. No fee is required for entries in the Junior Show or Barrow Show, but all entries should be listed.

List the class number, as indicated in the premium list, for which each entry is made. Do not make entries in the championship classes.

All breeding animals must be registered with their respective breed associations and certificates of registration must be presented at time of show, for checking as to earmarks.

All animals must be entered in the name of the bona fide owner who must have owned the animal prior to September 15, 1981.

No exhibitor may make more than two entries in any one class.

Boars, one year old and older, shall have their tusks removed prior to showing, or they will be disqualified.

Health regulations of the Veterinary Division of the N. C. Department of Agriculture will be strictly enforced. BE SURE TO READ THESE UNDER "GENERAL RULES AND REGULATIONS OF THE LIVESTOCK DIVISION" before entering or competing in this department.

Mail entries, make checks for pen fees payable to, and address request for additional application forms and further information, to: N. C. STATE FAIR, 1025 Blue Ridge Blvd., Raleigh, N. C. 27607.

#### **Registration Certificate Resolution**

All exhibitors and their helpers will be required to carry the registration certificate for each animal into the show arena. That he then would be able to rapidly and absolutely identify that hog as the one shown and officially eligible for the class by his registration certificate showing farrowing date and ear marks. Further, an animal that is exhibited and not properly identified will be thrown out of the show. Unanimously approved by all secretaries of the members of the National Association of Swine Records, March 2, 1958.

## **Senior Swine Show**

(Open To The World)

#### **HERDSMEN'S CONTEST**

| First | Second  | Third   | Fourth  | Fifth   |
|-------|---------|---------|---------|---------|
| M-1   | \$25.00 | \$20.00 | \$15.00 | \$10.00 |

All herdsmen in charge of swine entered in the Senior Show at the State Fair will automatically be considered entrants in this contest, designed to promote neatness, courtesy, attention to show requirements, and all around efficiency on the part of personnel in charge of the animals on exhibit. The contest will start Monday, October 19, at noon and will continue through Saturday, October 24, at 2:00 p.m., at which time the winners will be announced. The score card which will serve as a basis for the judges making their decision will be found under the General Rules and Regulations of the Livestock Division.

#### PREMIUM SCHEDULE IN DOLLARS

| Animals   |     |     |     |     |     |     |     |     |     |      |
|-----------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|
| Exhibited | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th | 9th | 10th |
| 1         | 30  |     |     |     |     |     |     |     |     |      |
| 2         | 32  | 30  |     |     |     |     |     |     |     |      |
| 3         | 34  | 32  | 30  |     |     |     |     |     |     |      |
| 4         | 36  | 34  | 32  | 30  |     |     |     |     |     |      |
| 5         | 38  | 36  | 34  | 32  | 30  |     |     |     |     |      |
| 6         | 40  | 38  | 36  | 34  | 32  | 30  |     |     |     |      |
| 7         | 42  | 40  | 38  | 36  | 34  | 32  | 30  |     |     |      |
| 8         | 44  | 42  | 40  | 38  | 36  | 34  | 32  | 30  |     |      |
| 9         | 46  | 44  | 42  | 40  | 38  | 36  | 34  | 32  | 30  |      |
| 10        | 48  | 46  | 44  | 42  | 40  | 38  | 36  | 34  | 32  | 30   |

#### **CLASSES AND ENTRY NUMBERS**

| MARIE TOLIS LIGHT HAR                              | Berk-<br>shire | D          | Hamp-         | 9          | Tam-       |
|--|----------------|------------|---------------|------------|------------|
| 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1            | M              | Duroc<br>M | shire<br>M    | Spots<br>M | worth<br>M |
| Boar-Junior Yearling-Farrowed                      | 1/1            | 747        | 747           | 1/1        | 141        |
| Jan. 1-June 30, 1980                               | 2              | 28         | 54            | 80         | 106        |
| Boar—Senior Pig—Farrowed                           | 5333           |            |               |            | 100        |
| July 1-Nov. 30, 1980                               | 3              | 29         | 55            | 81         | 107        |
| December Boar—Farrowed                             |                |            |               |            |            |
| during December 1980                               | 4              | 30         | 56            | 82         | 108        |
| January Boar—Farrowed                              |                |            |               |            |            |
| during January 1981                                | 5              | 31         | 57            | 83         | 109        |
| February Boar—Farrowed                             |                |            | mald mount    |            |            |
| during February 1981                               | 6              | 32         | 58            | 84         | 110        |
| March Boar—Farrowed                                | to Love h      | mate (41)  | or may also b | violi unb  | day years  |
| during March 1981                                  | 7              | 33         | 59            | 85         | 111        |
| April Boar—Farrowed on/or                          | 0              | 0.4        |               | 0.0        |            |
| after April 1, 1981                                | 8              | 34         | 60            | 86         | 112        |
| *Senior Champion Boar                              | 9              | 35         | 61            | 87         | 113        |
| *Reserve Senior Champion Boar                      | 10             | 36         | 62            | 88         | 114        |
| *Junior Champion Boar                              | 11             | 37<br>38   | 63            | 89         | 115        |
| *Reserve Junior Champion Boar *Grand Champion Boar | 12<br>13       | 38<br>39   | 64<br>65      | 90<br>91   | 116        |
| *Reserve Grand Champion Boar                       | 14             | 40         | 66            | 91         | 117<br>118 |
| Sow—Junior Yearling—Farrowed                       | 14             | 40         | 00            | 92         | 110        |
| Jan. 1-June 30, 1980                               | 15             | 41         | 67            | 93         | 119        |
| Sow—Senior Pig—Farrowed                            | 10             | 41         | 01            | 90         | 113        |
| July 1-Nov. 30, 1980                               | 16             | 42         | 68            | 94         | 120        |
| December Sow—Farrowed                              | 10             |            | 00            | 0.1        | 120        |
| during December 1980                               | 17             | 43         | 69            | 95         | 121        |
| January Sow—Farrowed                               | 7              |            |               |            | 1 250 100  |
| during January 1981                                | 18             | 44         | 70            | 96         | 122        |
| February Sow—Farrowed                              |                |            |               |            |            |
| during February 1981                               | 19             | 45         | 71            | 97         | 123        |
| March Sow-Farrowed                                 |                |            |               |            |            |
| during March 1981                                  | 20             | 46         | 72            | 98         | 124        |
| April Sow-Farrowed on/or                           |                |            |               |            |            |
| after April 1, 1981                                | 21             | 47         | 73            | 99         | 125        |
| *Senior Champion Sow                               | 22             | 48         | 74            | 100        | 126        |
| *Reserve Senior Champion Sow                       | 23             | 49         | 75            | 101        | 127        |
| *Junior Champion Sow                               | 24             | 50         | 76            | 102        | 128        |
| *Reserve Junior Champion Sow                       | 25             | 51         | 77            | 103        | 129        |
| *Grand Champion Sow                                | 26             | 52         | 78            | 104        | 130        |
| *Reserve Grand Champion Sow                        | 27             | 53         | 79            | 105        | 131        |

<sup>\*</sup> Ribbons Only

#### **CLASSES AND ENTRY NUMBERS**

|  | York-<br>shire<br>M | Poland<br>China<br>M | Land-<br>race<br>M | Chester<br>White<br>M |
|--|---------------------|----------------------|--------------------|-----------------------|
| Boar—Junior Yearling—Farrowed Jan. 1-June 30, 1980 | 132                 | 158                  | 275                | 301                   |
| Boar—Senior Pig—Farrowed                           |                     |                      |                    |                       |
| July 1-Nov. 30, 1980                               | 133                 | 159                  | 276                | 302                   |
| December Boar—Farrowed                             |                     | 1000                 |                    |                       |
| during December 1980                               | 134                 | 160                  | 277                | 303                   |
| January Boar—Farrowed during January 1981          | 105                 | 101                  | 070                | 204                   |
| February Boar—Farrowed                             | 135                 | 161                  | 278                | 304                   |
| during February 1981                               | 136                 | 162                  | 279                | 305                   |
| March Boar—Farrowed                                | 100                 | 102                  | 210                | 000                   |
| during March 1981                                  | 137                 | 163                  | 280                | 306                   |
| April Boar—Farrowed on/or                          |                     |                      |                    | nettelita.            |
| after April 1, 1981                                | 138                 | 164                  | 281                | 307                   |
| *Senior Champion Boar                              | 139                 | 165                  | 282                | 308                   |
| *Reserve Senior Champion Boar                      | 140                 | 166                  | 283                | 309                   |
| *Junior Champion Boar                              | 141                 | 167                  | 284                | 310                   |
| *Reserve Junior Champion Boar                      | 142                 | 168                  | 285                | 311                   |
| *Grand Champion Boar                               | 143                 | 169                  | 286                | 312                   |
| *Reserve Grand Champion Boar                       | 144                 | 170                  | 287                | 313                   |
| Sow—Junior Yearling—Farrowed                       |                     |                      |                    |                       |
| Jan. 1-June 30, 1980                               | 145                 | 171                  | 288                | 314                   |
| Sow—Senior Pig—Farrowed                            |                     |                      |                    |                       |
| July 1-Nov. 30, 1980                               | 146                 | 172                  | 289                | 315                   |
| December Sow—Farrowed                              | 1.45                | 170                  | 200                | 0.4.0                 |
| during December 1980                               | 147                 | 173                  | 290                | 316                   |
| January Sow—Farrowed                               | 148                 | 174                  | 291                | 317                   |
| during January 1981                                | 140                 | 174                  | 291                | 317                   |
| during February 1981                               | 149                 | 175                  | 292                | 318                   |
| March Sow—Farrowed                                 | 140                 | 110                  | 202                | 010                   |
| during March 1981                                  | 150                 | 176                  | 293                | 319                   |
| April Sow—Farrowed on/or                           | 100                 | 1.0                  | 200                | 010                   |
| after April 1, 1981                                | 151                 | 177                  | 294                | 320                   |
| *Senior Champion Sow                               | 152                 | 178                  | 295                | 321                   |
| *Reserve Senior Champion Sow                       | 153                 | 179                  | 296                | 322                   |
| *Junior Champion Sow                               | 154                 | 180                  | 297                | 323                   |
| *Reserve Junior Champion Sow                       | 155                 | 181                  | 298                | 324                   |
| *Grand Champion Sow                                | 156                 | 182                  | 299                | 325                   |
| *Reserve Grand Champion Sow                        | 157                 | 183                  | 300                | 326                   |

<sup>\*</sup> Ribbons Only

## **Junior Swine Show**

#### **TOTAL PREMIUMS OFFERED—\$1,955**

JUDGING: Monday, October 19 at 2:00 p.m. Swine Barn Arena

Except as noted, all the rules and regulations of the Swine Department, the Livestock Division, and the General Rules and Regulations of the Fair will prevail in this show. BE SURE TO READ ALL THESE RULES BEFORE MAKING YOUR ENTRIES IN THE JUNIOR SWINE SHOW.

The Junior Swine Show is open only to North Carolina boys and girls, who are members of the 4-H, FFA and FHA, and enrolled in school in grades from four through twelve.

All animal and registration papers must be presented to the Superintendent of the Show before animals are driven in the ring. The animals must be registered with the respective breed association in the name of the Junior Exhibitor.

Each Junior Exhibitor is eligible to enter:

2 Junior Boars; 2 Senior and 2 Junior Females.

Entries will be judged under the Danish system, with the exception of the top 2 placings in each class. The top 2 animals of each Junior Show class will be eligible for competition in the Open Show. However, an individual Junior exhibitor may bring only one (1) animal from the Junior Show into any particular class of the Senior Show.

Junior animals are released immediately following completion of the Junior Show and must be taken home unless Junior exhibitors elect to exhibit eligible animals in Open Show. In such cases release time will be the same as for the Open Show.

#### JUNIOR SWINE SHOWMANSHIP CONTEST

#### **ENTRIES AND JUDGING**

The Junior Showmanship Contest is open to all junior exhibitors who participate in the Junior Swine Show or Junior Barrow Show.

Show time Tuesday, October 20, 7:00 p.m.

Basis for awards will be 25% on fitting and 75% on showmanship.

#### JUNIOR SWINE SHOWMANSHIP CONTEST

#### PLACINGS AND AWARDS

| Placing                | 1    | 2    | 3    | 4    | 5    | 6    | 7   | 8   | 9   | 10  |  |
|------------------------|------|------|------|------|------|------|-----|-----|-----|-----|--|
| M-200 Prize            | \$35 | \$30 | \$25 | \$20 | \$15 | \$10 | \$5 | \$5 | \$5 | \$5 |  |
| M-201 Champion Showman |      |      |      |      | Trop | ohy  |     |     |     |     |  |
| M-202 Reserve Champion |      |      |      |      |      |      |     |     |     |     |  |
| Showman                |      |      |      |      | Trop | hy   |     |     |     |     |  |

#### JUNIOR SWINE SHOW

#### Classifications, Ages and Premiums

|                |                          | Olussii        | iloution.       | , Ages   | and ric       | illiuliis      |               |                   |  |
|----------------|--------------------------|----------------|-----------------|----------|---------------|----------------|---------------|-------------------|--|
|                |                          |                |                 | Blue     |               | Red            |               | White             |  |
|                | Boars—fai<br>Jan. 1, 198 |                |                 | \$30     |               | \$10           |               |                   |  |
| Champi         | on Boar                  |                |                 | . Ribbon |               |                |               |                   |  |
| Reserve        | Champion                 | Boar           |                 | Ribbon   |               |                |               |                   |  |
|                | Female—f<br>-Dec. 31, 1  |                | 1 ap 7 (De      | 30       |               | 20             |               | 10                |  |
|                | Female—f<br>Jan. 1, 198  |                |                 | . 30     |               |                | 10            |                   |  |
| Champi         | on Sow                   |                |                 | . Ribbon |               |                |               |                   |  |
| Reserve        | Champion                 | Sow            |                 | . Ribbon |               |                |               |                   |  |
|                |                          | SWIN           | E BREE          | D ENT    | RY NUM        | BERS           |               |                   |  |
| Berk-<br>shire | Duroc                    | Hamp-<br>shire | Poland<br>China | Spots    | Tam-<br>worth | York-<br>shire | Land-<br>race | Chester-<br>white |  |
| M-203          | M-210                    | M-217          | M-224           | M-231    | M-238         | M-245          | M-252         | M-327             |  |
| M-204          | M-211                    | M-218          | M-225           | M-232    | M-239         | M-246          | M-253         | M-328             |  |
| M-205          | M-212                    | M-219          | M-226           | M-233    | M-240         | M-247          | M-254         | M-329             |  |
| M-206          | M-213                    | M-220          | M-227           | M-234    | M-241         | M-248          | M-255         | M-330             |  |
| M-207          | M-214                    | M-221          | M-228           | M-235    | M-242         | M-249          | M-256         | M-331             |  |
| M-208          | M-215                    | M-222          | M-229           | M-236    | M-243         | M-250          | M-257         | M-332             |  |
|                |                          |                |                 |          |               |                |               |                   |  |

M-216 M-223 M-230 M-237 M-244 M-251 M-258

M-209

M-333

# STATE FAIR MARKET BARROW SHOW

#### **TOTAL PREMIUMS OFFERED-\$3,960**

RULES: Except where noted, the general rules of the Fair and of the Livestock Department will apply and govern this Show.

#### JUDGING:

Classes will show on Tuesday, October 20 at 8:00 p.m. 1981 in the following order: lightweight, mediumweight and heavyweight.

The show is open to purebred or crossbred barrows weighing between 200-240 pounds. Entries are not limited to exhibitors in the Senior or Junior Swine Shows.

An exhibitor (individual, firm, family or herd) may show 3 entries in each class or a maximum of 6 animals.

(No Oil or Powder to be used on Barrows)

All of the animals as placed on foot will be slaughtered and will be eligible for premiums in the respective on-rail classes. However, the Judge is instructed to disqualify and eliminate from competition any defective or unsound animals. Barrows that are obviously over age and barrows that are late castrates can also be disqualified and eliminated. All barrows will be sold to a packer as determined by the Livestock Director.

The carcass placing will be on the basis of certification requirements, estimated percent lean cuts, and carcass quality as determined by the Carcass Evaluation Committee. Estimated lean cuts will be determined by conversion factors endorsed by National Pork Producers Council using carcass weight, loin eye area and fat depth.

(An official health certificate is required for all barrows.)

#### MARKET BARROW SHOW (BARROWS ONLY)

#### Classifications, Weights and Entry Numbers

Individual M-262 (201-220 lbs.)

M-262 (201-220 lbs.) On Foot M-263 Rail ...

Individual

M-264 (221-240 lbs.) On Foot M-265 Rail ...

| M-266 | Grand Champion Individual (On Foot)Trophy         |
|-------|---|
| M-267 | Reserve Grand Champion Individual (On Foot)Trophy |

#### PREMIUM SCHEDULE IN DOLLARS

| Animals   |     |     |     |     |     |     |     |     |     |      |
|-----------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|
| Exhibited | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th | 9th | 10th |
| 1         | 45  |     |     |     |     |     |     |     |     |      |
| 2         | 48  | 45  |     |     |     |     |     |     |     |      |
| 3         | 51  | 48  | 45  |     |     |     |     |     |     |      |
| 4         | 54  | 51  | 48  | 45  |     |     |     |     |     |      |
| 5         | 57  | 54  | 51  | 48  | 45  |     |     |     |     |      |
| 6         | 60  | 57  | 54  | 51  | 48  |     |     |     |     |      |
| 7         | 63  | 60  | 57  | 54  | 51  | 48  | 45  |     |     |      |
| 8         | 66  | 63  | 60  | 57  | 54  | 51  | 48  | 45  |     |      |
| 9         | 69  | 66  | 63  | 60  | 57  | 54  | 51  | 48  | 45  |      |
| 10        | 72  | 69  | 66  | 63  | 60  | 57  | 54  | 51  | 48  | 45   |

#### JUNIOR MARKET BARROW SHOW

(No Oil or Powder to be used on Barrows)

Show time—October 20 at 7:30 p.m. 1981.

Participants—Juniors not participating in Junior show with purebred breeding animals

Entries-Each exhibitor may exhibit two barrows

Classes-200-220 lbs. and 221-240 lbs.

If less than 20 animals are entered all will show in one class.

Carcass placing—All barrows will automatically be entered in the corresponding (Rail) class in the Market Barrow Show.

Class

M-270 (200-220) On foot M-271 (221-240) On foot

| M-272 | Grand champion (On foot)         | Trophy |
|-------|----------------------------------|--------|
| M-273 | Reserve Grand champion (On foot) | Trophy |

#### PREMIUM SCHEDULE IN DOLLARS

| Animals   |     |     |     |     |     |     |     |     |     |      |
|-----------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|
| Exhibited | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th | 9th | 10th |
| 1         | 30  |     |     |     |     |     |     |     |     |      |
| 2         | 32  | 30  |     |     |     |     |     |     |     |      |
| 3         | 34  | 32  | 30  |     |     |     |     |     |     |      |
| 4         | 36  | 34  | 32  | 30  |     |     |     |     |     |      |
| 5         | 38  | 36  | 34  | 32  | 30  |     |     |     |     |      |
| 6         | 40  | 48  | 36  | 34  | 32  | 30  |     |     |     |      |
| 7         | 42  | 40  | 38  | 36  | 34  | 32  | 30  |     |     |      |
| 8         | 44  | 42  | 40  | 38  | 36  | 34  | 32  | 30  |     |      |
| 9         | 46  | 44  | 42  | 40  | 38  | 36  | 34  | 32  | 30  |      |
| 10        | 48  | 46  | 44  | 42  | 40  | 38  | 36  | 34  | 32  | 30   |
|           |     |     |     |     |     |     |     |     |     |      |

## SHEEP

# DEPARTMENT "N" TOTAL PREMIUMS OFFERED—\$5,362

#### SUPERINTENDENT:

DR. LEMUEL GOODE, Professor, Animal Science, N. C. State University

#### ASSOCIATE SUPERINTENDENT:

C. E. BERNHARDT, Lexington, N. C.

#### JUDGE:

DR. G. M. CHAPPEL, Ext. Prof., Sheep Production, University of Kentucky, Lexington, Kentucky

#### INFORMATION FOR SHEEP EXHIBITORS

COMPETITION: Open to the world.

ENTRIES CLOSE: Saturday, September 12

ANIMALS MUST BE IN PLACE: Monday, October 19, at 10 a.m.

JUDGING STARTS: Thursday, October 22 at 8:00 a.m.

RELEASE OF EXHIBITS: Saturday, October 24, at 2 p.m., and POSITIVELY NOT BEFORE THAT DATE AND TIME. PREMIUMS WILL BE FORFEITED IF ANIMALS ARE REMOVED FROM PENS BEFORE 2:00 P.M.

#### **RULES AND REGULATIONS**

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the Rules and Regulations of the Livestock Division, and the General Rules and Regulations of the Fair, will govern this department. BE SURE TO READ BOTH BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT. Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

MAKE YOUR ENTRIES EARLY! The right is reserved to reject entries received after all available space is taken.

Official printed forms must be used in making applications for entry. Two will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments. Be sure to fill in the application form completely, accurately and legibly. Give your rural route number, post office box number, or city street address and zip code.

Indicate on the form the total number of animals you will exhibit, and the number of pens you will require, including those to be used for gear, feed and bedding. Payment of a \$1.50 fee for each pen required must accompany your application.

List the class number, as indicated in the premium list, for which each entry is made. Do not make entries in the Championship classes. Indicate if you plan to make entries in the group classes, but it is not necessary to name the animals which will make up your group entry until after the judging of the individual classes. Entries in group classes must have previously been exhibited in the individual classes.

All animals over three (3) months of age must be registered with their breed association in the name of the bona fide owner, who must have owned the animal for at least 30 days prior to October 1, 1981.

List, also, on the application form the registry number, date of birth, sex and ear tag number of each animal.

ALL SHEEP MUST BE CLEAN AND PROPERLY FITTED TO QUALIFY FOR ENTRY IN THIS SHOW.

No exhibitor may win more than two premium monies in any one class.

Each exhibitor will be limited to one entry in each of the group classes.

The Health Regulations of the Veterinary Division of the N. C. Department of Agriculture will be strictly enforced. BE SURE TO READ THESE UNDER "RULES AND REGULATIONS OF THE LIVESTOCK DIVISION" before entering or competing in this department.

Mail entries, make checks for pen fees payable, and address requests for additional application forms and further information, to: N. C. STATE FAIR, 1025 Blue Ridge Blvd., Raleigh, N. C. 27607.

#### SHEPHERD'S CONTEST

| First       | Second  | Third   | Fourth  | Fifth  |
|-------------|---------|---------|---------|--------|
| N-2 \$25.00 | \$20.00 | \$15.00 | \$10.00 | \$8.00 |

All shepherds in charge of sheep at the State Fair, will automatically be considered to be entrants in this contest, designed to promote neatness, courtesy, attention to show requirements, and all around efficiency on the part of personnel in charge of the animals on exhibit. The contest will start Monday, October 19, at noon and will continue through Saturday, October 24, at 2:00 p.m., at which time the winners will be announced. The score card which will serve as a basis for the judges making their decision will be found under the "Herdsman's Contests" section of the General Rules and Regulations of the Livestock Division.

#### **HAMPSHIRE SHOW**

|                       | 1st   | 2nd  | 3rd  | 4th  | 5th  | 6th | 7th | 8th | 9th 10 | th |
|-----------------------|-------|------|------|------|------|-----|-----|-----|--------|----|
| N 3-Ram, 1 yr. old ar | nd    |      |      |      |      |     |     |     |        |    |
| under 2               | \$25  | \$22 | \$19 | \$17 | \$15 |     |     |     |        |    |
| N 4-Ram, under 1      |       |      |      |      |      |     |     |     |        |    |
| year                  | 25    | 22   | 19   | 17   | 15   | 13  | 12  | 11  | 11     | 11 |
| N 5-Pair of Ram       |       |      |      |      |      |     |     |     |        |    |
| Lambs under 1         |       |      |      |      |      |     |     |     |        |    |
| year                  | 25    | 22   | 19   | 17   | 15   | 13  |     |     |        |    |
| N 6—Champion Ram      | Rit   | obon |      |      |      |     |     |     |        |    |
| N 7—Reserve Cham-     |       |      |      |      |      |     |     |     |        |    |
| pion Ram              | . Rit | bon  |      |      |      |     |     |     |        |    |

| N 8-Ewe, 1 year old         |     |         |          |        |    |    |       |    |
|-----------------------------|-----|---------|----------|--------|----|----|-------|----|
| and under 2 25              | 22  | 19      | 17       | 15     | 13 | 12 | 11    |    |
| N 9-Pair of Yearling        |     |         |          |        |    |    |       |    |
| Ewes 25                     | 22  | 19      | 17       | 15     | 13 |    |       |    |
| N10—Ewe, under 1            |     |         |          |        |    |    |       |    |
| year 25                     | 22  | 19      | 17       | 15     | 13 | 12 | 11 11 | 11 |
| N11—Pair of Ewe Lambs       |     |         |          |        |    |    |       |    |
| under 1 year . 25           | 22  | 19      | 17       | 15     | 13 |    |       |    |
| N12—Pair of Lambs,          |     |         |          |        |    |    |       |    |
| both sexes                  |     |         |          |        |    |    |       |    |
| represented 25              | 22  | 19      | 17       | 15     | 13 |    |       |    |
| N13—Champion Ewe Rib        | bon |         |          |        |    |    |       |    |
| N14—Reserve Cham-           |     |         |          |        |    |    |       |    |
| pion Ewe Rib                | oon |         |          |        |    |    |       |    |
| N15—Breeders Flock, to con- |     |         |          |        |    |    |       |    |
| sist of one yearling        |     |         |          |        |    |    |       |    |
| ram, or ram lamb, two       |     |         |          |        |    |    |       |    |
| yearling ewes and two       |     |         |          |        |    |    |       |    |
| ewe lambs under 1           |     |         |          |        |    |    |       |    |
| year, bred and owned        |     |         | 499.3    | 21 110 |    |    |       |    |
| by exhibitor 25             | 22  | 19      | 17       | 15     | 13 |    |       |    |
| N16—Get-of-Sire—To          |     |         |          |        |    |    |       |    |
| consist of four             |     |         |          |        |    |    |       |    |
| animals any age,            |     |         |          |        |    |    |       |    |
| both sexes repre-           |     |         |          |        |    |    |       |    |
| sented, the get of          |     |         |          |        |    |    |       |    |
| one sire, bred and          |     |         |          |        |    |    |       |    |
| owned by exhibi-            |     |         |          |        |    |    |       |    |
| tor 25                      | 22  | 19      | 17       | 15     | 13 |    |       |    |
| N17—Junior Get-of-Sire      |     |         |          |        |    |    |       |    |
| —To consist of four         |     |         |          |        |    |    |       |    |
| lambs under 1 year,         |     |         |          |        |    |    |       |    |
| either sex, the get-        |     |         |          |        |    |    |       |    |
| of-one sire, bred           |     |         |          |        |    |    |       |    |
| and owned by ex-            |     | 100 ) = | 110 70 1 |        |    |    |       |    |
| hibitor 25                  | 22  | 19      | 17       | 15     | 13 |    |       |    |
|                             |     |         |          |        |    |    |       |    |

#### DORSET SHOW

|                    | 1st   | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th | 9th 10th |
|--------------------|-------|-----|-----|-----|-----|-----|-----|-----|----------|
| N18-Ram, 1 yr. old |       |     |     |     |     |     |     |     |          |
| and under 2        | 25    | 22  | 19  | 17  | 15  |     |     |     |          |
| N19—Ram, under 1   |       |     |     |     |     |     |     |     |          |
| year               | 25    | 22  | 19  | 17  | 15  | 13  | 12  | 11  | 11 11    |
| N20—Pair of Ram    |       |     |     |     |     |     |     |     |          |
| Lambs under        |       |     |     |     |     |     |     |     |          |
| 1 year             |       |     | 19  | 17  | 15  | 13  |     |     |          |
| N21—Champion Ram   | Ribbo | n   |     |     |     |     |     |     |          |

| 1,20   | all molq |
|--|----------|
| and under 2 25 22 19 17 15 13 12                         | 11       |
| N24—Pair of Yearling                                     |          |
| Ewes 25 22 19 17 15 13                                   |          |
| N25—Ewe, under 1   | 11 11 11 |
| Jean   | 11 11 11 |
| N26—Pair of Ewe  |          |
| Lambs under 1  |          |
| year 25 22 19 17 15 13                                   |          |
| N27—Pair of Lambs,                                       |          |
| oon beken  |          |
| represented 25 22 19 17 15 13<br>N28—Champion Ewe Ribbon |          |
|  |          |
| Tibe Reserve onam  |          |
|  |          |
| sist of one yearling                                     |          |
| ram, or ram lamb, two                                    |          |
| yearling ewes and two                                    |          |
| yearing ones and the                                     |          |
| year, bred and owned                                     |          |
|  |          |
|  |          |
| consist of four ani-                                     |          |
| mals any age, both                                       |          |
| sexes represented,                                       |          |
| the get-of-one sire,                                     |          |
| bred and owned by  |          |
| exilibitor 25 22 15 11 15 15                             |          |
|  |          |
|  |          |
| lambs under 1 year,                                      |          |
| either sex, the get-                                     |          |
| of-one sire, bred  |          |
| and owned by ex-   |          |
| hibitor 25 22 19 17 15 13                                |          |
|  |          |

#### **SOUTHDOWN SHOW**

|                     | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th | 9th | 10th |
|---------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|
| N33-Ram, 1 yr. old  | and |     |     |     |     |     |     |     |     |      |
| under 2             | 25  | 22  | 19  | 17  | 15  |     |     |     |     |      |
| N34-Ram, under 1    |     |     |     |     |     |     |     |     |     |      |
| year                | 25  | 22  | 19  | 17  | 15  | 13  | 12  | 11  | 11  | 11   |
| N35-Pair of Ram Lai | mbs |     |     |     |     |     |     |     |     |      |
| under 1 year        | 25  | 22  | 19  | 17  | 15  | 13  |     |     |     |      |

| N36- | -Champion Ram                       | Ribbo | n  |    |    |    |    |    |    |       |
|------|-------------------------------------|-------|----|----|----|----|----|----|----|-------|
|      | -Reserve Cham-                      |       |    |    |    |    |    |    |    |       |
|      | pion Ranı                           | Ribbo | n  |    |    |    |    |    |    |       |
| N38- | Ewe, 1 year old an                  |       |    |    |    |    |    |    |    |       |
|      | under 2                             | 25    | 22 | 19 | 17 | 15 | 13 | 12 | 11 |       |
| N39- | -Pair of Yearling                   |       |    |    |    |    |    |    | Wa |       |
|      | Ewes                                | 25    | 22 | 19 | 17 | 15 | 13 |    |    |       |
| N40- | -Ewe, under 1                       |       |    |    |    |    |    |    |    |       |
|      | year                                | 25    | 22 | 19 | 17 | 15 | 13 | 12 | 11 | 11 11 |
| N41— | Pair of Ewe Lambs                   | 8     |    |    |    |    |    |    |    |       |
|      | under 1 year .                      |       | 22 | 19 | 17 | 15 | 13 |    |    |       |
| N42- | -Pair of Lambs, bo                  | oth   |    |    |    |    |    |    |    |       |
|      | sexes repre-                        |       |    |    |    |    |    |    |    |       |
|      | sented                              |       | 22 | 19 | 17 | 15 | 13 |    |    |       |
|      | -Champion Ewe                       | Ribbo | n  |    |    |    |    |    |    |       |
| N44- | -Reserve Cham-                      |       |    |    |    |    |    |    |    |       |
| 27.5 | pion Ewe                            |       | n  |    |    |    |    |    |    |       |
|      | Breeders Flock, to                  |       |    |    |    |    |    |    |    |       |
|      | sist of one year                    | _     |    |    |    |    |    |    |    |       |
|      | ram, or ram lamb, yearling ewes and |       |    |    |    |    |    |    |    |       |
|      | ewe lambs unde                      |       |    |    |    |    |    |    |    |       |
|      | year, bred and ow                   |       |    |    |    |    |    |    |    |       |
|      | by exhibitor                        |       | 22 | 19 | 17 | 15 | 13 |    |    |       |
|      | -Get-of-Sire—To                     | . 20  | 44 | 13 | 11 | 10 | 19 |    |    |       |
| 1140 | consist of four a                   | ni    |    |    |    |    |    |    |    |       |
|      | mals any age, b                     |       |    |    |    |    |    |    |    |       |
|      | sexes represent                     |       |    |    |    |    |    |    |    |       |
|      | the get-of-one s                    |       |    |    |    |    |    |    |    |       |
|      | bred and owned                      |       |    |    |    |    |    |    |    |       |
|      | exhibitor                           |       | 22 | 19 | 17 | 15 | 13 |    |    |       |
| N47- | -Junior Get-of-Sir                  | e—    |    |    |    |    |    |    |    |       |
|      | To consist of f                     | our   |    |    |    |    |    |    |    |       |
|      | lambs under 1 ye                    | ear,  |    |    |    |    |    |    |    |       |
|      | either sex, the g                   |       |    |    |    |    |    |    |    |       |
|      | of-one sire, b                      | red   |    |    |    |    |    |    |    |       |
|      | and owned by                        |       |    |    |    |    |    |    |    |       |
|      | hibitor                             | 25    | 22 | 19 | 17 | 15 | 13 |    |    |       |
|      |                                     |       |    |    |    |    |    |    |    |       |
|      |                                     |       |    |    |    |    |    |    |    |       |

#### SUFFOLK SHOW

|                    | 1st  | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th 9 | th 1 | 0th |
|--------------------|------|-----|-----|-----|-----|-----|-----|-------|------|-----|
| N48-Ram, 1 yr. old | and  |     |     |     |     |     |     |       |      |     |
| under 2            | 25   | 22  | 19  | 17  | 15  |     |     |       |      |     |
| N49-Ram, under 1   |      |     |     |     |     |     |     |       |      |     |
| year               | 25   | 22  | 19  | 17  | 15  | 13  | 12  | 11    | 11   | 11  |
| N50-Pair of Ram La | ambs |     |     |     |     |     |     |       |      |     |
| under 1 year       | 25   | 22  | 19  | 17  | 15  | 13  |     |       |      |     |
| N51-Champion Ram   | Ribl | bon |     |     |     |     |     |       |      |     |

| N52—Reserve Cham-           |      |         |       |    |    |    |          |
|-----------------------------|------|---------|-------|----|----|----|----------|
| pion Ram Ribbon             |      |         |       |    |    |    |          |
| N53—Ewe, 1 year old and     |      |         |       |    |    |    |          |
|                             | 22   | 19      | 17    | 15 | 13 | 12 | 11       |
| N54—Pair of Yearling        | 22   | 13      | 11    | 10 | 10 | 12 | 11       |
| Ewes 25                     | 22   | 19      | 17    | 15 | 13 |    |          |
| N55—Ewe, under 1            | 22   | 10      | 11    | 10 | 10 |    |          |
| year 25                     | 22   | 19      | 17    | 15 | 13 | 12 | 11 11 11 |
| N56—Pair of Ewe Lambs       |      | 10      |       | 10 | 10 | 12 | 11 11 11 |
| under 1 year . 25           | 22   | 19      | 17    | 15 | 13 |    |          |
| N57—Pair of Lambs, both     | 22   | 10      | 11    | 10 | 10 |    |          |
| sexes repre-                |      |         |       |    |    |    |          |
| sented 25                   | 22   | 19      | 17    | 15 | 13 |    |          |
| N58—Champion Ewe Ribbor     |      | 10      |       | 10 | 10 |    |          |
| N59—Reserve Cham-           |      |         |       |    |    |    |          |
| pion Ewe Ribbor             | AH   |         |       |    |    |    |          |
| N60—Breeders Flock, to con- | 1    |         |       |    |    |    |          |
| sist of one yearling        |      |         |       |    |    |    |          |
| ram, or ram lamb, two       |      |         |       |    |    |    |          |
| yearling ewes and two       |      |         |       |    |    |    |          |
| ewe lambs under 1           |      |         |       |    |    |    |          |
| year, bred and owned        |      |         |       |    |    |    |          |
| by exhibitor 25             | 22   | 19      | 17    | 15 | 13 |    |          |
| N61—Get-of-Sire — To        | 0-01 | In Drin | CHA-3 |    |    |    |          |
| consist of four ani-        |      |         |       |    |    |    |          |
| mals any age, both          |      |         |       |    |    |    |          |
| sexes represented,          |      |         |       |    |    |    |          |
| the get-of-one sire,        |      |         |       |    |    |    |          |
| bred and owned by           |      |         |       |    |    |    |          |
| exhibitor 25                | 22   | 19      | 17    | 15 | 13 |    |          |
| N62—Junior Get-of-Sire—     | 1100 | -       | REUpl |    |    |    |          |
| To consist of four          |      |         |       |    |    |    |          |
| lambs under 1 year,         |      |         |       |    |    |    |          |
| either sex, the get-        |      |         |       |    |    |    |          |
| of-one sire, bred           |      |         |       |    |    |    |          |
| and owned by ex-            |      |         |       |    |    |    |          |
| hibitor 25                  | 22   | 19      | 17    | 15 | 13 |    |          |

## DAIRY GOATS

# OFFICIAL ADGA SHOW DEPARTMENT "O" TOTAL PREMIUMS OFFERED—\$4,080

#### SHOW SUPERINTENDENTS:

DIANE BRADWAY, Apex GRETEL DENTINE, Raleigh

#### SHOW SECRETARY:

BARBARA HOWARD, Rt. 2, Box 551 A, Salisbury, N. C. 28144

#### JUDGE:

JAMES K. DYER, Hartville, Ohio

#### INFORMATION FOR DAIRY GOAT EXHIBITORS

COMPETITION: Open to animals registered or recorded in the American Dairy Goat Association, American Goat Society, or the Canadian Society.

ENTRIES: Must be postmarked no later than October 1, 1981. Entry fee is \$2.50/animal. The right is reserved to reject entries after all available space has been taken.

ANIMALS MUST BE IN PLACE: October 16 at 9:00 P.M. Preshow milk out at 10:00 P.M. on Friday, October 16 for Nubians and at 10:00 P.M. on Saturday, October 17 for all other breeds.

JUDGING BEGINS: Saturday, October 17 after the 4-H show for Nubians. All other breeds will be judged October 19 starting at 10 a.m.

RELEASE OF EXHIBITS: Out of state exhibitors and in state animals not requested to stay will be released at the conclusion of the open show. Special request exhibit animals will be released Saturday, October 24. Anyone leaving prior to release forfeits prize money.

**RULES AND REGULATIONS** 

- 1. All entries must comply with both ADGA and N. C. State Fair rules. Be thoroughly familiar with both.
- 2. Be sure to use the official entry form and include the goats tattoo. List the class number in which the animal will be shown and indicate any group classes an animal is to enter. In order to be shown in a group class the doe must have competed in her individual class.
- 3. Please indicate the number of pens you will require.
- 4. A registration paper or a stamped duplicate (for animals under six months of age) is required for each animal. Proof of ownership shall be the name on the registration or recordation certificate. No signed transfers will be accepted.
- 5. No exhibitor may win more than two premium monies in one class. (N. C. State Fair regulation)
- 6. Each exhibitor will be limited to *one* premium payment in each of the group classes.
- 7. The Health Regulations of the Veterinary Division of the N. C. Department of Agriculture will be strictly enforced. A health certificate showing the animal has been examined by a veterinarian must be shown.
- 8. Entry in the Champion Challenge class is open to permanent champions only. Qualification must be by registration/recordation or certification

by the American Dairy Goat Association. Champion Challenge competitors shall NOT be foreclosed from group and progeny classes. Shift from regular classes to Champion Challenge may be made (with proof of qualification) any time before the beginning of judging of breed.

| BREEDS:      | ALPINES<br>LAMANCHAS<br>NUBIANS | RECORDED<br>SAANENS<br>TOGGENBU | TABLE /S | S       |     |     |
|--------------|---------------------------------|---------------------------------|----------|---------|-----|-----|
| CLASSES:     |                                 |                                 | 1 2      | 3       | 4   | 5   |
| 1. Jr. Kids- | born on or after April 1, 1980  | \$12                            | \$10     | \$8     | \$6 | \$4 |
| 2. Sr. Kids- | Jan. 1, 1980-March 31, 1980     | \$12                            | \$10     | \$8     | \$6 | \$4 |
| 3. Jr. Yearl | ings-May 1, 1979-Dec. 31, 197   | 9 \$12                          | \$10     | \$8     | \$6 | \$4 |
| 4. Sr. Year  | lings-Oct. 11, 1978-April 30, 1 | 979 \$12                        | \$10     | \$8     | \$6 | \$4 |
| 5. Jr. Cham  | pion                            | Ros                             | ette     |         |     |     |
| Reserve      | Jr. Champion                    | Ros                             | ette     |         |     |     |
| 6. Jr. Get-o | f-Sire-3 Jr. does from same s   | ire \$12                        | \$10     | \$8     | \$6 | \$4 |
| 7. Milkers u | ander 2 years of age            | \$12                            | \$10     | \$8     | \$6 | \$4 |
| 8. Milkers 2 | 2-3 years of age                | \$12                            | \$10     | \$8     | \$6 | \$4 |
| 9. Milkers 3 | 3-4 years of age                | \$12                            | \$10     | \$8     | \$6 | \$4 |
|              | 1-5 years of age                | \$12                            | \$10     | \$8     | \$6 | \$4 |
|              | 5 years and over                | \$12                            | \$10     | \$8     | \$6 | \$4 |
| 12. Sr. Chan | npion                           | Ros                             | ette     |         |     |     |
|              | Sr. Champion                    |                                 | ette     |         |     |     |
| 13. Grand Cl |                                 | Ros                             | ette     |         |     |     |
|              | Grand Champion                  | Ros                             | ette     |         |     |     |
| 14. Champio  | e e                             | \$12                            | \$10     | \$8     | \$6 | \$4 |
|              | et-of-Sire—3 does in milk       |                                 |          |         |     |     |
| from san     |                                 | \$12                            |          | \$8     | \$6 | \$4 |
| 16. Dam and  | C .                             | \$12                            | \$10     | \$8     | \$6 | \$4 |
|              | of Dam-2 does, any age          |                                 |          |         |     |     |
| from san     |                                 | \$12                            |          | \$8     | \$6 | \$4 |
| 18. Udder Cl |                                 | \$12                            |          | \$8     | \$6 | \$4 |
| 19. Dairy He |                                 | \$12                            |          | \$8     | \$6 | \$4 |
|              | ry Herd in Show                 | Pla                             |          |         |     |     |
| 21. Best Udd |                                 | Pla                             |          |         |     |     |
| 22. Best Doe |                                 | Pla                             |          | a a LOL |     |     |
|              | eder (per breed by computati    |                                 |          | NNER    |     |     |
| Premier Exh  | nibitor (per breed by computa   | tion)                           | BA       | NNER    |     |     |

# State Fair Health Regulations For Goats

All goats must be accompanied by an official health certificate issued within 60 days prior to entry at the fair showing that they originated in a certified Brucellosis-Free Herd, or were negative to an official test for brucellosis except animals less than six (6) months of age within sixty (60) days prior to entry at the fair, and originated in an accredited tuberculosis-free herd, or were negative to an official tuberculin test within sixty (60) days prior to entering the fair. The health certificate shall state that the goats are clinically free of any infectious or communicable disease. The health certificate shall include a description of each animal including the age, sex, breed, name, tattoo (if present), and color or marking.

#### JUNIOR DAIRY GOAT SHOW

ADGA SANCTIONED

#### **TOTAL PREMIUMS OFFERED—\$900**

#### SHOW SUPERINTENDENTS:

DIANE BRADWAY, Apex, N.C. GRETEL DENTINE, Raleigh, N.C.

#### SHOW SECRETARY:

BARBARA HOWARD, Rt. 2, Box 551-A, Salisbury, N.C.

#### JUDGE:

JAMES K. DYER, Hartville, Ohio

DATE: SATURDAY, OCTOBER 17, 1981

#### **GENERAL INFORMATION**

- 1. Entries open to animals registered or recorded in the American Dairy Goat Association, American Goat Society, or the Canadian Goat Society.
- Entries must be postmarked no later than October 1, 1981.
   NO LATE ENTRIES. THE RIGHT IS RESERVED TO REJECT ENTRIES AFTER
  ALL AVAILABLE SPACE HAS BEEN TAKEN. There is no entry fee for animals
  shown in the Junior Dairy Goat Show.
- 3. Animals must be in place by Friday, October 16, at 9:00 P.M. Pre-show milk out at 10:00 P.M. on Friday, Oct. 16.

JUDGING BEGINS: Saturday, October 17, 1981.

RELEASE OF EXHIBITS: All out of state exhibitors and in-state animals not requested to stay will be released at the conclusion of the open show on Sunday, October 18. Special request exhibit animals will be released Saturday, October 24. Anyone leaving prior to release forfeits prize money.

EXCEPT AS NOTED, ALL GENERAL RULES OF THE FAIR AND OF THE LIVESTOCK DIVISION WILL APPLY AND GOVERN THIS DEPARTMENT. PLEASE READ THESE CAREFULLY.

#### **RULES AND REGULATIONS**

- 1. Junior exhibitors MUST enter on a separate form. There are 2 forms included in the back of this book
- 2. All entries must comply with both ADGA and N.C. State Fair rules.
- 3. List the class number in which the animal will be shown and include any group classes an animal is to enter. In order to be shown in a group class, the animal must have competed in her individual class.
- 4. Open to all exhibitors under the age of 21, prior to the day of the show.
- 5. The exhibitor must be the bona fide owner of the exhibit 120 days prior to the show or have taken possession of the animal at birth. Proof of ownership shall be the name on the registration or recordation certificate. No signed transfers will be accepted.
- 6. Each class is limited to 3 animals per exhibitor. The exhibitor must show one of

these animals. The exhibitor may designate up to 2 Junior Handlers, with the approval of the show secretary. If he can not show in a class all his animals will be disqualified in the class. Physically handicapped exhibitors may designate 3 Junior Handlers, with the approval of the show superintendent.

7. Please indicate the number of pens you will require.

8. A registration paper or a stamped duplicate (for animals under the age of six months) is required for each animal.

9. The Health Regulations of the Veterinary Division of the N.C. Department of Agriculture will be strictly enforced. BE SURE TO READ THESE UNDER "RULES AND REGULATIONS OF THE LIVESTOCK DIVISION" BEFORE ENTERING.

#### **SCHEDULE OF CLASSES:**

The show is sanctioned for the following breeds:

NUBIANS

**TOGGENBURGS** 

RECORDED GRADES

ALL OTHER PUREBREDS (OBERHASLIS, ALPINES, SAANENS).

|     | ALL OTHER PUREBREDS (UBERHASLIS, ALPIN     | ED, D | AANI | יופאוק |     |     |
|-----|--|-------|------|--------|-----|-----|
|     |  | 1     | 2    | 3      | 4   | 5   |
| 1.  | Junior Fitting and Showing                 | \$5   | \$4  | \$3    | \$2 | \$1 |
| 2.  | Senior Fitting and Showing                 | 5     | 4    | 3      | 2   | 1   |
| 3.  | Fitting and Showing Grand Champion         |       | _    | _      | _   | _   |
| 4.  | Junior Kids born on or after April 1, 1980 | 5     | 4    | 3      | 2   | 1   |
| 5.  | Senior Kids Jan. 1, 1980-March 31, 1980    | 5     | 4    | 3      | 2   | 1   |
| 6.  | Jr. Yearling May 1, 1979-December 31, 1979 | 5     | 4    | 3      | 2   | 1   |
| 7.  | Sr. Yearling Oct. 11, 1978-April 30, 1979  | 5     | 4    | 3      | 2   | 1   |
| 8.  | Junior Champion                            | _     | _    |        | -   | _   |
|     | Reserve Junior Champion                    | _     | -    | _      |     | -   |
| 9.  | Milkers under 2 years of age               | 5     | 4    | 3      | 2   | 1   |
| 10. | Milkers 2-3 years of age                   | 5     | 4    | 3      | 2   | 1   |
| 11. | Milkers 3-4 years of age                   | 5     | 4    | 3      | 2   | 1   |
| 12. | Milkers 4-5 years of age                   | 5     | 4    | 3      | 2   | 1   |
| 13. | Milkers 5 years and over                   | 5     | 4    | 3      | 2   | 1   |
| 14. | Senior Champion                            |       | _    | _      | _   | -   |
|     | Reserve Senior Champion                    | -     | _    | _      | _   | _   |
| 15. | Grand Champion                             |       | _    | _      | -91 | 1   |
|     | Reserve Grand Champion                     |       | -    | _      | -   |     |
| 16. | Best udder                                 | 5     | 4    | 3      | 2   | 1   |
|     | Best Udder in Show                         | _     | _    | _      | -   | _   |
| 18. | Best Doe in Show                           | _     | -    | -      | _   | -   |

#### **COSTUME CLASS**

Any exhibitor of the Junior Show may participate. Exhibitors may use any ideas they wish on how to dress or decorate their animals. The class will be held at the end of the Jr. Dairy Goat Show.

#### POSTER CONTEST

Contest is open to any Junior Dairy Goat Exhibitor. The poster should promote the Dairy Goat Industry. Posters will be in two age groups Junior age 8-12 and Senior age 13-and older. Judging will be for originality, neatness, and clarity of presentation. First, second and third place ribbons will be presented.

#### LIVESTOCK HALL OF FAME ESTABLISHED

The Livestock Advisory Board has approved the creation of the North Carolina State Fair Livestock Hall of Fame to recognize and honor outstanding supporters of the Fair. Individuals will be inducted each year, beginning with an inaugural ceremony during the 1980 Fair, based on their activities supporting the Fair and their length of service.

Candidates for induction can be producers of livestock that have exhibited and promoted livestock shows at the fair, or a person who has served as a fair employee, representative of business, extension workers and others from agricultural organizations. Their contributions can have occurred in the past as well as the present, and deceased nominees will be considered.

Pictures of the inductees will be framed and hung in the Jim Graham Building with a summary of the individual's achievements.

1980 inductees were:

#### **Honorees**

#### **Beef Cattle**

H. J. White—Bladenboro
\*Sidney L. Thornton—Elizabethtown
E. J. Whitmire—Franklin
W. P. Morris—Jackson
J. Lewis Patterson—Concord
Lewis Graham—Winston Salem

#### Dairy

\*W. W. Fitzpatrick—Rougemont
J. Clyde Jones—Thomasville
William L. Morris, Jr.—Concord
\*W. R. Lutz, Sr.—Newton
\*A. B. Slagle—Franklin
C. Grier Beam—Cherryville
Robert A. McLaughlin—Winston Salem

#### Swine

\*Wilber F. Barber—Benson
Oland F. Peele—Pikeville
\*Henry A. Turlington, Sr.—Dunn
Norman C. Denning—Four Oaks
Carson Gregory—Angier
\*R. E. Byrd—Bunnleyel

#### Sheep & Dairy Goats

Carl E. Bernhardt—Lexington J. S. Buchanan—Raleigh Robert G. Shipley—Vilas

#### Horses

\*W. T. Moss—Youngsville George McConnell—Raleigh John F. Long—Statesville David T. "Pete" Lambeth—Lumberton

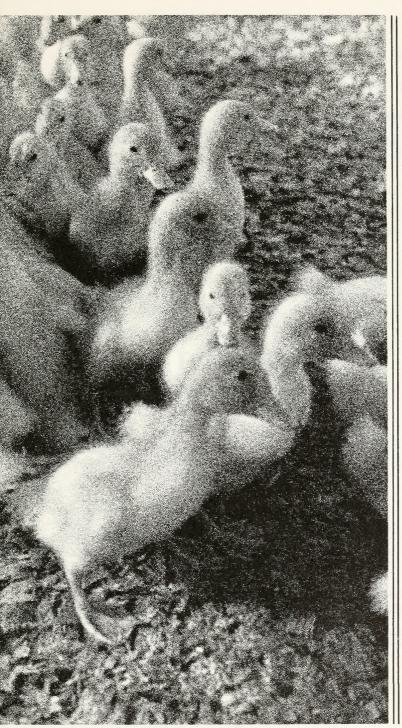
#### Supporters

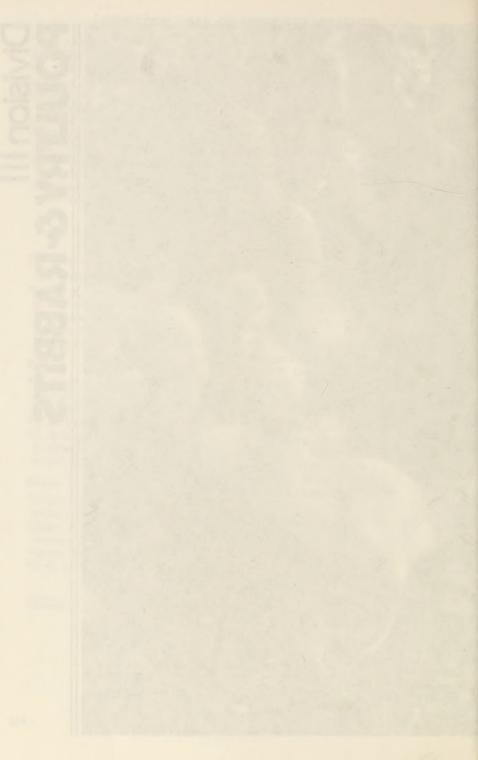
A. V. Allen—Raleigh
\*Hobart W. Myrick—Graham
John A. Arey—Raleigh
\*James L. Moore—Raleigh
H. D. Quessenberry—Raleigh

\*Jack Kelly-Raleigh

<sup>\*</sup> Deceased

# Division III POULTRY & RABBITS





# POULTRY AND RABBITS

#### **GENERAL DIVISION DIRECTOR:**

CARL H. TOWER, Marketing Specialist, N. C. Department of Agriculture, Retired. Rt. 4, Box 291, Raleigh, N.C. 27606
CARMEN PARKHURST, N.C. State University, Poultry Science Dept.

#### JUDGE:

BEN RICKETTS, P. O. Box 4, Mount Vernon, Ohio 43050 J. R. WEST, N.C. State University, Poultry Science Dept. (Sr. Show)

#### ADVISORY BOARD:

DR. TOM ZWEIGART, State Veterinarian, N. C. Dept. of Agriculture DR. ROBERT COOK, Poultry Dept., N. C. State University LYMAN FRANKLIN, P.O. Box 1067, Wake Forest, N.C. 27587 SUPERINTENDENTS WITH THE DIVISION

Department "Q"—POULTRY (Live birds)
Department "R"—DOMESTIC RABBITS

#### **POULTRY**

DEPARTMENT "Q"

#### **TOTAL PREMIUMS OFFERED—\$10,154**

#### SUPERINTENDENTS:

ENTRIES: HAL D. HOLT, Rt. 5, Box 225, Mebane 27302 COOPING & CARE: GAITHER (APPLE) L. BEARD, Rt. 4, Box 351-1, Newton, N. C. 28658

#### INFORMATION FOR POULTRY EXHIBITORS

ENTRIES CLOSE: October 5, 1981 at 5:00 p.m. BIRDS MUST BE IN PLACE: Thursday, October 15 at 6:00 p.m. JUDGING STARTS: Friday, October 16 at 9:00 a.m.

RELEASE OF EXHIBITS: Sunday, Oct. 25, between 8 a.m. and 12:00 noon and POSITIVELY NOT BEFORE THAT DATE AND TIME.

#### **RULES AND REGULATIONS**

(See Poultry Exhibitors Certificate in the Back of this Book)

Except in cases of conflict, in which the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will govern this department. BE SURE TO READ THESE IN THE FRONT OF THE BOOK BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT. Some—but not all—are repeated here for emphasis, and other of the following Rules and Regulations apply only to this department.

MAKE YOUR ENTRIES EARLY! The right is reserved to reject entries received after all available space is taken.

Official printed forms must be used in making applications for entry. Two will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments of the FAIR. Be sure to fill out the application form completely, accurately and legibly. Give your rural route number, post office box number, or city street address, and zip code—telephone number.

In filling out the form, write "Poultry" or the department letter "Q" in the first column headed: "Dept." In the next column headed: "Class No." write the letter "A" if your bird is entered in the "Standard Breed Show," the letter "B" if entered in the regular classification, and the letter "C" if entered in the "Miscellaneous" Classification, etc. In the third column, headed "Premium List No." write in the number shown for the sex and age of the breed and variety you are exhibiting. For instance, if you were entering a S. C. Red pullet in the Show, you would enter the number "4" as indicated in the premium list under the column headed "Premium List No."

In the wide column headed "Description of Article" write the breed, if large fowl or Bantams, and variety of your bird exactly as they appear in the premium list. Next enter age and sex (Cock, Hen, Cockerel or Pullet.) In the column headed: "Leg Band No." BE SURE TO LIST THIS EXACTLY AS THE BIRD WILL BE BANDED WHEN SHIPPED OR BROUGHT TO THE FAIR. Important: LIST ONLY ONE BIRD ON EACH LINE OF THE APPLICATION FORM.

A coop fee of 25¢ for each bird to be exhibited MUST ACCOMPANY YOUR APPLICATION FORM. Space cannot be reserved until receipt of this coop fee, and, remember: The right is reserved to reject entries after all available space is taken.

All birds must be entered in the name of the bona fide owner, who must have owned the birds for at least 60 days before the closing date for entries. No carload or professional string-man exhibit will be allowed to compete, except those who are owners and breeders of the birds they exhibit, and maintain a breeding establishment sufficient to raise the birds so exhibited.

Shipping instructions for return of birds to owner, or re-shipment, should be given on the entry form and/or in a separate letter to: Director, Poultry Department, N. C. State Fair, 1025 Blue Ridge Blvd., Raleigh, 27607. Return shipments, or re-shipments will be made with transportation charges COLLECT.

All birds are entered at the risk of the owner, and the State Fair manage-

ment will not be responsible for any loss or damage, but will exercise all possible vigilance in the care of exhibits. No one will be allowed to handle fowl on display except the owners and officials of the show, without permission of the directors. The right is reserved to coop two or more birds of the same variety, and belonging to the same person, together if absolutely necessary. In no case will two male birds be placed in the same coop.

The American Standard of Perfection (revised edition) will be the guide of the judges in awarding premiums. The premiums will be paid only on standard varieties listed in this catalog, and then only to worthy specimens. To win first premium, a bird must score at least 88 points; for second premium, 87 points. For less than 87 points, third and fourth prizes will be awarded.

The decision of the judges will be final. Protest will be entertained only when addressed to the Division Director of the Division III by noon of the day following the award, and then only when accompanied by a protest fee of \$5.00. Bases for Protests: (1) Placing a disqualified bird; (2) Fraud; and (3) Clerical error. This fee will be forfeited unless protest is sustained by a majority of the judging staff and officials of the show.

After the judging, the management will endeavor to place on the coops

any advertising material supplied by the exhibitor for his coop.

Mail entries, make checks for coop fees payable to, and address requests for additional entry application forms and further information, to: N. C. STATE FAIR, 1025 Blue Ridge Blvd., Raleigh, N. C. 27607.

#### **POULTRY**

All poultry exhibited at the North Carolina State Fair shall have been in the possession of the exhibitor for sixty days or more prior to the date of the Fair. Exhibitors will fill out the "Poultry Exhibitor Certificate" in the back of this book.

All chickens and turkeys for exhibition at the Fair will originate from U. S. Pullorum-Typhoid Clean or equivalent flocks or have a negative pullorum-typhoid test within 90 days (30 days for out-of-state birds) of admission to the Fair or (for North Carolina birds) the test requirements may be satisfied by a negative test conducted by an official state tester at the time the birds are brought to the Fair. The fee for pullorum-typhoid testing at the fairgrounds will be six cents per bird, with a minimum fee of \$1.00 per exhibitor.

No poultry shall have received a live virus vaccine within 30 days prior to entering the Fair. It is recommended that all birds be vaccinated for larynootracheitis with a modified live virus vaccine at least 30 days and not more than one year before the show. VENT VACCINE MUST NOT BE USED.

All birds must be identified with tamper-proof bands. Bands placed on birds tested at the fairgrounds by state testers will satisfy this requirement. Poultry entered at the Fair are subject to examination (including blood test and swabs by a representative of the North Carolina Department of Agriculture. Birds will not be accepted which are infected with or showing any clinical signs of an infectious or communicable disease, or are infested with lice and/or mites.

Coops used in transporting live birds to the fair shall not be allowed inside the exhibit building.

Out-of-State birds will be admitted provided a permit has been obtained from the State Veterinarian of North Carolina or his authorized representative. All of the above requirements must be satisfied before this permit will be issued.

#### **Definition of Terms Used in Premium List**

Cock: Male bird, one year old or over. Hen: Female bird, one year old or over. Cockerel: Male bird, less than one year old. Pullet: Female bird, less than one year old.

# Class "A"—Regular Classification

Premiums for this classification (two entries required to fill a class):

|                                      | 1st    | 2nd    | 3rd    | 4th    |
|--------------------------------------|--------|--------|--------|--------|
| If four or more entries are received | \$5.00 | \$3.50 | \$2.50 | Ribbon |
| If three entries are received        | 5.00   | 3.50   | 2.50   |        |
| If two entries are received          | 5.00   | 3.50   |        |        |
| If only one entry is received        | 3.50   |        |        |        |

#### **AMERICAN BREEDS**

|                                | P   | REMIUM | LIST NU | MBERS |
|--------------------------------|-----|--------|---------|-------|
| C                              | ock | Hen    | Ckl.    | Pul.  |
| Barred Plymouth Rocks          | 43  | 44     | 45      | 46    |
| White Plymouth Rocks           | 47  | 48     | 49      | 50    |
| Buff Plymouth Rocks            | 51  | 52     | 53      | 54    |
| Partridge Plymouth Rocks       | 55  | 56     | 57      | 58    |
| Columbian Plymouth Rocks       | 59  | 60     | 61      | 62    |
| Blue Plymouth Rocks            | 63  | 64     | 65      | 66    |
| Silver-Penciled Plymouth Rocks | 67  | 68     | 69      | 70    |
| White Wyandottes               | 71  | 72     | 73      | 74    |
| Partridge Wyandottes           | 75  | 76     | 77      | 78    |
| Columbian Wyandottes           | 79  | 80     | 81      | 82    |
| Silver-Laced Wyandottes        | 83  | 84     | 85      | 86    |
| Golden-Laced Wyandottes        | 87  | 88     | 89      | 90    |
| Black Wyandottes               | 91  | 92     | 93      | 94    |
| Buff Wyandottes                | 95  | 96     | 97      | 98    |
| Silver-Penciled Wyandottes     | 99  | 100    | 101     | 102   |
| Single-Comb Rhode Island Reds  | 103 | 104    | 105     | 106   |
|                                | 107 | 108    | 109     | 110   |
| Rhode Island Whites            | 111 | 112    | 113     | 114   |

#### PREMIUM LIST NUMBERS

|                                       |       | CLIVII OW | DIST IVO | VIDEIG |
|---------------------------------------|-------|-----------|----------|--------|
|                                       | Cock  | Hen       | Ckl.     | Pul.   |
| Jersey Black Giants                   | . 115 | 116       | 117      | 118    |
| Jersey White Giants                   |       | 120       | 121      | 122    |
| New Hampshires                        |       | 124       | 125      | 126    |
| Delawares                             |       | 128       | 129      | 130    |
| Black Javas                           |       | 132       | 133      | 134    |
| Mottled Javas                         |       | 136       | 137      | 138    |
| Dominiques                            | . 139 | 140       | 141      | 142    |
| White Chanteclers                     |       | 144       | 145      | 146    |
| Partridge Chanteclers                 | . 147 | 148       | 149      | 150    |
| Lamonas                               | . 151 | 152       | 153      | 154    |
| Buckeye                               |       | 156       | 157      | 158    |
| Barred Hollands                       | . 159 | 160       | 161      | 162    |
| White Hollands                        | . 163 | 164       | 165      | 166    |
|                                       |       |           |          |        |
| PULL TIE TIE CO.                      |       |           |          |        |
| ASIATIC BREEDS                        |       |           |          |        |
| The second second second              |       | 4.00      | 1.00     | 1.00   |
| Light Brahmas                         |       | 168       | 169      | 170    |
| Dark Brahmas                          |       | 172       | 173      | 174    |
| Buff Brahmas                          |       | 176       | 177      | 178    |
| Partridge Cochins                     |       | 180       | 181      | 182    |
| White Cochins                         |       | 184       | 185      | 186    |
| Black Cochins                         |       | 188       | 189      | 190    |
| Buff Cochins                          |       | 192       | 193      | 194    |
| Black Langshans                       |       | 196       | 197      | 198    |
| White Langshans                       | . 199 | 200       | 201      | 202    |
|                                       |       |           |          |        |
| MEDITERRANEAN BR                      | FEDS  |           |          |        |
| MEDITERMANEAN DI                      | LLDO  |           |          |        |
| Single-Comb White Leghorns            | . 203 | 204       | 205      | 206    |
| Single-Comb Dark Brown Leghorns       |       | 208       | 209      | 210    |
| Single-Comb Light Brown Leghorns      |       | 212       | 213      | 214    |
| Single-Comb Buff Leghorns             |       | 216       | 217      | 218    |
| Single-Comb Black Leghorns            |       | 220       | 221      | 222    |
| Single-Comb Silver Leghorns           |       | 224       | 225      | 226    |
| Single-Comb Red Leghorns              |       | 228       | 229      | 230    |
| Single-Comb Black Tailed Red Leghorns |       | 232       | 233      | 234    |
| Single-Comb Columbian Leghorns        |       | 236       | 237      | 238    |
| Rose-Comb Dark Brown Leghorns         |       | 240       | 241      | 242    |
| Rose-Comb Light Brown Leghorns        |       | 244       | 245      | 246    |
| Rose-Comb White Leghorns              |       | 248       | 249      | 250    |
| Single-Comb Black Minorcas            |       | 252       | 253      | 254    |
| Single-Comb White Minorcas            |       | 256       | 257      | 258    |
| Single-Comb Buff Minorcas             |       | 260       | 261      | 262    |
| Rose-Comb Black Monorcas              |       | 264       | 265      | 266    |
| Rose-Comb White Minorcas              |       | 268       | 269      | 270    |
|                                       |       |           |          |        |

|                               | Pre    | MIUM LI    | ST NUM            | BERS       |
|-------------------------------|--------|------------|-------------------|------------|
|                               | Cock   | Hen        | Ckl.              | Pul.       |
| White-Faced Black Spanish     | 271    | 272        | 273               | 274        |
| Blue Andalusians              |        | 276        | 277               | 278        |
| Single-Comb Anconas           | 279    | 280        | 281               | 282        |
| Rose-Comb Anconas             | 283    | 284        | 285               | 286        |
| Buttercups                    | 287    | 288        | 289               | 290        |
| Buff Catalanas                |        | 292        | 293               | 294        |
| Black Sumatra                 | 295    | 296        | 297               | 298        |
|                               |        |            |                   |            |
| ENGLISH                       | BREEDS |            |                   |            |
| MAI TEL 381 481               |        |            |                   |            |
| Dark Cornish                  |        | 300        | 301               | 302        |
| White Cornish                 |        | 304        | 305               | 306        |
| White-Laced Red Cornish       |        | 308        | 309               | 310        |
| Buff Cornish                  |        | 312        | 313               | 314        |
| Buff Orpingtons               |        | 316<br>320 | $\frac{317}{321}$ | 318<br>322 |
| Black Orpingtons              |        | 324        | 321               | 326        |
| Blue Orpingtons               |        | 324        | 329               | 330        |
| White Dorkings                |        | 332        | 333               | 334        |
| Silver Gray Dorkings          |        | 336        | 337               | 338        |
| Colored Dorkings              |        | 340        | 341               | 342        |
| Redcaps                       |        | 344        | 345               | 346        |
| Speckled Sussex               | 347    | 348        | 349               | 350        |
| Red Sussex                    |        | 352        | 353               | 354        |
| Light Sussex                  | 355    | 356        | 357               | 358        |
| Australorps                   | 359    | 360        | 361               | 362        |
|                               |        |            |                   |            |
| POLISH                        | BREEDS |            |                   |            |
| Maria Later 1989 199          |        |            |                   |            |
| White-Crested Black Polish    | 363    | 364        | 365               | 366        |
| Non-Bearded Golden Polish     |        | 368        | 369               | 370        |
| Non-Bearded Silver Polish     |        | 372        | 373               | 374        |
| Non-Bearded White Polish      |        | 376        | 377               | 378        |
| Non-Bearded Buff Laced Polish |        | 380        | 381               | 382        |
| Bearded Golden Polish         |        | 384        | 385               | 386        |
| Bearded Silver Polish         | 387    | 388        | 389               | 390        |
| Bearded White Polish          |        | 392        | 393               | 394        |
| Bearded Buff Laced Polish     | 395    | 396        | 397               | 398        |
|                               |        |            |                   |            |
|                               |        |            |                   |            |

HAMBURG BREEDS

Silver-Spangled Hamburgs ...... 403

Golden Penciled Hamburgs ...... 407

| -4  | - | 0 |
|-----|---|---|
| - 1 | ก | Z |

|                                 | PF        | EMIUM      | LIST NU    | MBERS      |
|---------------------------------|-----------|------------|------------|------------|
|                                 | Cock      | Hen        | Ckl.       | Pul.       |
| Silver Penciled Hamburgs        | . 411     | 412        | 413        | 414        |
| White Hamburgs                  |           | 416        | 417        | 418        |
| Black Hamburgs                  | . 419     | 420        | 421        | 422        |
| THE PERSON NAMED IN COLUMN 1 IS |           |            |            |            |
| ELECTION COLUMN                 | Cold Time |            |            |            |
| FRENCH BREEDS                   | 5         |            |            |            |
| Mottled Houdans                 | . 423     | 424        | 425        | 426        |
| White Houdans                   | . 427     | 428        | 429        | 430        |
| Black Crevecoeurs               | . 431     | 432        | 433        | 434        |
| Black LaFleche                  | . 435     | 436        | 437        | 438        |
| Salmon Faverolles               | . 439     | 440        | 441        | 442        |
|                                 |           |            |            |            |
| CONTINENTAL BRE                 | EDS       |            |            |            |
| an a set                        | 4.40      |            | 4.45       | 4.40       |
| Silver Campines                 |           | 444        | 445        | 446        |
| Golden Campines                 |           | 448        | 449        | 450        |
| Lakenvelders                    | . 451     | 452        | 453        | 454        |
| ORIENTAL BREED                  | os        |            |            |            |
|                                 |           |            |            |            |
| Black-Brested Red Malays        | . 455     | 456        | 457        | 458        |
| Black-Breasted Red Cubalayas    | . 459     | 460        | 461        | 462        |
| White Cubalayas                 | . 463     | 464        | 465        | 466        |
| Black Cubalayas                 | . 467     | 468        | 469        | 470        |
|                                 |           |            |            |            |
| GAME BREEDS                     |           |            |            |            |
| (malma) stending                |           |            |            |            |
| Modern Black-Breasted Red       | . 471     | 472        | 473        | 474        |
| Modern Brown-Red                | . 475     | 476        | 477        | 478        |
| Modern Golden Duckwing          | . 479     | 480        | 481        | 482        |
| Modern Silver Duckwing          |           | 484        | 485        | 486        |
| Modern Birchen                  |           | 488        | 489        | 490        |
| Modern Red Pyle                 |           | 492        | 493        | 494        |
| Modern White                    |           | 496        | 497        | 498        |
| Modern Black                    |           | 500        | 501        | 502        |
| Old-English Black-Breasted Red  |           | 504        | 505        | 506        |
| Old-English Brown Red           |           | 508        | 509        | 510        |
| Old English Golden Duckwing     |           | 512        | 513        | 514        |
| Old English Silver Duckwing     |           | 516        | 517        | 518<br>522 |
| Old English Red Pyle            |           | 520        | 521<br>525 | 526        |
| Old English White               |           | 524<br>528 | 525        | 530        |
| Old English Black               |           | 528<br>532 | 533        | 534        |
| Old English Spangled            | . 531     | 332        | 000        | 994        |

|   | Pi    | REMIUM | LIST NU | MBERS |
|---|-------|--------|---------|-------|
|   | Cock  | Hen    | Ckl.    | Pul.  |
| Pitt Games (All Varieties Compete as One) | . 535 | 536    | 537     | 538   |
| Sultans                                   | . 539 | 540    | 541     | 542   |

#### **MISCELLANEOUS BREEDS**

|   | Cock | Hen | Ckl. | Pul. |
|---|------|-----|------|------|
| Frizzles (All Varieties Compete as One) | 543  | 544 | 545  | 546  |

# Class "B" Miscellaneous Classification

Premium for this classification (two entries required to fill a class):

|                                      | 1st    | 2nd    | 3rd    | 4th    |
|--------------------------------------|--------|--------|--------|--------|
| If four or more entries are received | \$4.00 | \$3.00 | \$2.00 | Ribbon |
| If three entries are received        | 4.00   | 3.00   | 2.00   |        |
| If two entries are received          | 4.00   | 3.00   |        |        |
| If only one entry is received        | 3.00   |        |        |        |

Two or more exhibitors must enter birds in any AOC class before 1st prize money will be awarded.

#### **BANTAMS**

#### **American Breeds (Bantams)**

|                               | PREMIUM LIST NUMBE |     |      |      |
|-------------------------------|--------------------|-----|------|------|
|                               | Cock               | Hen | Ckl. | Pul. |
| Barred Plymouth Rocks         | . 547              | 548 | 549  | 550  |
| White Plymouth Rocks          |                    | 552 | 553  | 554  |
| Partridge Plymouth Rock       |                    | 556 | 557  | 558  |
| Silver Laced Wyandotte        |                    | 560 | 561  | 562  |
| White Wyandottes              |                    | 564 | 565  | 566  |
| Black Wyandottes              |                    | 568 | 569  | 570  |
| Buff Wyandottes               | . 571              | 572 | 573  | 574  |
| Partridge Wyandottes          | . 575              | 576 | 577  | 578  |
| Silver-Penciled Wyandottes    |                    | 580 | 581  | 582  |
| Columbian Wyandottes          |                    | 584 | 585  | 586  |
| Single-Comb Rhode Island Reds |                    | 588 | 589  | 590  |
| Rose-Comb Rhode Island Reds   |                    | 592 | 593  | 594  |

#### **Asiatic Breeds (Bantams)**

| Light Brahmas     | 595 | 596 | 597 | 598 |
|-------------------|-----|-----|-----|-----|
| Dark Brahmas      |     | 600 | 601 | 602 |
| Buff Brahmas      | 603 | 604 | 605 | 606 |
| Buff Cochins      | 607 | 608 | 609 | 610 |
| Partridge Cochins | 611 | 612 | 613 | 614 |
| White Cochins     | 615 | 616 | 617 | 618 |
| Black Cochins     | 619 | 620 | 621 | 622 |
| AOC Cochins       | 623 | 624 | 625 | 626 |
|                   |     |     |     |     |

AOC Classes—any other color not listed above. (These colors must have entries from two or more exhibitors to win First and Second money. Colors should be listed AOC Blue, Red or AOC Birchen etc.

#### Mediterranean Breeds (Bantams)

| Single-Comb Light Brown Leghorns | 627 | 628 | 629 | 630 |
|----------------------------------|-----|-----|-----|-----|
| Single-Comb White Leghorns       | 631 | 632 | 633 | 634 |
| Single-Comb Dark Brown Leghorns  | 635 | 636 | 637 | 638 |
| Single-Comb Black Minorcas       | 639 | 640 | 641 | 642 |
|                                  |     |     |     |     |

#### **English Breeds (Bantams)**

| Dark Cornish    | 643 | 644 | 645 | 646 |
|-----------------|-----|-----|-----|-----|
| White Cornish   | 647 | 648 | 649 | 650 |
| White-Laced Red | 651 | 652 | 653 | 654 |

#### Polish Breeds (Bantams)

| White Chested Black Polish      | 655 | 656 | 657 | 658 |
|---------------------------------|-----|-----|-----|-----|
| Non-Bearded Golden Laced Polish | 659 | 660 | 661 | 662 |
| Non-Bearded Silver Polish       | 663 | 664 | 665 | 666 |
| Non-Bearded White Polish        | 667 | 668 | 669 | 670 |
| Non-Bearded Buff Laced Polish   | 671 | 672 | 673 | 674 |
| Bearded Golden Laced Polish     | 675 | 676 | 677 | 678 |
| Bearded Silver Polish           | 679 | 680 | 681 | 682 |
| Bearded White Polish            | 683 | 684 | 685 | 686 |
| Bearded Buff Laced Polish       | 687 | 688 | 689 | 690 |
|                                 |     |     |     |     |

#### **Hamburg Breeds (Bantams)**

| Silver Spangled | Hamburge | <br>601 | 699 | 693 | 694 |
|-----------------|----------|---------|-----|-----|-----|
| blivel bhangleu | Hamburgs | <br>001 | 002 | 000 | 004 |

#### **Game Bantam**

| Modern Black Breasted Reds     | 695 | 696 | 697 | 698 |
|--------------------------------|-----|-----|-----|-----|
| Modern Brown Red               | 699 | 700 | 701 | 702 |
| Modern Golden Duckwing         | 703 | 704 | 705 | 706 |
| Modern Silver Duckwing         | 707 | 708 | 709 | 710 |
| Modern Birchen                 | 711 | 712 | 713 | 714 |
| Modern Red Pyle                | 715 | 716 | 717 | 718 |
| Modern White                   | 719 | 720 | 721 | 722 |
| Modern Black                   | 723 | 724 | 725 | 726 |
| Old English Black-Breasted Red | 727 | 728 | 729 | 730 |
| Old English Brown-Red          | 731 | 732 | 733 | 734 |
| Old English Golden Duckwing    | 735 | 736 | 737 | 738 |
| Old English Silver Duckwing    | 739 | 740 | 741 | 742 |
| Old English White              | 743 | 744 | 745 | 746 |
| Old English Black              | 747 | 748 | 749 | 750 |
| Old English Spangled           | 751 | 752 | 753 | 754 |
| Old English Red Pyle           | 755 | 756 | 757 | 758 |
| Old English Wheaten            | 759 | 760 | 761 | 762 |
| AOC Game Bantam                | 763 | 764 | 765 | 766 |
|                                |     |     |     |     |

AOC classes—any other color not listed above.

Rlack Breasted Red Malay

(These colors must have entries from two or more exhibitors to win First and Second money. Colors should be listed AOC Blue, Red or AOC Birchen, etc.)

#### **Oriental Breeds (Bantams)**

767

| black breasted Red Malay | 101     | 100   | 109    | 110    |
|--------------------------|---------|-------|--------|--------|
|                          |         |       |        |        |
| Ornamental Breeds        | S       |       |        |        |
| 200 240 - 200 340        | rigilal | and b | Lheele | UN 37- |
| Silver Seabrights        |         | 772   | 773    | 774    |
| Golden Seabrights        | 775     | 776   | 777    | 778    |
| White Rose-Comb          | 779     | 780   | 781    | 782    |
| Black Rose-Comb          | 783     | 784   | 785    | 786    |
| Blue Rose-Comb           | 787     | 788   | 789    | 790    |
| Black-Tailed Japanese    | 791     | 792   | 793    | 794    |
| White Japanese           |         | 796   | 797    | 798    |
| Black Japanese           |         | 800   | 801    | 802    |
| Gray Japanese            |         | 804   | 805    | 806    |
| Mottled Japanese         |         | 808   | 809    | 810    |
| Quail Antwerp Belgians   |         | 812   | 813    | 814    |
| White Antwerp Belgians   | 815     | 816   | 817    | 818    |
| Black Antwerp Belgians   |         | 820   | 821    | 822    |
| Blue Antwerp Belgians    |         | 824   | 825    | 826    |
| *                        |         |       |        |        |

| Premium List Numbe              |      |     |      |      |  |
|---------------------------------|------|-----|------|------|--|
|                                 | Cock | Hen | Ckl. | Pul. |  |
| Mottled Antwerp Belgians        | 827  | 828 | 829  | 830  |  |
| Cuckoo Antwerp Belgians         | 831  | 832 | 833  | 834  |  |
| Mille Fleur Antwerp Belgians    | 835  | 836 | 837  | 838  |  |
| Blue Porcelain Antwerp Belgians | 839  | 840 | 841  | 842  |  |
| Mille Fleur                     | 843  | 844 | 845  | 846  |  |
| Bearded Silkies                 | 847  | 848 | 849  | 850  |  |
| Non-Bearded Silkies             | 851  | 852 | 853  | 854  |  |
| White Booted                    | 855  | 856 | 857  | 858  |  |
| Frizzles                        | 859  | 860 | 861  | 862  |  |

(Frizzles should be classified as to colors white or black and judged as such instead of both colors combined.)

#### Class "C"—Waterfowl

Premiums for this classification (two entries required to fill a class):

|                                      | 1st    | 2nd    | 3rd    | 4th    |
|--------------------------------------|--------|--------|--------|--------|
| If four or more entries are received | \$5.00 | \$3.50 | \$2.50 | Ribbon |
| If three entries are received        | 5.00   | 3.50   | 2.50   |        |
| If two entries are received          | 5.00   | 3.50   |        |        |
| If only one entry is received        | 3.50   |        |        |        |

#### **DUCKS**

| Pekin                 | 863 | 864 | 865 | 866 |
|-----------------------|-----|-----|-----|-----|
| Aylesbury             | 867 | 868 | 869 | 870 |
| Rouen                 | 871 | 872 | 873 | 874 |
| Cayuga                | 875 | 876 | 877 | 878 |
| Gray Call             | 879 | 880 | 881 | 882 |
| White Call            | 883 | 884 | 885 | 886 |
| Black East India      | 887 | 888 | 889 | 890 |
| Colored Muscovy       | 891 | 892 | 893 | 894 |
| Blue Muscovy          | 895 | 896 | 897 | 898 |
| White Muscovy         | 899 | 900 | 901 | 902 |
| Blue Swedish          | 903 | 904 | 905 | 906 |
| Buff                  | 907 | 908 | 909 | 910 |
| White Crested         | 911 | 912 | 913 | 914 |
| Fawn and White Runner | 915 | 916 | 917 | 918 |
| White Runner          | 919 | 920 | 921 | 922 |
| Penciled Runner       | 923 | 924 | 925 | 926 |
| Khaki Campbell        | 927 | 928 | 929 | 930 |
| Mallard               |     | 932 | 933 | 934 |
|                       |     |     |     |     |

#### GEESE

| Toulouse      | 935 | 936 | 937 | 938 |
|---------------|-----|-----|-----|-----|
| Emden         | 939 | 940 | 941 | 942 |
| African       | 943 | 944 | 945 | 946 |
| Brown Chinese | 947 | 948 | 949 | 950 |
| White Chinese | 951 | 952 | 953 | 954 |
| Canada        | 955 | 956 | 957 | 958 |
| Egyptian      | 959 | 960 | 961 | 962 |
| Sebastapol    | 963 | 964 | 965 | 966 |
| Pilgrim       | 967 | 968 | 969 | 970 |
| American Buff | 971 | 972 | 973 | 974 |
|               |     |     |     |     |

#### Class "D"—Turkeys

Premiums for this classification: (Two entries required to fill a class)

|                                      | Ist      | 411 | u ,   | oru    | 4011   |
|--------------------------------------|----------|-----|-------|--------|--------|
| If four or more entries are received | . \$6.00 | \$. | 4.00  | \$2.00 | Ribbon |
| If three entries are received        | . 6.00   |     | 4.00  | 2.00   |        |
| If two entries are received          | . 6.00   |     | 4.00  |        |        |
| If only one entry is received        | . 4.00   |     |       |        |        |
|                                      |          |     |       |        |        |
|                                      | (        | Old | Young | Old    | Young  |
|                                      | Т        | oms | Toms  | Hens   | Hens   |
| Small White                          | 9        | 975 | 976   | 977    | 978    |
| Bronze                               | 9        | 079 | 980   | 981    | 982    |
| Narragansett                         | 9        | 983 | 984   | 985    | 986    |
| White Holland                        | 9        | 987 | 988   | 989    | 990    |
| Bourbon Red                          | 9        | 991 | 992   | 993    | 994    |
| Black                                |          | 995 | 996   | 997    | 998    |
| Slate                                | (        | 999 | 1000  | 1001   | 1002   |

#### Class "E"—Poultry Youth Class

1004

1005

1006

If they desire, Junior Exhibitors from age 9 through 18, may designate on their entry cards that their entries be judged in the Youth Class instead of the Open Class. The rules and regulations, entry fees and awards are the same for both classes. Designated Youth entries are not to be judged in the Open Class competition. However, youth can make additional entries in the open show with different poultry.

An individual youth can make two entires in any of the five classes. They are Class A, B, C, D (turkey), and E (Youth) to include commercial poultry, gamebirds and miscellaneous poultry.\* In addition to the regular premium and ribbons, a champion in each class in the youth show will be selected. The champion to receive a rosette.

Broad Breasted White

<sup>\*</sup> This class open to youth only and premiums to be the same as Class "A".

#### Premiums for this classification (two entries required to fill a class):

|                                      | 1st    | 2nd    | 3rd    | 4th    |
|--------------------------------------|--------|--------|--------|--------|
| If four or more entries are received | \$5.00 | \$3.50 | \$2.50 | Ribbon |
| If three entries are received        | 5.00   | 3.50   | 2.50   |        |
| If two entries are received          | 5.00   | 3.50   |        |        |
| If only one entry is received        | 3.50   |        |        |        |

#### **Specials**

| LARGE POULTRY BREEDS  |  |
|---|--|
| Prem.   |  |
| List No.  |  |
| Q1008—Best Male in American breeds\$5.0   | 00   |
| Q1009—Best female in American breeds  | 00   |
| Q1010—Best male in Asiatic breeds   | 00   |
| Q1011—Best female in Asiatic breeds   | 00   |
| Q1012—Best male in Mediterranean breeds   | -  |
| Q1013—Best female in Mediterranean breeds   |  |
| Q1014—Best male in English breeds   | -  |
| Q1015—Best female in English breeds   | -  |
| Q1016—Best male in Polish, Hamburgs and Oriental breeds 5.0   | -  |
| Q1016—Best female in Polish, Hamburgs and Oriental breeds 5.0   |  |
| Q1017—Best male in Game breeds  |  |
| Q1018—Best female in Game breeds  | 50   |
| BANTAM POULTRY BREEDS   |  |
| Q1019—Best male in American breeds  |  |
| William Dest male in American breeds  | 00   |
| Q1020—Best female in American breeds 5.0  | -  |
|   | 00   |
| Q1020—Best female in American breeds  | 00   |
| Q1020—Best female in American breeds  | 00   |
| Q1020—Best female in American breeds5.0Q1021—Best male in Game breeds5.0Q1022—Best female in Game breeds5.0Q1023—Best male in feather-legged Ornamental breeds5.0Q1024—Best female in feather-legged Ornamental breeds5.0   | 00<br>00<br>00<br>00                               |
| Q1020—Best female in American breeds       5.0         Q1021—Best male in Game breeds       5.0         Q1022—Best female in Game breeds       5.0         Q1023—Best male in feather-legged Ornamental breeds       5.0  | 00<br>00<br>00<br>00<br>00                         |
| Q1020—Best female in American breeds5.0Q1021—Best male in Game breeds5.0Q1022—Best female in Game breeds5.0Q1023—Best male in feather-legged Ornamental breeds5.0Q1024—Best female in feather-legged Ornamental breeds5.0   | 00<br>00<br>00<br>00<br>00<br>00                   |
| Q1020—Best female in American breeds5.0Q1021—Best male in Game breeds5.0Q1022—Best female in Game breeds5.0Q1023—Best male in feather-legged Ornamental breeds5.0Q1024—Best female in feather-legged Ornamental breeds5.0Q1025—Best male in clean-legged Ornamental breeds5.0   | 00<br>00<br>00<br>00<br>00<br>00                   |
| Q1020—Best female in American breeds 5.0 Q1021—Best male in Game breeds 5.0 Q1022—Best female in Game breeds 5.0 Q1023—Best male in feather-legged Ornamental breeds 5.0 Q1024—Best female in feather-legged Ornamental breeds 5.0 Q1025—Best male in clean-legged Ornamental breeds 5.0 Q1026—Best female in clean-legged Ornamental breeds 5.0 TURKEYS  | 00<br>00<br>00<br>00<br>00<br>00                   |
| Q1020—Best female in American breeds 5.0 Q1021—Best male in Game breeds 5.0 Q1022—Best female in Game breeds 5.0 Q1023—Best male in feather-legged Ornamental breeds 5.0 Q1024—Best female in feather-legged Ornamental breeds 5.0 Q1025—Best male in clean-legged Ornamental breeds 5.0 Q1026—Best female in clean-legged Ornamental breeds 5.0 Q1027—Best turkey tom, old or young, in show \$10.00   | 00<br>00<br>00<br>00<br>00<br>00<br>00<br>00       |
| Q1020—Best female in American breeds 5.0 Q1021—Best male in Game breeds 5.0 Q1022—Best female in Game breeds 5.0 Q1023—Best male in feather-legged Ornamental breeds 5.0 Q1024—Best female in feather-legged Ornamental breeds 5.0 Q1025—Best male in clean-legged Ornamental breeds 5.0 Q1026—Best female in clean-legged Ornamental breeds 5.0 Q1027—Best turkey tom, old or young, in show \$10.00   | 00<br>00<br>00<br>00<br>00<br>00<br>00<br>00<br>00 |
| Q1020—Best female in American breeds 5.0 Q1021—Best male in Game breeds 5.0 Q1022—Best female in Game breeds 5.0 Q1023—Best female in feather-legged Ornamental breeds 5.0 Q1024—Best female in feather-legged Ornamental breeds 5.0 Q1025—Best male in clean-legged Ornamental breeds 5.0 Q1026—Best female in clean-legged Ornamental breeds 5.0 Q1027—Best turkey tom, old or young, in show \$10.00 Q1028—Best turkey, hen, old or young, in show 10.00                       | 00<br>00<br>00<br>00<br>00<br>00<br>00<br>00<br>00 |
| Q1020—Best female in American breeds 5.0 Q1021—Best male in Game breeds 5.0 Q1022—Best female in Game breeds 5.0 Q1023—Best female in feather-legged Ornamental breeds 5.0 Q1024—Best female in feather-legged Ornamental breeds 5.0 Q1025—Best male in clean-legged Ornamental breeds 5.0 Q1026—Best female in clean-legged Ornamental breeds 5.0 Q1027—Best turkey tom, old or young, in show \$10.00 Q1028—Best turkey, hen, old or young, in show 10.00 Q1029—Best drake 5.00 | 00<br>00<br>00<br>00<br>00<br>00<br>00<br>00<br>00 |

#### **DOMESTIC RABBITS**

### DEPARTMENT "R" TOTAL PREMIUMS OFFERED—\$1,225

SUPERINTENDENTS:

MR. and MRS. G. F. RILEY, Rt. 2, Box 519, Durham, N. C. 27705

JUDGE:

WENTON CARLTON, 4431 N. Anna Park Drive, Tucson, Arizona 85705

#### INFORMATION FOR RABBIT EXHIBITORS

COMPETITION: OPEN TO THE WORLD for all listed breeds officially recognized by the American Rabbit Breeders Association.

ENTRIES CLOSE: October 6, 1981. Mailed entries must be postmarked on or before this date.

STOCK MUST BE IN PLACE: Thursday, October 15, at 6:00 p.m.

JUDGING STARTS: Friday, October 16, at 9 a.m., and will be conducted in the following order: (1) Meat pens; (2) Buck Classes; starting with breed having the largest number of entries; (3) Doe Classes, in the same order; (4) Best of Breed and Best Opposite Sex; (5) Fur Classes.

## RELEASE OF EXHIBITS: Sunday, October 25 between 9 a.m. and 4 p.m. and POSITIVELY NOT BEFORE THAT DATE AND TIME. RULES AND REGULATIONS

Except in cases of conflict, in which the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair, and the General Rules and Regulations of the Poultry and Small Stock Division, will govern this department. BE SURE TO READ BOTH BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT. Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

The conduct of the show will be in accordance with the latest revised official show rules of the American Rabbit Breeders Association. Interpretation of these, and other rules of this department will be invested in the Department Superintendent, the Judge and the Division Director. Their decisions will be final, except in the case of official protest as explained in the General Rules and Regulations of the State Fair.

This show is sanctioned and conducted in cooperation with the North Carolina Rabbit Breeders Association. However, membership in or registration of animals with the North Carolina or American associations is not required to enter or compete.

#### **Entries**

MAKE YOUR ENTRIES EARLY. The right is reserved to reject applications received after all available space is taken.

Official printed forms must be used in making applications for entry. Two will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments.

Be sure to fill in the application form completely, accurately and legibly. Give your rural route number, post office box number, or city street address,

and zip code.

List the department letter "R" and premium number under which each entry is made. THIS IS VERY IMPORTANT. For instance, if you were entering a Senior Doe American White Rabbit in the individual class, you would list "R-13" in the column headed "Premium List No." on the entry form (SEE PREMIUM LIST). Be sure to also give the other information requested on the application form, including age and sex.

Rabbits entered in the Fur and Wool Classes must also be entered in the

individual classes.

No exhibitor will be permitted to make more than three entries or win more than three premiums in any one class, INCLUDING FUR CLASSES.

#### Fees

Payment of the following fees must accompany application for entry:

Additional

Mail entries, make checks payable, and address requests for additional application forms and further information, to: N. C. STATE FAIR, 1025 Blue Ridge Blvd., Raleigh, N. C. 27607. ENTRY FEE MUST BE SENT WITH ENTRY BLANK.

#### Exhibits and Judging

The Fair management will use diligence to insure the safety of stock, and will have qualified attendants on duty day and night to feed, water, and care for the animals, but under no circumstances will it be responsible for loss, injury, theft, or damage by fire, lightning, wind, or any other cause.

Stock arriving sick, or becoming ill at the show, will be removed and

placed under the care of a veterinarian.

Shipments of stock must be prepaid. The Fair management will not be responsible for any shipping, drayage or other transportation charges to the Fair. Shipments should be addressed to: SUPERINTENDENT, RABBIT DEPARTMENT, N. C. STATE FAIR, RALEIGH, N. C. Return shipments will be made collect by the Fair, without drayage charge, if directed by the exhibitor on his application form. Shipping crates should be strongly constructed and have the owner's name and address plainly and permanently marked thereon. The Fair management will not be responsible for any loss or damage. Each coop has an automatic waterer. If exhibitors wish to have water crocks for their rabbits it will be necessary for them to bring their own.

No person will be allowed to handle exhibits without permission of the department directors. Any exhibitor interfering with, attempting to influence, criticizing, or otherwise causing delay and confusion during the judging, will be barred from further competition and will forfeit all awards and premiums previously won. The judging will be done with an enclosed arena and only officials of the show and their designated

helpers will be permitted therein.

Each animal must have a permanent ear mark, which must be listed on the entry form. No adhesive tape or pencil marks will be accepted.

The right is reserved to substitute another judge in case the judge listed is unable to officiate. Each animal must be entered in the name of the bona fide owner, otherwise exhibitor forfeits all entry fees and premiums.

NO SUBSTITUTIONS OF ANIMALS ALLOWED EXCEPT IN SAME

BREED, CLASS, AND SEX.

#### **HEALTH REGULATIONS**

#### Rabbits

- A. The health regulations of the Veterinary Division of the N. C. Department of Agriculture will be enforced. They are:
  - All rabbits will be presented for examination before being placed in the show. The Show Veterinarian will not accept rabbits infected with or showing any clinical symptoms of an infectious or communicable disease. Rabbits developing symptoms of infectious or communicable diseases during the show will be placed in isolation and shall not be removed for purpose of exhibiting.
  - 2. Boxes used in transporting live rabbits to the Fair will not be allowed to remain inside the exhibit building during the Fair. They may be brought into the building in order to place the rabbits on exhibition, and again to pick up the rabbits Sunday morning, October 25, 1981.

#### CLASS "A"

As indicated by the premium list, juniors (under six months), intermediates (6-8 months) and seniors (over 8 months) will be judged by sex, in each breed of the individual classes, except in the small breeds in which the American Rabbit and Cavy Breeders Association does not recognize an intermediate class. In these smaller breeds, the judging will be of juniors (under six months) and seniors (over 6 months). In addition, there will be competition for pre-junior bucks and does (under 3 months) among: American Heavyweight and Giant Chinchillas, New Zealand Reds, White and Black Checkered Giants, Champagne DeArgents, Californians, and Flemish Giants and Satins. Doe with Litter classes will be judged in each breed.

Awards will be made under each premium number listed as follows (ribbons also will be awarded through fifth place in each class):

| Number Entered |        |        |        |        |        |
|----------------|--------|--------|--------|--------|--------|
| in Class       | 1st    | 2nd    | 3rd    | 4th    | 5th    |
| 1              | \$1.00 |        |        |        |        |
| 2              | \$2.00 | \$1.00 |        |        |        |
| 3              | \$3.00 | \$2.00 | \$1.00 |        |        |
| 4 and 5        | \$4.00 | \$3.00 | \$2.00 | \$1.00 |        |
| 6 or more      | \$5.00 | \$4.00 | \$3.00 | \$2.00 | \$1.00 |
|                |        |        |        |        |        |
| BEST OF BREED  |        |        |        | \$5.0  | 0      |

BEST OPPOSITE SEX ......\$3.00

| BEST PRE-JUNIOR in each class in breeds listed | \$2.00   |
|--|----------|
| BEST IN OPEN CLASS                             | . Trophy |
| BEST IN YOUTH CLASS                            | Trophy   |

Entries should be made BY PREMIUM NUMBERS of the following breeds and varieties recognized by the American Rabbit Breeders Association. For instance, if you desire to enter a junior buck American Heavyweight Chinchilla, you would list "16" in the column headed "Premium List No." on the entry form, etc.

| and the state of t | GROUP AND PREMIUM NUMBER |     |      | MBER |      |
|--|--------------------------|-----|------|------|------|
|  |                          |     |      |      | Doe  |
|  | Pre                      |     |      |      | and  |
| BREED  | Jr.                      | Jr. | Int. | Sr.  | Lit. |
| American Blue  |                          |     |      |      |      |
| Buck   |                          | 1   | 2    | 3    |      |
| Doe  |                          | 4   | 5    |      | 7    |
| American White   |                          | -   |      |      |      |
| Buck   |                          | 8   | 9    | 10   |      |
| Doe  |                          | 11  | 12   | 13   | 14   |
| American Heavyweight Chinchilla  |                          |     |      | 10   |      |
| Buck   | 15                       | 16  | 17   | 18   |      |
| Doe  | 19                       | 20  | 21   | 22   | 23   |
| American Giant Chinchilla  | 10                       |     |      |      |      |
| Buck   | 24                       | 25  | 26   | 27   |      |
| Doe  | 28                       | 29  | 30   | 31   | 32   |
| American Standard Chinchilla   | 20                       | 20  | 00   | 01   | 02   |
| Buck   |                          | 33  |      | 34   |      |
| Doe  |                          | 35  |      |      | 37   |
| American Sable   |                          | 00  |      | 90   | 0.   |
| Buck   |                          | 38  |      | 39   |      |
| Doe  |                          | 40  |      |      | 42   |
| American Silver Fox, Black   |                          | 10  |      |      |      |
| Buck   |                          | 43  | 44   | 45   |      |
| Doe  |                          | 46  | 47   | 48   | 49   |
| American Silver Fox. Blue  |                          | 40  | 41   | 40   | 40   |
| Buck   |                          | 50  | 51   | 52   |      |
| Doe  |                          | 53  | 54   | 55   | 56   |
| Angora Woolers (English)   |                          | 90  | 94   | 99   | 30   |
| Buck   |                          | 57  |      | 58   |      |
| Doe  |                          | 59  |      | 60   | 61   |
| Angora Woolers (French)  |                          | 33  |      | 00   | 01   |
| Buck   |                          | 62  |      | 63   |      |
| Doe  |                          | 64  |      | 65   | 66   |
| Belgian Hares  |                          | 04  |      | 00   | 00   |
| Buck   |                          | 67  |      | 68   |      |
| Doe  |                          | 69  |      | 70   | 71   |
| Beveren, Blue  |                          | 00  |      | . 0  |      |
| Buck   |                          | 72  |      | 73   |      |
| Doe  |                          | 74  |      | 75   | 76   |
| Beveren, Black   |                          | -10 |      |      |      |
| Buck   |                          | 77  |      | 78   |      |
| Doe  |                          | 79  |      | 80   | 81   |
|  |                          |     |      |      |      |

|                           | GRO     | UF AND       | I KEMI    | UM NUN       | Doe .  |
|---------------------------|---------|--------------|-----------|--------------|--------|
|                           | Pre-    |              |           |              | and    |
| BREED                     | Jr.     | Jr.          | Int.      | Sr.          | Lit.   |
| Beveren, White            |         |              |           |              | e e    |
| Buck                      |         | 82           |           | 83           |        |
| Doe                       |         | 84           |           | 85           | 86     |
| Californian               | id at 1 |              |           |              | Hada   |
| Buck                      | . 87    | 88           | 89        | 90           |        |
| Doe                       |         | 92           | 93        | 94           | 95     |
| Champagne DeArgent        |         |              |           |              |        |
| Buck                      |         | 97           | 98        | 99           |        |
| Doe                       | . 100   | 101          | 102       | 103          | 104    |
| Creme DeArgent            |         |              |           |              |        |
| Buck                      |         | 105          | 106       | 107          |        |
| Doe                       |         | 108          | 109       | 110          | 111    |
| Checkered Giant           |         |              | - William |              |        |
| Buck                      |         | 113          | 114       | 115          | ***    |
| Doe                       | 116     | 117          | 118       | 119          | 120    |
| Dutch, Black              |         | 101          |           | 100          |        |
| Buck                      |         | 121<br>123   |           | 122<br>124   | 105    |
| Doe Dutch, Blue           |         | 120          |           | 124          | 125    |
| Buck                      |         | 126          |           | 127          |        |
| Doe                       |         | 128          |           | 129          | 130    |
| Dutch, Chocolate          |         | 120          |           | 120          | 100    |
| Buck                      |         | 131          |           | 132          |        |
| Doe                       |         | 133          |           | 134          | 135    |
| Dutch, Steel              |         |              |           |              | area I |
| Buck                      |         | 136          |           | 137          |        |
| Doe                       |         | 138          |           | 139          | 140    |
| Dutch, Tortoise           |         |              |           |              |        |
| Buck                      |         | 141          |           | 142          |        |
| Doe                       |         | 143          |           | 145          | 146    |
| English (Spots Black)     |         |              |           |              |        |
| Buck                      |         | 147          |           | 148          |        |
| Doe                       |         | 149          |           | 150          | 151    |
| English (Spots Blue)      |         | Garlan S     |           |              |        |
| Buck                      |         | 152          |           | 153          | 150    |
| Doe                       |         | 154          |           | 155          | 156    |
| English (Spots Chocolate) |         | 150 4        |           | 15 CD        |        |
| Buck                      |         | 156A<br>156D |           | 156B<br>156E | 156F   |
| Doe                       |         | 190D         |           | 1901         | 1001   |
| Buck                      |         | 156G         |           | 156H         |        |
| Doe                       |         | 156I         |           | 156J         | 156K   |
| Flemish Giant, Steel Gray |         | 2001         |           | 2000         | 2001   |
| Buck                      | . 157   | 158          | 159       | 160          |        |
| Doe                       |         | 162          | 163       | 164          | 165    |
| Flemish Giant, Light Gray |         |              |           | 1            | us fl  |
| Buck                      | . 166   | 167          | 168       | 169          |        |
| Doe                       |         | 171          | 172       | 173          | 174    |
|                           |         |              |           |              |        |

GROUP AND PREMIUM NUMBER

|                           | GRO    | UP AND | PREMIU | UM NU | MBER  |
|---------------------------|--------|--------|--------|-------|-------|
|                           |        |        |        |       | Doe   |
|                           | Pre-   |        |        |       | and   |
| BREED                     | Jr.    | Jr.    | Int.   | Sr.   | Lit.  |
| Flemish Giant, Black      |        |        |        |       |       |
| Buck                      | . 175  | 176    | 177    | 178   |       |
| Doe                       |        | 180    | 181    | 182   | 183   |
| Flemish Giant, Fawn       |        |        |        |       |       |
| Buck                      | . 184  | 185    | 186    | 187   |       |
| Doe                       |        | 189    | 190    | 191   | 192   |
| Flemish Giant, Sandy Gray |        |        |        | 101   | 102   |
| Buck                      | . 193  | 194    | 195    | 196   |       |
| Doe                       |        | 198    | 199    | 200   | 201   |
| Flemish Giant, White      | . 101  | 100    | 100    | 200   | 201   |
| Buck                      | . 202  | 203    | 204    | 205   |       |
| Doe                       |        | 207    | 208    | 209   | 210   |
| Flemish Giant, Blue       | . 200  | 20.    | 200    | 200   | 210   |
| Buck                      | . 211  | 212    | 213    | 214   |       |
| Doe                       |        | 216    | 217    | 218   | 219   |
| Havana Standard           | . 210  | 210    | 211    | 210   | 213   |
| Buck                      |        | 220    |        | 221   |       |
|                           |        |        |        |       | 004   |
| Doe                       | •      | 222    |        | 223   | 224   |
| Himalayan                 |        | 005    |        | 200   |       |
| Buck                      |        | 225    |        | 226   | 000   |
| Doe                       |        | 227    |        | 228   | 229   |
| Lilac                     |        | 000    |        | 201   |       |
| Buck                      |        | 230    |        | 231   |       |
| Doe                       |        | 232    |        | 234   | 235   |
| New Zealand, Red          |        |        |        |       |       |
| Buck                      | . 236  | 237    | 238    | 239   |       |
| Doe                       | . 240  | 241    | 242    | 243   | 244   |
| New Zealand, White        |        |        |        |       |       |
| Buck                      | . 246  | 247    | 248    | 249   |       |
| Doe                       | . 250  | 251    | 252    | 253   | 254   |
| New Zealand, Black        |        |        |        |       |       |
| Buck                      | . 246B | 247B   | 248B   | 249B  |       |
| Doe                       | . 250B | 251B   | 252B   | 253B  | 254 I |
| Polish (Pink-eyed)        |        |        |        |       |       |
| Buck                      |        | 255    |        | 256   |       |
| Doe                       |        | 257    |        | 258   | 259   |
| Polish, Black             |        |        |        |       |       |
| Buck                      |        | 260    |        | 261   |       |
| Doe                       |        | 262    |        | 263   | 264   |
| Polish (Blue-eyed)        |        |        |        |       |       |
| Buck                      | . 1996 | 265    |        | 266   |       |
| Doe                       |        | 267    |        | 268   | 269   |
| Palamino, Golden          |        |        |        |       |       |
| Buck                      | 110    | 270    |        | 271   |       |
| Doe                       |        | 272    |        | 273   | 274   |
| Palamino, Lynx            | •      | 2.2    |        | 2.0   | 2.1   |
| Buck                      |        | 275    |        | 276   |       |
| Doe                       |        | 277    |        | 278   | 279   |
| 1186 1997                 |        | 211    |        | 2.0   | 210   |

|                      |             | PAND              | PREM | IUM Nu     | MBER<br>Doe |
|----------------------|-------------|-------------------|------|------------|-------------|
| BREED                | Pre-<br>Jr. | Jr.               | Int. | Sr.        | and         |
| Siamese Sable        | <i>97</i> . | <i>91</i> .       | Inc. | Sr.        | Lit.        |
| Buck                 |             | 280               |      | 281        |             |
| Doe                  |             | 282               |      | 283        | 284         |
| Silver Gray          |             | p. p. n           |      | 200        | 204         |
| Buck                 |             | 285               |      | 286        |             |
| Doe                  |             | 287               |      | 288        | 289         |
| Silver, Fawn         |             |                   |      |            |             |
| Buck<br>Doe          |             | 290               |      | 291        |             |
| Silver, Brown        |             | 292               |      | 293        | 294         |
| Buck                 |             | 295               |      | 200        |             |
| Doe                  |             | 297               |      | 296<br>298 | 299         |
| Silver Marten, Black |             | 201               |      | 236        | 299         |
| Buck                 |             | 300               |      | 301        |             |
| Doe                  |             | 302               |      | 303        | 304         |
| Silver Marten, Blue  |             |                   |      |            |             |
| Buck                 |             | 305               |      | 306        |             |
| Doe                  |             | 307               |      | 308        | 309         |
| Buck                 |             | 010               |      | 044        |             |
| Doe                  |             | $\frac{310}{312}$ |      | 311        | 014         |
| Tan, Chocolate       |             | 312               |      | 313        | 314         |
| Buck                 |             | 315               |      | 316        |             |
| Doe                  |             | 317               |      | 318        | 319         |
| Vienna, Blue         |             |                   |      | 010        | 010         |
| Buck                 |             | 320               | 321  | 322        |             |
| Doe                  |             | 323               | 324  | 325        | 326         |
| Beaverex             |             |                   |      |            |             |
| Buck                 |             | 327               |      | 328        |             |
| Blackrex             |             | 329               |      | 330        | 331         |
| Buck                 |             | 332               |      | 333        |             |
| Doe                  |             | 334               |      | 335        | 336         |
| Bluerex              |             |                   |      | 000        | 000         |
| Buck                 |             | 337               |      | 338        |             |
| Doe                  | 3           | 339               |      | 340        | 341         |
| Castorrex            |             |                   |      |            |             |
| Buck                 |             | 342               |      | 343        |             |
| Doe                  | ě           | 344               |      | 345        | 346         |
| Buck                 | 2           | 47                |      | 348        |             |
| Doe                  |             | 49                |      | 350        | 351         |
| Havanarex            | 0           |                   |      | 000        | 991         |
| Buck                 | 3           | 52                |      | 353        |             |
| Doe                  |             | 54                |      | 355        | 356         |
| Lilacrex             |             |                   |      |            |             |
| Buck                 |             | 57                |      | 358        | 1774        |
| Doe                  | 3           | 59                |      | 360        | 361         |

|                   |      |            |              |      | Doe   |
|-------------------|------|------------|--------------|------|-------|
|                   | Pre- |            |              |      | and   |
| BREED             | Jr.  | Jr.        | Int.         | Sr.  | Lit.  |
| Lynrex            |      |            |              |      |       |
| Buck              |      | 362        |              | 363  |       |
| Doe               |      | 364        |              | 365  | 366   |
| Opalrex           |      |            |              |      |       |
| Buck              |      | 367        |              | 368  |       |
| Doe               |      | 369        |              | 370  | 371   |
| Whiterex          |      |            |              |      |       |
| Buck              |      | 372        |              | 373  |       |
| Doe               |      | 374        |              | 375  | 376   |
| Redrex            |      |            |              |      |       |
| Buck              |      | 377        |              | 378  |       |
| Doe               |      | 379        |              | 380  | 381   |
| Sealrex           |      |            |              |      |       |
| Buck              |      | 382        |              | 383  |       |
| Doe               |      | 384        |              | 385  | 386   |
| Siamese Sablerex  |      | almost but |              | 2000 |       |
| Buck              |      | 387        |              | 388  |       |
| Doe               |      | 389        |              | 390  | 391   |
| Chinchilla Satin  | 202  | 200        | 00.4         | 005  |       |
| Buck              |      | 393        | 394          | 395  | 400   |
| Doe               | 396  | 397        | 398          | 399  | 400   |
| White Satin       | 101  | 100        | 400          | 404  |       |
| Buck              |      | 402        | 403          | 404  | 400   |
| Doe               | 405  | 406        | 407          | 408  | 409   |
| Californian Satin | 410  | 411        | 412          | 413  |       |
| Buck              |      | 415        | 416          | 417  | 418   |
| Doe               | 414  | 410        | 410          | 411  | 410   |
| Buck              | 419  | 420        | 421          | 422  |       |
| Doe               |      | 424        | 425          | 426  | 427   |
| Californiarex     | 120  | 121        | 120          | 120  |       |
| Buck              | 428  | 429        | 430          | 431  |       |
| Doe               |      | 433        | 434          | 435  | 436   |
| Red Satin         |      |            |              |      |       |
| Buck              | 437  | 438        | 439          | 440  |       |
| Doe               | 441  | 442        | 443          | 444  | 445   |
| Black Satin       |      |            |              |      |       |
| Buck              | 445A | 445B       | 445C         | 445D |       |
| Doe               | 445E | 445F       | 445G         | 445H | 445I  |
| Florida White     |      |            |              |      |       |
| Buck              | 446  | 447        | 448          | 449  |       |
| Doe               | 450  | 451        | 452          | 453  | 454   |
| Blue Satin        |      |            |              |      |       |
| Buck              |      | 456        | 457          | 458  |       |
| Doe               | 459  | 460        | 461          | 462  | 463   |
| Copper Satin      |      |            | SOUTH OF THE |      |       |
| Buck              |      | 465        | 466          | 467  | Minde |
| Doe               | 468  | 469        | 470          | 471  | 472   |

#### CLASS "B"

The following "Specials" will be judged with all breeds in competition. Entries in fur and wool classes must also compete in individual classes. Each breed will be judged separately in the fur classes.

If a breed has both white and colored varieties, the white variety would be judged in one class and the colored varieties would be combined and judged together in a separate class. For example: Each breeder could enter 3 white satins and 3 colored satins or 3 white New Zealands and 3 colored New Zealands as they would be judged in separate classes. Meat pens will consist of three small fryers, under 5 pounds each.

|     | FUR AND WOOL CLASSES               | 1st     | 2nd    | 3rd    | 4th    | 5th    |
|-----|------------------------------------|---------|--------|--------|--------|--------|
| 501 | Normal White                       | .\$5.00 | \$4.00 | \$3.00 | \$2.00 | \$1.00 |
| 502 | Normal Colored                     | . 5.00  | 4.00   | 3.00   | 2.00   | 1.00   |
| 503 | Rex*                               | . 5.00  | 4.00   | 3.00   | 2.00   | 1.00   |
| 504 | Satin White                        | . 5.00  | 4.00   | 3.00   | 2.00   | 1.00   |
| 505 | Satin Colored                      | . 5.00  | 4.00   | 3.00   | 2.00   | 1.00   |
| 506 | Angora Wool                        | . 5.00  | 4.00   | 3.00   | 2.00   | 1.00   |
| 507 | MEAT PENS (Fryers)                 |         | 4.00   | 3.00   | 2.00   | 1.00   |
| 00. | (5 pound limit on meat pen fryers) |         |        |        |        |        |
|     | FRYER FUR CLASS                    | . 5.00  | 4.00   | 3.00   | 2.00   | 1.00   |
|     | Per ARBA Rules                     |         |        |        |        |        |

<sup>\*</sup> Rex should be broken down to show Rex White and Rex colored.

|     |                                |       |        | 1      | 177000 |        |
|-----|--------------------------------|-------|--------|--------|--------|--------|
|     |                                | 1st   | 2nd    | 3rd    | 4th    | 5th    |
| 508 | Best Display (points to count) | 10.00 | \$8.00 | \$6.00 | \$4.00 | \$2.00 |

#### N. C. Rabbit Breeders Assn., "Specials"

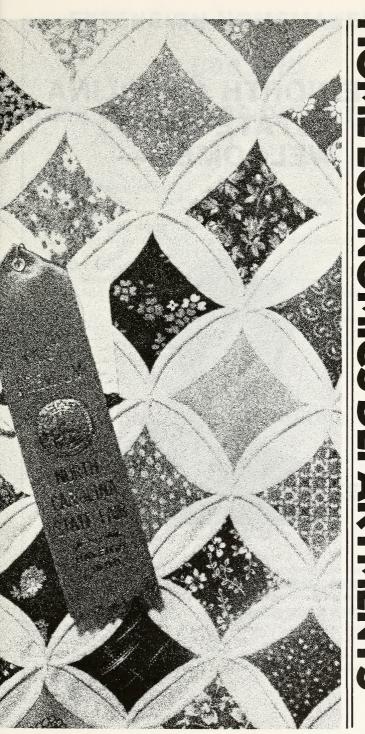
In support of the Twenty-Sixth State Rabbit Show at the 1981 N. C. State Fair, the North Carolina Rabbit Breeders Assn. is offering rosettes for Best of the six breeds having the largest number of entries.

There will be license REGISTRARS at this show to Register any qualified rabbit should the owner wish it done.

#### Youth Class

If they desire, Junior Exhibitors from age 9 through 18, may designate that their entries be judged in the Youth Cass instead of the Open Class. The rules and regulations, entry fees and awards are the same for both classes. It is against American Rabbit Breeders Association Rules to enter rabbits in any Youth Classes and also in Open Class competition in the same show. However, youth can make entries in both Open and Youth Classes with different rabbits. IF YOU WANT YOUR ENTRY JUDGED IN THE YOUTH CLASS PLEASE MAKE THIS REQUEST ON YOUR ENTRY BLANK. OTHERWISE, IT WILL BE JUDGED IN THE OPEN CLASS COMPETITION.

EXTENSION HOMEMAKERS CLUBS HOME ECONOMICS DEPARTMENTS



# THE NORTH CAROLINA STATE FAIR WELCOMES —



DR. MARTHA R. JOHNSON, ASSISTANT DIRECTOR, IN CHARGE HOME ECONOMICS, N. C. Agricultural Extension Service, and looks forward to the leadership she will give to the State Fair's Division IV, Extension Homemakers Clubs and Home Economics Departments.

# EXTENSION HOMEMAKERS CLUBS AND

#### HOME ECONOMICS DEPARTMENTS

#### **GENERAL SUPERINTENDENT:**

MRS. LUCY BLACK, 600 Sampson Street, Raleigh 27609

#### **GENERAL DIVISION DIRECTOR:**

DR. MARTHA R. JOHNSON, Assistant Director of Extension

#### ASSISTANT DIRECTOR:

MRS. MINNIE M. BROWN, State Agent—Home Economics MRS. ADA B. DALLA POZZA, State Agent—Home Economics

Department "V"-EDUCATIONAL EXHIBITS BY EXTENSION HOMEMAKERS

Department "W"—CULINARY Department "X"—CLOTHING

Department "Y"-HOUSE FURNISHING

# Educational Exhibits by

# EXTENSION HOMEMAKERS CLUBS

Department "V"

#### **TOTAL PREMIUMS OFFERED—\$2,925**

The purpose of these exhibits is to show how each phase of Home Economics can contribute to raising the levels of living. Extension Homemakers Club exhibits at the North Carolina State Fair include the six areas of Home Economics of the Department of Home Economics of the North Carolina Agricultural Extension Service at North Carolina State University. These Home Economics programs aid homemakers in developing a well balanced home environment.

For 1981 the Extension Homemakers Exhibits will be competitive. They will be placed by a group of competent judges selected by an Extension Home Economics Specialist's Committee. Placings and awards will be as follows:

FIRST \$650 SECOND \$550 THIRD \$450 ALL OTHERS (3) \$425

#### SCORE CARD

|  | POINTS       |
|--|--------------|
| CREATIVITY (18 pts. maximum) Is there originality in adaptation of theme?  |              |
| •  | (0-6 points) |
| Is there originality in development of theme?  | (0-6 points) |
| Is there originality in use of materials?  | (0-6 points) |
| COMMUNICATIONS (26 pts. maximum) Is the purpose of the exhibit readily apparent?   | AHTRAM RO    |
| Is the exhibit directed to a specific audience?  | (0-6 points) |
| Are titles and captions effective in conveying the message?  | (0-6 points) |
| Does each part of the exhibit contribute to a unifed   | (0-6 points) |
| clear cut story with a logical sequence of thoughts?   | (0-6 points) |
| identified with the Extension Service?   | - I Minusell |
|  | (0-2 points) |
| EDUCATION (32 pts. maximum)  Does the exhibit inspire motivation, thinking, positive attitudes and action?                         |              |
| Is the message presented logical and practical?  | (0-8 points) |
| Is the idea presented appealing to the public and does it suggest ways to take action?   | (0-8 points) |
| Does the idea teach and instruct the viewer?   | (0-8 points) |
| Does the idea teach and instruct the viewer:   | (0-8 points) |
| DESIGN AND MECHANICS (24 pts. maximum) Is there effective use of color, lighting, sound and motion?                                |              |
| Are the number of items or materials used appropriate for the exhibit in that they give neither a cluttered nor a bare appearance? | (0-7 points) |
| Are the items or materials used for the exhibit in a relative proportion to booth size and to each other?                          | (0-6 points) |
| Is there a professional-like touch in the effective use of equipment and materials?  | (0-5 points) |
| mon + z  | (o o points) |
| TOTAL  | 100 pts.     |
| 174  |              |

Exhibits must be placed by 10 p.m. Thursday, October 15. Exhibits will be judged after 9:30 a.m. Friday, October 16. Exhibits may be dismantled between 8 a.m. and 5 p.m. Sunday, October 25. POSITIVELY NOT BEFORE THAT DATE AND TIME. THE FAIR IS NOT RESPONSIBLE FOR EXHIBITS LEFT AFTER 5 P.M. SUNDAY.

#### **CLOTHING—WARREN COUNTY**

Mrs. Mary E. Turner Box 155 Macon, NC 27551

#### FAMILY RESOURCE MANAGEMENT—MITCHELL COUNTY

Mrs. Marshall Ayers Rt. 1, Box 87 Bakersville, NC 28705

#### FOODS AND NUTRITION—BEAUFORT COUNTY

Mrs. Joe Ferguson 113 Hodges Road Washington, NC 27889

#### GERONTOLOGY-JONES COUNTY

Mrs. Manley Jenkins Rt. 1 Trenton, NC 28585

#### HOUSING AND HOUSE FURNISHINGS—CALDWELL COUNTY

Mrs. John Thompson 127 Hospital Avenue, N.E. Lenoir, NC 28645

#### **HUMAN DEVELOPMENT—STOKES COUNTY**

Mrs. Roy White Rt. 1, Box 553 Madison, NC 27025

MRS. MARJORIE M. DONNELLY, Specialist in Charge, Foods and Nutrition—Exhibit Coordinator

POSITIVELY NOT BEFORE THAT DATE AND TWEET AFTER A P.M. SUNDAY.

CLOTHING-WARREN COUNTY

Mrs May & Turner

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FAMILY RESOURCE MANAGEMENT LINITONIST. COURTY III

Mrs. Marchall Ayers

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FOODS AND NUTRITION SEAUFORT COUNTY

Mary Jose Porgunan

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GERONTOLOGY-JONES COUNTY

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HOUSING AND HOUSE FURNISHINGS -CALONIELL COUNTY

Supposed Taylor and

Lennie, NC 28645

HUDING DEVELOPMENT—STOKES COUNTY

Mrs. Roy Watts

Reference Laborator

MRS. MARRORIES M. DOUBELLLY, Escapilly in Therm. From and Munchlon

Babilm Convilgance

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## **CULINARY**

# DEPARTMENT "W" TOTAL PREMIUMS OFFERED—\$1,711.00

#### SUPERINTENDENTS:

MRS. NADINE F. TOPE, Extension Specialist in Food Conservation and Preparation, N.C.S.U. (Class 1—Conserved Products)
MRS. MARJORIE DONNELLY, Extension Specialist in Foods and Nutrition, N.C.S.U., (Class 2—Breads, Cakes and Candies.)

#### INFORMATION FOR EXHIBITORS

COMPETITION: Limited to Residents of North Carolina. ENTRIES CLOSE: Tuesday, October 13, 1981 at 5:00 p.m. EXHIBITS MUST BE AT FAIR: Thursday, October 15, by noon. JUDGING: Will be done Thursday, October 15, starting at 1:30 p.m.

RELEASE OF EXHIBITS: Sunday, October 25, between 8 a.m. and 5 p.m., and POSITIVELY NOT BEFORE THAT DATE AND TIME. The Fair is not responsible for exhibits left after 5 p.m. Sunday.

#### **RULES AND REGULATIONS**

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will govern this department. BE SURE TO READ THESE IN THE FRONT OF THIS BOOK BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT. Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

MAKE YOUR ENTRIES EARLY! The right is reserved to reject entries received after all available space is taken.

Official printed forms must be used in making applications for entry. Two will be found in the back of this book. USE A SEPARATE FORM FOR MAKING ENTRIES IN THE CULINARY DEPARTMENT. Do not use the same form for making entries in the Clothing, House Furnishings or any other department of the Fair. Additional copies of the form, or further information, may be obtained by writing: N. C. STATE FAIR, 1025 Blue Ridge Blvd., Raleigh, N. C. 27607.

Be sure to fill in the application form completely, accurately and legibly. Give your rural route number, post office box number, or city street address and Zip Code.

In the first column list the department name (CULINARY) or the department letter ("W"). In the next column list the class number ("1" for Canned Fruits, Vegetables and Meats, or "2" for Breads, Cakes, and Candies). Next list the Premium Number under which the entry is being made (EXAMPLE: "W-2" is the Premium Number under which to enter pint or quart jars of Applesauce—see Premium Lists following). Finally, in the wide column on the form give the Description of the Article to be exhibited,

USING THE EXACT WORDING OF THE PREMIUM LIST. Use a separate line for each article entered.

All entries must have been prepared by the exhibitors within the year, October, 1980-1981. Anything that has been entered in a previous State Fair will be dis-

qualified.

ONE ENTRY FROM ONLY ONE INDIVIDUAL IN A FAMILY WILL BE ALLOWED UNDER ONE PREMIUM NUMBER. AN INDIVIDUAL MAY NOT ENTER IN MORE THAN 15 CATEGORIES IN CLASS 1—CONSERVED PRODUCTS.

When decorated cakes have more than one type frosting, enter under the classification which predominates.

DECORATED CAKES, when released at the close of the Fair, MAY NOT BE SOLD ON THE FAIRGROUNDS, by order of the N. C. health department. All other baked goods will become the property of the Fair.

Articles entered in single classes cannot be shown in displays.

DO NOT SEND ARTICLES FOR EXHIBIT WITHOUT FIRST HAVING THEM ENTERED.

# Class 1—Conserved Products

In order to award premiums on a quality basis, all containers except canned fruits, vegetables, and meats will be opened. Any canned fruit, vegetable or meat that resembles a commercial product may be opened for testing. Exhibits will be ruled out when not in standard size jars specified.

Unless an article is of good quality, no premium will be awarded.

#### **CANNED FRUITS AND VEGETABLES**

#### Score Card for Judging

Fruits and tomatoes should be processed in boiling water bath and lowacid vegetables processed in steam pressure canner.

| Color            | 25  | points |
|------------------|-----|--------|
| Liquid           | 15  | points |
| Flavor           | *   |        |
| Appearance       | 25  | points |
| Appropriate size | 15  | points |
| Pack             | 10  | points |
| Container        | 10  | points |
| Total            | 100 | points |

<sup>\*</sup> Flavor is very important, but cannot actually be judged since jars are not opened.

#### **Explanation of Score Card**

Color-That of natural fruit or vegetables.

Liquid-Appropriate for product and method of processing.

\*Flavor—The natural flavor should be preserved as much as possible. In canning fruits, do not overpower flavor with sugar.

Appearance—Uniformly well-ripened products; no defective or over-ripe fruits or vegetables. Only young and tender vegetables should be canned.

Appropriate size—Uniformity of shape and size appropriate for product.

Pack—Arrangement with reference to symmetry and best use of space within the jar. Attractiveness of pack should be considered but not timewasting fancy packs.

Container—Containers should be standard quart, pint or half pint canning jars. Labels, if used, should be on bottom of jar.

#### **CANNED FRUITS**

#### **Standard Pint or Quart Jars**

| Prem.  |        |        |        |
|--|--------|--------|--------|
| List No.                                     | 1st    | 2nd    | 3rd    |
| W 1—Apples (whole or sliced)                 | \$4.00 | \$3.00 | \$2.00 |
| W 2—Applesauce                               | 4.00   | 3.00   | 2.00   |
| W 3-Blackberries, Dewberries and Raspberries | 4.00   | 3.00   | 2.00   |
| W 4—Cherries (pitted and whole)              | 4.00   | 3.00   | 2.00   |
| W 5—Huckleberries or Blueberries             | 4.00   | 3.00   | 2.00   |
| W 6—Peaches                                  | 4.00   | 3.00   | 2.00   |
| W 7—Pears                                    | 4.00   | 3.00   | 2.00   |
| W 8—Plums                                    | 4.00   | 3.00   | 2.00   |
| W 9—Other                                    | 4.00   | 3.00   | 2.00   |

#### **CANNED VEGETABLES**

#### Standard Pint or Quart Jars

|                           | 1st    | 2nd    | 3rd    |
|---------------------------|--------|--------|--------|
| W10—Beets                 | \$4.00 | \$3.00 | \$2.00 |
| W11—Beans (Lima)          | 4.00   | 3.00   | 2.00   |
| W12—Beans—Green           | 4.00   | 3.00   | 2.00   |
| W13—Carrot (whole or cut) | 4.00   | 3.00   | 2.00   |
| W14—Corn (pint only)      | 4.00   | 3.00   | 2.00   |
| W15—Okra                  | 4.00   | 3.00   | 2.00   |
| W16—Peas—Field            | 4.00   | 3.00   | 2.00   |

| W17—Peas—Green                                | 4.00 | 3.00 | 2.00 |
|---|------|------|------|
| W18—Pimento Peppers (Pint or half-pint only)  | 4.00 | 3.00 | 2.00 |
| W19Pumpkin (cubes or puree)                   | 4.00 | 3.00 | 2.00 |
| W20—Sweet Potatoes                            | 4.00 | 3.00 | 2.00 |
| W21—Squash (summer)                           | 4.00 | 3.00 | 2.00 |
| W22—Tomatoes Quartered (no water)             | 4.00 | 3.00 | 2.00 |
| W23—Whole Tomatoes in Tomato Juice (no water) | 4.00 | 3.00 | 2.00 |
| W24—Tomato Puree                              | 4.00 | 3.00 | 2.00 |
| W25—Other                                     | 4.00 | 3.00 | 2.00 |

#### **CANNED MEATS**

#### **Score Card for Judging**

#### ALL MEATS SHOULD BE PROCESSED IN A STEAM PRESSURE CANNER.

| Appearance                    | 25 points  |
|-------------------------------|------------|
| Pack                          | 15 points  |
| Size and uniformity of pieces |            |
| Liquid or fat                 | 15 points  |
| Texture                       |            |
| Container                     | 10 points  |
| Total                         | 100 points |

#### **Explanation of Score Card**

 $\label{lower} Appearance \hbox{$-$No$ unusual cloudiness, normal color and appearance, spaces filled with liquid.}$ 

Pack-Uniform, economical, free of excess fat.

Size and Uniformity of Pieces—Uniform size.

Liquid or fat-Proper proportion to meat.

Texture—Moist, firm, and tender.

Container - Standard jar.

#### Standard Pint or Quart Jars

|   | 1st    | 2nd    | 3rd    |
|---|--------|--------|--------|
| W26—Beef                                      | \$4.00 | \$3.00 | \$2.00 |
| W27—Chicken                                   | 4.00   | 3.00   | 2.00   |
| W28—Pork (chops, spareribs, tenderloin, etc.) | 4.00   | 3.00   | 2.00   |
| W29—Sausage                                   | 4.00   | 3.00   | 2.00   |
| W30—Other                                     | 4.00   | 3.00   | 2.00   |

#### **PRESERVES**

#### Score Card for Judging

| Fruit |                          | 55 points  |
|-------|--------------------------|------------|
|       | a. Shape                 |            |
|       | b. Clearness and color   |            |
|       | c. Flavor                |            |
|       | d. Texture               |            |
|       | e. Pack 5                |            |
| Syrup |                          | 45 points  |
|       | a. Clearness and color10 |            |
|       | b. Flavor                |            |
|       | c. Consistency10         |            |
|       | d. Proportion of juice   |            |
| TOTAL |                          | 100 points |

#### **Explanation of Score Card**

Shape—Fruit should have original shape as nearly as possible.

Clearness and Color—Clear, and in some fruit transparent, not too dark.

Flavor-Fruit flavor should not be destroyed by the use of too much sugar.

Texture—Tender, but firm and plump.

Pack—Arrangement of fruit with reference to symmetry of jar. Juice should be clear and not too dark.

Consistency—Heavy, but not enough to crystallize.

Proportion of Juice—About one-third as much syrup as fruit.

Seal-Preserves should have an air tight seal (no paraffin).

#### Standard Half-Pint or Pint Jars

|                     | 1st  | 2nd  | 3rd  |
|---------------------|------|------|------|
| W31—Cherry          | 4.00 | 3.00 | 2.00 |
| W32—Figs            | 4.00 | 3.00 | 2.00 |
| W33—Peach           | 4.00 | 3.00 | 2.00 |
| W34—Pear            | 4.00 | 3.00 | 2.00 |
| W35—Strawberry      | 4.00 | 3.00 | 2.00 |
| W36—Watermelon rind | 4.00 | 3.00 | 2.00 |
| W37—Other           | 4.00 | 3.00 | 2.00 |

#### JAM, CONSERVES, MARMALADES AND BUTTERS

#### Score Card for Judging

| Smoothness              | 20 points |
|-------------------------|-----------|
| Flavor                  | 35 points |
| Consistency and texture | 30 points |

| Color and clearness | 10 points  |
|---------------------|------------|
| Container           | 5 points   |
| Total               | 100 points |

#### **Explanation of Score Card**

Jams are made from crushed fruits, usually small ones, and are cooked to a smooth jelly-like consistency. Conserves and marmalades usually have a citrus fruit and nuts and raisins may be added. Butters are a smooth thick spread. These products must be processed in boiling water bath for airtight seal (no paraffin).

#### **Standard Half-Pint or Pint Jars**

|                                       | 1st    | 2nd    | 3  rd  |
|---------------------------------------|--------|--------|--------|
| W38—Blackberry and Dewberry           | \$4.00 | \$3.00 | \$2.00 |
| W39—Blueberry Jam                     | 4.00   | 3.00   | 2.00   |
| W40—Citrus Marmalade                  | 4.00   | 3.00   | 2.00   |
| W41—Fig Jam                           | 4.00   | 3.00   | 2.00   |
| W42—Fig Marmalade or Conserve         | 4.00   | 3.00   | 2.00   |
| W43—Grape                             | 4.00   | 3.00   | 2.00   |
| W44—Grape Conserve or Marmalade       | 4.00   | 3.00   | 2.00   |
| W45—Peach Conserve or Marmalade       | 4.00   | 3.00   | 2.00   |
| W46—Peach Jam                         | 4.00   | 3.00   | 2.00   |
| W47—Pear                              | 4.00   | 3.00   | 2.00   |
| W48—Plum                              | 4.00   | 3.00   | 2.00   |
| W49—Raspberry                         | 4.00   | 3.00   | 2.00   |
| W50—Strawberry Jam                    | 4.00   | 3.00   | 2.00   |
| W51—Strawberry Conserve               | 4.00   | 3.00   | 2.00   |
| W52—Pumpkin Marmalade or Conserve     | 4.00   | 3.00   | 2.00   |
| W53—Other: Jam, Marmalade or Conserve | 4.00   | 3.00   | 2.00   |
| W54—Apple Butter                      | 4.00   | 3.00   | 2.00   |
| W55—Other Butter                      | 4.00   | 3.00   | 2.00   |
|                                       |        |        |        |

#### **JELLY**

#### **Score Card for Judging**

| General Appearance      | 30  | points |
|-------------------------|-----|--------|
| a. Color                |     |        |
| b. Clearness            |     |        |
| c. Crystals (lack of)10 |     |        |
| Flavor                  | 30  | points |
| Consistency             | 35  | points |
| Container               | 5   | points |
| Total                   | 100 | points |

#### **Explanation of Score Card**

Color-Pronounced, yet natural color.

Clearness-Transparent and sparkling.

Crystals-Lack of-no sign of crystallization.

Flavor-Natural fruit flavor.

Consistency—Tender, breaks with distinct cleavage, angles hold shape; should not be sirupy, sticky, or tough.

Container—Standard jars with clean, new tops that fit tightly. Tapered ½ pint jars are very good. Jars should be sealed or a thin layer of paraffin should be over jelly.

#### **Standard Jelly Glass**

|                                    | 1st    | 2nd    | 3rd    |
|------------------------------------|--------|--------|--------|
| W56—Apple                          | \$4.00 | \$3.00 | \$2.00 |
| W57—Blackberry or Dewberry         | 4.00   | 3.00   | 2.00   |
| W58—Crabapple                      | 4.00   | 3.00   | 2.00   |
| W59—Grape (Concord)                | 4.00   | 3.00   | 2.00   |
| W60—Pepper Jelly                   | 4.00   | 3.00   | 2.00   |
| W61—Plum                           | 4.00   | 3.00   | 2.00   |
| W62—Scuppernong or other Muscadine | 4.00   | 3.00   | 2.00   |
| W63—Other                          | 4.00   | 3.00   | 2.00   |

#### JUICES AND KETCHUPS

#### **Score Card for Judging Fruit Juices**

| Color              | 20 | points |
|--------------------|----|--------|
| Stability          | 15 | points |
| Absence of defects |    |        |
| Flavor             |    |        |
| Container          | 5  | points |
| Total              |    |        |

#### **Explanation of Score Card**

Color-Typical color of well-ripened tomatoes or fruit.

Stability—Little or no tendency to separate after standing a few minutes. Absence of Defects—No particles of fiber, skin or seed.

Flavor—Typical ripe tomato or fruit flavor. No objectionable or "off" flavor.

Container—Quart jar or bottle of suitable size. Metal cap or regular canning tops. Should be processed in boiling water bath and have an airtight seal.

#### Jars or Bottles (quart or less)

|                         | 1st    | 2nd    | 3rd    |
|-------------------------|--------|--------|--------|
| W64—Apple Juice         | \$4.00 | \$3.00 | \$2.00 |
| W65—Grapejuice          | 4.00   | 3.00   | 2.00   |
| W66—Tomato juice        | 4.00   | 3.00   | 2.00   |
| W67—Tomato ketchup      |        | 3.00   | 2.00   |
| W68—Homemade Fruit Wine |        | 3.00   | 2.00   |
| W69—Other               | 4.00   | 3.00   | 2.00   |

#### **PICKLES AND RELISHES**

#### Score Card for Judging Pickles and Relishes

| Size and Shape                 | 10 points  |
|--------------------------------|------------|
| Flavor                         | 30 points  |
| Texture                        | 30 points  |
| Color                          | 15 points  |
| Proportion of pickle to liquid |            |
| Container                      | 5 points   |
| Total                          | 100 points |

#### **Explanation of Score Card**

Size and shape—Uniform size and shape.

Flavor—Natural flavor in fruit pickles.

Not overspiced.

Texture—Firm, not tough, soft or flabby.

Color-As near natural color as possible.

Proportion of pickle to liquid—Jar filled with pickles; liquid to cover and fill spaces.

Container—Appropriate for pickles.

#### Standard Half-Pint, Pint or Quart Jars

|                                 | 1st    | 2nd    | 3rd    |
|---------------------------------|--------|--------|--------|
| W70—Artichoke Pickle and Relish | \$4.00 | \$3.00 | \$2.00 |
| W71—Bread and butter pickles    | 4.00   | 3.00   | 2.00   |
| W72—Beet Pickle                 | 4.00   | 3.00   | 2.00   |
| W73—Chili Sauce                 | 4.00   | 3.00   | 2.00   |
| W74—Chowchow                    | 4.00   | 3.00   | 2.00   |
| W75—Chutney                     | 4.00   | 3.00   | 2.00   |
| W76—Corn Relish                 | 4.00   | 3.00   | 2.00   |
| W77—Cucumber Pickle (dill       | 4.00   | 3.00   | 2.00   |
| W78—Cucumber Pickle (whole)     | 4.00   | 3.00   | 2.00   |
| W79—Cucumber Pickle (sliced)    | 4.00   | 3.00   | 2.00   |
| W80—Hot Peppers in Vinegar      | 4.00   | 3.00   | 2.00   |
| W81—Okra Pickle                 | 4.00   | 3.00   | 2.00   |
| W82—Peach or Pear Pickle        | 4.00   | 3.00   | 2.00   |
| W83—Pepper Relish               | 4.00   | 3.00   | 2.00   |
| W84—Sauerkraut                  | 4.00   | 3.00   | 2.00   |
| W85—Squash Pickle               | 4.00   | 3.00   | 2.00   |
| W86—Tomato Pickle (green)       | 4.00   | 3.00   | 2.00   |
| W87—Watermelon Rind Pickle      | 4.00   | 3.00   | 2.00   |
| W88—Other Pickled Vegetables    | 4.00   | 3.00   | 2.00   |
| W89—Other Pickled Fruits        | 4.00   | 3.00   | 2.00   |
| W90—Other Fruit Relishes        | 4.00   | 3.00   | 2.00   |
| W91—Other Vegetable Relishes    | 4.00   | 3.00   | 2.00   |
|                                 |        |        |        |

#### JUNIOR CLASS

#### **Conserved Products**

(By Children Under 16 Years of Age)

| Prem.                            |        |        |        |
|----------------------------------|--------|--------|--------|
| List. No.                        | 1st    | 2nd    | 3rd    |
| W 92—Peaches                     | \$4.00 | \$3.00 | \$2.00 |
| W 93—Applesauce                  | 4.00   | 3.00   | 2.00   |
| W 94—Other Fruit and Fruit Juice | 4.00   | 3.00   | 2.00   |
| W 95—Tomatoes, whole             | 4.00   | 3.00   | 2.00   |
| W 96—Tomatoes, Juice             | 4.00   | 3.00   | 2.00   |
| W 97—Beans, Green                | 4.00   | 3.00   | 2.00   |
| W 98—Squash                      | 4.00   | 3.00   | 2.00   |
| W 99—Other Vegetables            | 4.00   | 3.00   | 2.00   |
| W100—Apple Jelly                 |        | 3.00   | 2.00   |
| W101—Grape Jelly                 | 4.00   | 3.00   | 2.00   |
| W102—Strawberry Jam              | 4.00   | 3.00   | 2.00   |
| W103—Other Jelly or Jam          | 4.00   | 3.00   | 2.00   |
| W104—Cucumber Pickle (sweet)     | 4.00   | 3.00   | 2.00   |
| W105—Cucumber Pickle (dill)      | 4.00   | 3.00   | 2.00   |
| W106—Relish (all types)          | 4.00   | 3.00   | 2.00   |
| W107—Other Pickled Fruit         | 4.00   | 3.00   | 2.00   |
| W108—Other Pickled Vegetables    | 4.00   | 3.00   | 2.00   |

# Class 2—Breads, Cakes and Candies

Enter ¼ cake only except for decorated cakes with premium numbers W132, W133, W134, W135, W136, W137, W138, and W160 and W175 or W132-W138, W160-W175. Decorated cakes are the only baked good which will be released, all other baked goods become property of the Fair.

Only ½ loaf of yeast bread or quick bread may be entered.

Bring cakes and breads only in pasteboard boxes. Cake boxes will not be returned and cannot be stored. Place Cakes on pieces of cardboard one inch larger than the cake, covered with foil or wax paper. A hole must be punched in the cardboard and the entry tag tied through it. Place entry in a large, clear plastic bag, plastic wrap is not acceptable.

Accurate recipes must be submitted with all cakes entered.

Biscuits, cheese straws, cookies, and candy should be either on a paper plate or cardboard with an entry tag tied to it. They should be in plastic bags or ziplock or twisties may be used, but plastic wrap is not acceptable.

Decorated cakes should be entered in category of predominant frosting. No more than five entries from any individual will be accepted in Class 2.

#### Score Card for Cakes—Decorated for Wedding

Overall Appearance

40

Pleasing in appearance
Size specifications adhered to
with good proportions

| Frosting smoothe                               |                 |   |              |
|--|-----------------|---|--------------|
| Colors appropriate                             |                 |   |              |
| Techniques and Design                          |                 |   | 50           |
| Demonstrates wide variety                      | of              |   |              |
| skills without being too                       |                 |   |              |
| ornate.  |                 |   |              |
| Shows evenness and consist                     | tency           |   |              |
| in designs.                                    |                 |   |              |
| If styrofoam used, the sam                     | e techniques    |   |              |
| should be possible with rea                    |                 | ing   |              |
| it's weight and other prope                    | rties.          |   |              |
| Originality                                    |                 |   | 10           |
| Score Card                                     | for Cakes—      | Decorated Novelty                                 |              |
| Overall Appearance                             |                 |   | 50           |
| Pleasing appearance                            |                 |   | W. 112 - 277 |
| Appropriate for occasion                       |                 |   |              |
| Shows originality                              |                 |   |              |
| Ands man no s                                  |                 |   | 30120        |
| Techniques and Designs                         |                 |   | 50           |
| Demonstrates decorating sk                     |                 |   |              |
| Hand carving vs cake molds will be considered. | 3               |   |              |
|  | abasy           |   |              |
| Repetitive designs should be                   | е               |   |              |
| consistent. In gum paste, hand moldin          | Q               |   |              |
| will be considered.                            |                 |   |              |
| If stryrfoam used, the same                    |                 | terming and opening the sale                      |              |
| should be possible with rea                    |                 | ing   |              |
| it's weight and other prope                    | rties.          |   |              |
| Se   | core Card fo    | or Cakes  |              |
| GOOD QUALITIES                                 |                 | POOR QUALITIE                                     | ES           |
| Appearance                                     |                 |   |              |
| Pleasing appearance                            |                 | Not pleasing in appear                            | ance         |
| Slightly rounded top                           |                 | Peaked or sunken top                              | and although |
| Unfrosted: Smooth, unifor light brown          | rm,             | Cracked, sugary or coa<br>Pale or too brown crust |              |
| Frosted: Frosting free fro                     | om              | Too sticky, too dry or to                         |              |
| stickiness, crystals or                        | nteressi len ef | coarse frosting                                   |              |
| crustiness. Characteris                        | tic             |   |              |
| of type.                                       |                 | the most selection with a selection               | Makeu all    |
| Excellent—20-25; Texture                       | Good—15-20;     | Fair—10-15;<br>Thick cell walls                   | Poor—5-10    |
| Fine, even grain                               |                 | Coarse or uneven grain                            | 0.00         |
| Thin cell walls                                |                 | Tunnels or big holes                              | THE HATTE    |
| Feathery light                                 |                 | Crumbly when cut                                  |              |
| Excellent—20-25:                               | Good—15-20:     | Heavy<br>Fair—10-15:                              | Poor-5-10    |
| LACCHEIL-20-20.                                | G000-10-20      | ran-10-10:  | 1.001-0-10   |

Crumb

Smooth and velvety
Soggy or sad
Slightly moist
Harsh or dry
Light and tender
Tough
Pleasing color
Off color

Excellent—20-25; Good—15-20; Fair—10-15; Poor—5-10

Flavor

Delicate, well blended flavor

Sweet flavor

Flat

Free from strong flavor Strong flavor of egg, flavoring

Tastes good or other ingredient Unpleasant flavor

Excellent—20-25; Good—15-20; Fair—10-15; Poor—5-10

#### Score Card for Cookies

#### GOOD QUALITIES POOR QUALITIES

Appearance
Crust—color uniform

Crust—color uniform

characteristic of type

Shape—regular, even, uniform

Cood properties

Pale dull color

Irregular or poor shape

Good proportion Too large or too small
Attractive Too thick or too thin

Excellent—20-25; Good—15-20; Fair—10-15; Poor—5-10

Texture

Thin cookies (rolled, icebox, pressed), crisp and tender Too limp
Drop and sheet or bar cookies Coarse grain
Soft and tender, even grain Heavy or soggy

Excellent-20-25; Good-15-20; Fair-10-15; Poor-5-10

Tenderness

Tender, but holds together well Tough, rubbery

Crumbly

Excellent—20-25; Good—15-20; Fair—10-15; Poor—5-10

Flavor

Tastes good Too strong taste of flavoring

Free from excessive flavoring, or spices
spices, molasses or other flavor
Off flavor

Well blended

Characteristic flavor of kind

Excellent—20-25; Good—15-20; Fair—10-15; Poor—5-10

#### **Score Cards for Yeastbreads**

#### GOOD QUALITIES POOR QUALITIES

Appearance

Looks tender and good Too pale or too brown
Even golden brown color Irregular or poor shape

| Good shape, well proporti    | ioned     |   | Has cracks o      | _           |            |         |
|------------------------------|-----------|---|-------------------|-------------|------------|---------|
| Even rounded top             | 0 1       | 15 00                                   | Hard, dry cri     |             | CITIE IIIO |         |
| Excellent—20-25;             | Good-     | -15-20;                                 | Fair—             | 10-15;      | Poor       | r—5-10  |
| Texture                      |           |   | I anno calle      | 15 10 1     |            |         |
| Fine even grain              |           |   | Large cells, o    |             | rain       |         |
| Small thin cell walls        |           |   | Thick cell wa     |             |            |         |
| Light for size               | ,         |   | Tunnels or la     |             | S          |         |
| Crisp crust about 1/8" this  |           |   | Heavy for siz     |             |            | 11913   |
| Excellent—20-25;             | Good-     | -15-20;                                 | Fair—1            | .0-15;      | Poor       | 5-10    |
| Crumb                        |           |   | 3.09              | all anon    |            |         |
| Creamy white color           |           |   | Gray or dark      |             |            |         |
| Slightly moist               |           |   | Harsh, crum       | bly, dry    |            |         |
| Light and elastic            |           |   | Doughy            |             |            |         |
| Tender                       |           |   | Pulley and to     |             |            |         |
| Excellent—20-25;             | Good-     | -15-20;                                 | Fair—1            | .0-15;      | Poor       | -5-10   |
| Flavor                       |           |   | Flat tasting      |             |            |         |
| Good well blended flavor     |           |   | Sour ferment      | ed flavo    | r          |         |
| Sweet nutty flavor           |           |   | Off flavor        |             |            |         |
| Pleasing                     |           |   | Any flavor to     | o strong    |            |         |
| Excellent-20-25;             | Good-     | -15-20;                                 |                   |             |            | -5-10   |
|                              |           | ,                                       |                   | Manual Aura |            | MAN ST  |
|                              |           |   |                   |             |            |         |
|                              |           | BREAL                                   | D                 |             |            |         |
|                              |           |   |                   | 1st         | 2nd        | 3rd     |
| W100 Bassad (Look)           | :41h:4    | . 61                                    |                   | 00.00       |            |         |
| W109—Bread (Loaf)—yeast w    | ith white | e Hour                                  | 1.                | \$3.00      | \$2.50     | \$2.00  |
| W110-Bread-other yeast w     |           |   |                   | 2.00        | 0.40       | 0.00    |
| wheat, rye flour or oat      |           |   |                   |             | 2.50       | 2.00    |
| W111—Corn Bread              |           |   |                   | 3.00        | 2.50       | 2.00    |
| W112-Rolls, yeast with white |           |   |                   |             | 2.50       | 2.00    |
| W113—Coffee Cake or Tea ring | g—yeast   | (9" or le                               | ss)               | 3.00        | 2.50       | 2.00    |
| W114—Quickbreads—loaf, bar   | nana      |   |                   | 3.00        | 2.50       | 2.00    |
| W115—Quickbreads—loaf—O      |           |   |                   |             |            |         |
| pumkin, zucchini, etc.)      |           |   |                   |             | 2.50       | 2.00    |
| W116—Biskets—Plain           |           |   |                   | 3.00        | 2.50       | 2.00    |
| W117—Biscuits—Buttermilk     |           |   |                   | 3.00        | 2.50       | 2.00    |
| W118—Biscuits—Cheese         |           |   |                   | 3.00        | 2.50       | 2.00    |
| W118A—Cheese Straws          |           |   |                   | 3.00        | 2.50       | 2.00    |
|                              | THE TO    | CAVE                                    | Dayonings         |             |            |         |
|                              | van tio   | CAKES                                   | Toward and I have |             |            |         |
| El abilly route to buy       | Tube o    | or I nat                                | Cakes             |             |            |         |
|                              |           |   |                   | - 00        | 0.00       | 0.00    |
| W119—Angel Food—(uniced)     |           |   |                   |             | 3.00       | 2.00    |
| W120—Fruit Cake—(baked)      | •••••     |   |                   | . 6.00      | 3.50       | 2.00    |
| W121—Apple Sauce Cake        | •••••     | • |                   | . 5.00      | 3.00       | 2.00    |
| *W122—Real or True Pound C   |           |   |                   | 6.00        | 3.50       | 2.00    |
| W123—Mock Pound Cake—m       |           |   |                   |             |            |         |
| pudding, etc                 |           |   |                   | . 6.00      | 3.50       | 2.00    |
| W124—Chocolate Pound Cake    | (uniced)  |   |                   | . 6.00      | 3.50       | 2.00    |
| W125—Open Class—any type     |           |   |                   |             |            | A pp co |
| listed above                 |           |   |                   | 5.00        | 3.00       | 2.00    |
| * True pound cake contains   | s only    | butter.                                 | sugar, eggs a     | nd flour    | . Flavor   | ring is |
| permissible.                 | 0         | ,                                       | 0 , -00-          |             |            |         |

|  | Class—any type tube or loaf cake from              | 5.00     | 3.00    | 2.00   |
|--|--|----------|---------|--------|
|  | Layer Cakes  |          |         |        |
| W127—Choc                              | plate Cake (any type)                              | 5.00     | 3.00    | 2.00   |
|  | nut Layer Cake                                     | 5.00     | 3.00    | 2.00   |
| W129-Laye                              | r Cake (any type cooked icing)                     | 5.00     | 3.00    | 2.00   |
| W130-Open                              | Class Layer Cake (any not listed above)            | 5.00     | 3.00    | 2.00   |
|  | class—any type made from mix                       | 5.00     | 3.00    | 2.00   |
|  | Fancy Cakes* and Cookies                           |          |         |        |
| *W199 Cole                             | e, decorated for wedding                           | 15.00    | 10.00   | 5.00   |
|  | tercream frosting.                                 | 15.00    | 10.00   | 0.00   |
|  | e, large decorated novelty                         | 15.00    | 10.00   | 5.00   |
|  |  | 15.00    | 10.00   | 0.00   |
| *W104 Col                              | n Paste or Royal Icing e, large decorated, novelty | 15.00    | 10.00   | 5.00   |
|  |  | 15.00    | 10.00   | 5.00   |
| ************************************** | or flo frosting                                    | 15.00    | 10.00   | 5.00   |
|  | e, large decorated, novelty                        | 15.00    | 10.00   | 5.00   |
|  | ter cream frosting                                 | 15.00    | 10.00   | 5.00   |
|  | e, large decorated, special occasion               | 15.00    | 10.00   | 5.00   |
| Gur                                    | n paste or Royal Icing                             | 15.00    | 10.00   | F 0/   |
|  | e, large decorated, special occasion               | 15.00    | 10.00   | 5.00   |
|  | or flo frosting                                    | 4 7 00   | 10.00   | 5.04   |
|  | e, large decorated, special occasion               | 15.00    | 10.00   | 5.00   |
| But                                    | ter cream frosting                                 | 2.00     |         | 1.00   |
| W139—Coo                               | kies, drop (one-half dozen)                        | 2.00     | 1.50    | 1.00   |
|  | kies, ice box (one-half dozen)                     | 2.00     | 1.50    | 1.00   |
|  | kies, shaped with cookie press                     | ally all |         | 917    |
| (one                                   | e-half dozen)                                      | 2.00     | 1.50    | 1.00   |
| W142—Coo                               | kies, bar or cooked in sheet, cut in strips        |          |         | -110   |
| (one                                   | e-half dozen)                                      | 2.00     | 1.50    | 1.00   |
| W143—Coo                               | kies, rolled (one-half dozen)                      | 2.00     | 1.50    | 1.0    |
|  | CANDY  |          | mad - i | TIW ST |
|  |  | 1st      | 2nd     | 3rd    |
| W144—Choo                              | colate fudge cooked (one-half pound)               | \$2.00   | \$1.50  | \$1.00 |
| W145-Divi                              | nity (one-half pound)                              | 3.00     | 2.00    | 1.00   |
|  | s, Other (one-half pound)                          | 3.00     | 2.00    | 1.00   |
|  | es, pulled (one-half pound)                        | 3.00     | 2.00    | 1.00   |
|  | nut Brittle (one-half pound)                       | 2.00     | 1.50    | 1.00   |
|  | d dipped Chocolate Candy                           |          |         |        |
|  | -half pound)                                       | 3.00     | 2.00    | 1.00   |
|  | en Class—Toffee, Etc. (one-half pound)             | 3.00     | 2.00    | 1.00   |

<sup>\*</sup> Categories W132-W138 should demonstrate decorating skills. Size must be adhered to. Decorations for categories W132-W138 may be done on cardboard or styrofoam. All decorations for W132 should be edible but pillars may be used between layers.

Wedding cake should be not over 16" high and 15" in diameter including decorations. All other decorated cakes should be not over 12" high and 16" in diameter including decorations. If styrofoam is used, the same techniques should be possible with real cake.

#### JUNIOR CLASS A

#### Miscellaneous

(By Children up to 12 years of age)

| W151—Bread, Loaf, Yeast Bread                | 3.00  | 2.50  | 2.00 |
|--|-------|-------|------|
| W152—Rolls, yeast (one-half dozen)           | 3.00  | 2.50  | 2.00 |
| W153—Quickbreads                             | 3.00  | 2.50  | 2.00 |
| W154—Biscuits, Plain                         | 3.00  | 2.50  | 2.00 |
| *W155—Pound Cake, uniced                     | 5.00  | 3.00  | 2.00 |
| W156—Muffins (one-half dozen)                | 3.00  | 2.50  | 2.00 |
| W157—Chocolate Pound Cake, uniced            | 5.00  | 3.00  | 2.00 |
| W158—Open Class layer cake (any frosting)    | 5.00  | 3.00  | 2.00 |
| W159—Open Class cake—any type made from mix  | 5.00  | 3.00  | 2.00 |
| **W160—Decorated Cake—not over 12" high &    |       |       |      |
| 16" in diameter (Including decorations)      | 15.00 | 10.00 | 5.00 |
| W161—Cookies, drop (one-half dozen)          | 2.00  | 1.50  | 1.00 |
| W162—Cookies, cooked in sheet and cut        |       |       |      |
| (one-half dozen)                             | 2.00  | 1.50  | 1.00 |
| W163—Cookies Rolled (one-half dozen)         | 2.00  | 1.50  | 1.00 |
| W164—Chocolate Fudge (one-half dozen pieces) | 2.00  | 1.50  | 1.00 |
| W165—Open Class—Toffee, etc. (one-half       |       |       |      |
| dozen pieces)                                | 2.00  | 1.50  | 1.00 |
| JUNIOR CLASS B                               |       |       |      |
| (By Children 12 to 16 years of age)          |       |       |      |
|  |       |       |      |
| W166—Bread, Loaf, Yeast Bread                | 3.00  | 2.50  | 2.00 |
| W167—Rolls, yeast (one-half dozen)           | 3.00  | 2.50  | 2.00 |
| W168—Quickbreads                             | 3.00  | 2.50  | 2.00 |
| W169—Biscuits, Plain                         | 3.00  | 2.50  | 2.00 |
| *W170—Pound Cake, uniced                     | 5.00  | 3.00  | 2.00 |
| W171—Muffins (one-half dozen)                | 3.00  | 2.50  | 2.00 |
| W172—Chocolate Pound Cake, uniced            | 5.00  | 3.00  | 2.00 |
| W173—Open Class layer cake (any frosting)    | 5.00  | 3.00  | 2.00 |
| W174—Open Class cake—any type made from mix  | 5.00  | 3.00  | 2.00 |
| **W175—Decorated Cake—not over 12" high &    |       |       |      |
| 16" in diameter (Including decorations)      | 15.00 | 10.00 | 5.00 |
| W176—Cookies, drop (one-half dozen)          | 2.00  | 1.50  | 1.00 |
| W177—Cookies, cooked in sheet and cut        |       |       |      |
| (one-half dozen)                             | 2.00  | 1.50  | 1.00 |
| W178—Cookies, rolled (one-half dozen)        | 2.00  | 1.50  | 1.00 |
| W179—Chocolate Fudge (one-half dozen pieces) | 2.00  | 1.50  | 1.00 |
| W180—Open Class—Toffee, etc. (one-half       |       |       |      |
| dozen pieces)                                | 2.00  | 1.50  | 1.00 |
|  |       |       |      |

<sup>\*</sup>True pound cake contains only butter, sugar, eggs and flour. Flavoring is permissible.

<sup>\*\*</sup> Categories W160 and W175 should demonstrate decorating skills. Size must be adhered to. Decorations may be done on cardboard or styrofoam. All decorated cakes should be not over 12" high and 16" in diameter including decorations.

## **CLOTHING**

# DEPARTMENT "X" TOTAL PREMIUM OFFERED—\$2,210.95

#### SUPERINTENDENTS

MISS HARRIET TUTTEROW and MISS JUDY MOCK, Extension Specialists in Clothing, N. C. State University

#### INFORMATION FOR EXHIBITORS

ENTRIES CLOSE: Tuesday, October 13, 1981 at 5:00 p.m. EXHIBITS MUST BE AT FAIR: Wednesday, October 14 by 5:00 p.m. JUDGING: Will be done Thursday, October 15, starting at 8:30 a.m.

RELEASE OF EXHIBITS: Sunday, October 25, between 8 a.m. and 5 p.m., and POSITIVELY NOT BEFORE THAT DATE AND TIME. The Fair is not responsible for exhibits left after 5 p.m. Sunday.

#### **RULES AND REGULATIONS**

The General Rules and Regulations of the Fair will govern this department. Be Sure To Read These Before Entering Or Competing In This Department. Some additional rules are:

All entries must be made by the exhibitor within the year October, 1980 October, 1981. Any article that has been previously entered will be disqualified.

One entry from only one individual in a family will be allowed under one premium number.

Pin entry tags with safety pins—on left shoulder or side.

Name tags should be removed from all clothing items entered.

Bring dresses, skirts, coats and suits on hangers.

Attach pattern name and number to all entries on the back of all entries—clothing articles and hand knitted and crocheted articles.

Quality workmanship must be evident before ribbons and awards will be given.

#### Score Card for Judging Clothing Construction

Cut on grain (woven) rib (knit) of fabric Choice and execution of seams, hems, finishes, and construction details

Uniformity of seams, hems, finishes and construction details

Perfection of stitches and construction details Evidence of good pressing techniques

# ADULT CLOTHING CONSTRUCTION DIVISION (BY ADULTS OVER 18 YEARS OF AGE)

#### A. Apron and Blouse Category

|  | 1st        | 2nd      | 3rd    |
|--|------------|----------|--------|
| X 1—Apron (Cobbler and All General Purpose   |            |          |        |
| Aprons)  | \$3.50     | \$2.50   | \$1.50 |
| X. 2—Apron (Fancy)   | 3.50       | 2.50     | 1.50   |
| X 3—Blouse (Tailored)  | 6.50       | 4.50     | 2.50   |
| X 4—Blouse (With Creative Stitchery)   | 6.50       | 4.50     | 2.50   |
| TO FALL WATER TO SELECT THE PARTY OF THE PAR | BET        |          |        |
| B. Dress Category (Woven Fabric  | <b>(S)</b> |          |        |
| X 5—Dress (Other fabrics except Wool and   |            |          |        |
| Wool Blends)   | 8.00       | 5.00     | 3.00   |
| X 6—Dress (Wool or Wool Blends)  | 8.00       | 6.00     | 4.00   |
| X 7—Dress (Short or long party dress)  | 8.00       | 6.00     | 4.00   |
| X 8—Dress (Shirtwaist)   | 8.75       | 5.75     | 3.75   |
| X 9—Dress and Jacket (Other fabrics except   |            |          |        |
| Wool and Wool Blends)  | 12.00      | 7.50     | 5.00   |
| X 10—Dress with Creative Stitchery   | 8.75       | 5.75     | 3.75   |
| X 11—Garment with smocking   | 8.75       | 5.75     | 3.75   |
| O Objet town and Wast Oat and  | no mue     |          |        |
| C. Skirt, Jumper and Vest Catego   | ry         |          |        |
| (Woven Fabrics)  |            |          |        |
| X 12—Skirt (All fabrics except Wool)   | 6.50       | 4.50     | 2.50   |
| X 13—Skirt (Wool or Wool Blend)  | 8.75       | 5.75     | 3.75   |
| X 14—Jumper  | 6.50       | 4.50     | 2.50   |
| X 15—Vest  | 4.50       | 3.50     | 2.00   |
|  |            | 1114/114 | 201    |
| D. Pant and Pant Outfit (Woven Fabrics)  | Categ      | ory      |        |
| X 16—Pants (All fabrics except Wool)   | 5.75       | 3.75     | 2.00   |
| X 17—Pants (Wool and Wool Blends—Unlined)  | 6.25       | 4.00     | 2.50   |
| X 18—Pants (Wool or Wool Blends—Lined)   | 7.25       | 4.25     | 2.75   |
| X 19—Pants and Vest or Tunic   | 7.75       | 6.50     | 4.00   |
| X 20—Pants and Jacket or Coat (All fabric  |            | 0.00     | 2.00   |
| except Wool)   | 12.00      | 8.00     | 5.50   |
|  |            |          |        |
| E. Tailored Coats and Suits Categ  | ory        |          |        |
| (Using Tailoring Techniques—Wool & Wo  | ool Ble    | ends)    |        |
| X 21—Car Coat  | 12.00      | 7.50     | 5.00   |
| X 22—Coat or Cape  | 15.00      | 10.00    | 7.00   |
| X 23—Suit with Skirt   | 15.00      | 10.00    | 7.00   |
| X 24—Suit with Pants   | 15.00      | 10.00    | 7.00   |
| X 25—Blazer (lined)  | 12.00      | 7.50     | 5.00   |
| how medical chard and  |            |          |        |
| F. Knit Fabric Category  |            |          |        |
| X 26—Skirt and Vest or Blouse  | 7.50       | 5.00     | 3.50   |
| X 27—Skirt and Jacket  | 9.50       | 7.00     | 4.50   |
|  | 0.00       |          | 1.00   |
| 192  |            |          |        |

| X 28—Three Piece Outfit  | 12.00                 | 9.00                  | 5.00         |
|--|-----------------------|-----------------------|--------------|
| X 29—Dress   | 8.00                  | 5.75                  | 4.00         |
| X 30—Dress and Jacket  | 10.00                 | 7.50                  | 4.25         |
| X 31—Pants and Tunic or Vest   | 7.75                  | 6.50                  | 4.00         |
| X 32—Pants and Jacket  | 10.75                 | 8.50                  | 4.75         |
| X 33—Pants   | 5.75                  | 3.75                  | 2.00         |
| X 34—Jumpsuit  | 7.00                  | 4.00                  | 2.50         |
| G. Coats and Suits Category  |                       |                       |              |
| (Using Dress Maker Techniques—Any  | Fabri                 | c)                    |              |
| X 35—Suit Jacket or Blazer with Skirt  | 12.00                 | 8.25                  | 6.00         |
| X 36—Blazer (lined)  | 10.00                 | 7.75                  | 5.75         |
| X 37—Blazer (unlined)  | 8.00                  | 6.00                  | 4.00         |
| NA WAR AND   | although a            |                       |              |
| H. Leather, Imitation Leather, Sue   | -                     |                       |              |
| Man-Made Suede, Fake Fur Cate  | jory                  |                       |              |
| X 38—Coat  | 12.00                 | 8.25                  | 6.00         |
| X 39—Jacket  | 10.00                 | 7.75                  | 5.75         |
| X 40—Jumper  | 7.50                  | 5.50                  | 3.75         |
| X 41—Vest  | 5.50                  | 4.00                  | 2.50         |
| X 42—Dress   | 8.00                  | 5.75                  | 4.00         |
| X 43—Skirt   | 7.50                  | 5.50                  | 3.75         |
|  | ****                  |                       | 00           |
| I. Lingerie Category (Any Fabric   | )                     |                       |              |
| X 44—Gown  | 4.00                  | 3.00                  | 1.50         |
| X 45—Peignoir Set  | 6.00                  | 4.75                  | 2.25         |
| J. Men's Wear Category   |                       |                       |              |
| X 46—Shirt (sport)   | 8.00                  | 5.50                  | 3.50         |
| X 47—Shirt (sport)   | 8.50                  | 5.75                  | 3.75         |
| X 48—Shirt (knit)  | 5.00                  | 3.25                  | 2.00         |
| X 49—Blazer  | 15.00                 | 10.00                 | 7.00         |
| X 50—Pants   | 7.50                  | 4.50                  | 3.00         |
| X 51—Active Sportswear (any kind)  | 5.00                  | 3.00                  | 2.00         |
| X 52—Outerwear (any kind)  | 10.00                 | 7.50                  | 4.25         |
| X 53—suit (two piece)  | 15.00                 | 10.00                 | 7.00         |
| X 54—Suit (three piece)  | 18.00                 | 12.00                 | 8.00         |
|  |                       | rv .                  |              |
| K. Men's Wear—Constructed By Men C   | atego                 |                       |              |
| K. Men's Wear—Constructed By Men C   |                       |                       | 0.00         |
| X 55—Men's Pants   | 7.50                  | 4.50                  | 3.00         |
| X 55—Men's Pants   | 7.50<br>15.00         | 4.50<br>10.00         | 7.00         |
| X 55—Men's Pants X 56—Men's Jacket X 57—Men's Shirt  | 7.50                  | 4.50                  |              |
| X 55—Men's Pants   | 7.50<br>15.00         | 4.50<br>10.00         | 7.00         |
| X 55—Men's Pants X 56—Men's Jacket X 57—Men's Shirt  L. Infant's Wear Category X 58—Christening Gown | 7.50<br>15.00         | 4.50<br>10.00         | 7.00         |
| X 55—Men's Pants X 56—Men's Jacket X 57—Men's Shirt L. Infant's Wear Category                        | 7.50<br>15.00<br>8.00 | 4.50<br>10.00<br>5.50 | 7.00<br>3.50 |

| X 61—Boy's Outfit (any fabric)                       | 5.25    | 4.00 | 3.00 |
|--|---------|------|------|
| X 62—Dresses With Creative Stitchery                 | 6.25    | 4.75 | 3.75 |
| X 63—Outfit with smocking                            | 6.25    | 4.75 | 3.75 |
|  |         |      |      |
| M. Toddler's Category                                |         |      |      |
| 64—Girl's Suit (Woven Fabric)                        | . 8.00  | 5.00 | 3.00 |
| K 65—Boy's Suit (Woven Fabric)                       |         | 5.00 | 3.00 |
| K 66—Girl's Suit (Knit Fabric)                       | . 7.50  | 4.50 | 3.50 |
| K 67—Boy's Suit (Knit Fabric)                        | . 7.50  | 4.50 | 3.50 |
| K 68—Girl's Dress                                    |         | 3.00 | 2.00 |
| K 69—Boy's Play Suit                                 |         | 3.00 | 2.00 |
| 70—Dress with Creative Stitchery                     |         | 4.75 | 3.00 |
| K 71—Girl's Jumpsuit                                 |         | 3.00 | 2.00 |
| K 72—Boy's Jumpsuit                                  |         | 3.00 | 2.00 |
| X 73—Outfit with smocking                            | . 6.50  | 4.75 | 3.00 |
| N. Children's Clothing Categor                       | rv      |      |      |
| X 74—Girl's Jacket or Coat                           |         | 5.50 | 3.50 |
|  |         | 5.50 | 3.50 |
| X 75—Boy's Jacket or Coat                            |         | 3.50 | 2.50 |
| X 77—Boy's Smirt X 77—Girl's Smock Top or Blouse     |         | 3.50 | 2.50 |
| X 78—Girl's Skirt                                    |         | 3.25 | 2.25 |
| X 79—Girl's Slacks                                   |         | 3.25 | 2.25 |
| X 80—Boy's Slacks                                    |         | 3.25 | 2.25 |
| X 81—Dress   |         | 3.00 | 2.00 |
| X 82—Dress (Party)                                   |         | 3.25 | 2.25 |
|  |         |      |      |
| YOUTH CLOTHING CONSTRUCTION                          |         | N    |      |
| O. Garments by Youth Under 14 of Age (Boys or Girls) | Years   |      |      |
|  |         |      |      |
| X 83—Skirts (Any Fabric)                             |         | 3.75 | 2.50 |
| X 84—Dress (Any Fabric)                              |         | 4.00 | 3.00 |
| X 85—Jumper (Any Fabric)                             |         | 3.75 | 2.50 |
| X 86—Girl's Pants (Any Fabric)                       |         | 3.75 | 2.75 |
| X 87—Boy's Pants (Any Fabric)                        |         | 3.75 | 2.50 |
| X 88—Girl's Shirt or Blouse                          |         | 3.75 | 2.50 |
| X 89—Boy's Shirt                                     |         | 3.75 | 2.50 |
| X 90—Girl's Vest                                     |         | 3.00 | 2.00 |
| X 91—Boy's Vest                                      | . 4.00  | 3.00 | 2.00 |
| P. Garments By Youth 14-18 Years of Ag               | e Categ | ory  |      |
| X 92—Girl's Coat (Any Fabric)                        | 10.00   | 7.50 | 5.00 |
| X 93—Girl's Dress (Any Fabric)                       |         | 4.75 | 3.00 |
| X 94—Girl's Suit (Any Fabric)                        |         | 7.50 | 5.00 |
| X 95—Girl's Jumper (Any Fabric)                      |         | 3.75 | 2.50 |
| X 96—Girl's Pants (Any Fabric)                       | . 5.00  | 3.75 | 2.50 |
|  |         |      |      |

| 77 OF CL 11 TI .   |  |  |  |
|--|--|--|--|
| X 97—Girl's Vest   | 4.00   | 3.00   | 2.00   |
| X 98—Girl's Jumpsuit   | 5.00   | 3.75   | 2.50   |
| X 99—Girl's Pants and Jacket   | 10.00  | 7.50   | 5.00   |
| X100—Girl's Skirt (Any Fabric)   | 5.50   | 3.50   | 2.25   |
| X101—Swim Wear (Boy's or Girl's)   | 3.50   | 2.50   | 1.00   |
| X102—Boy's Jacket  | 10.00  | 7.50   | 5.00   |
| X103—Boy's Pants   | 6.25   | 5.00   | 3.50   |
| X104—Boy's Vest  | 4.00   | 3.00   | 2.00   |
| X105—Boy's Shirt   | 5.50   | 3.75   | 2.50   |
| VALUE UNA DE CENTE DIVIDIO   | (Mark)   |  |  |
| YOUTH HAND CRAFT DIVISION (Made by Youth Under 18 Years  |  |  |  |
| Q. Hand Knitted Category   | (HAMA)   |  |  |
| A STATE OF THE PARTY OF THE PAR |  |  |  |
| X105A—Sweater  | 5.00   | 3.25   | 1.25   |
| X105B—Poncho   | 4.00   | 2.50   | 1.25   |
| X105C—Cape   | 4.00   | 2.50   | 1.25   |
| X105D—Other  | 4.00   | 2.50   | 1.25   |
| R. Hand Crocheted Category   |  |  |  |
|  |  |  | 0.25   |
| X106—Sweater   | 5.00   | 3.25   | 1.25   |
| X107—Poncho  | 4.00   | 2.50   | 1.25   |
| X108—Other   | 4.00   | 2.50   | 1.25   |
|  |  |  |  |
|  |  |  |  |
| ADULT HAND CRAFT DIVISION  |  |  |  |
| (Made by Adults 18 Years and Old   |  |  |  |
| (Made by Adults 18 Years and Old   |  |  |  |
|  |  |  |  |
| (Made by Adults 18 Years and Old<br>S. Hand Knitted Garments   | der)   | 2.00   | 1.00   |
| (Made by Adults 18 Years and Old S. Hand Knitted Garments X109—Booties   | der)<br>3.00   | 2.00<br>2.50   | 1.00<br>1.25   |
| (Made by Adults 18 Years and Old S. Hand Knitted Garments  X109—Booties X110—Caps  | der)   | 2.00<br>2.50<br>2.50   | 1.00<br>1.25<br>1.25   |
| (Made by Adults 18 Years and Old S. Hand Knitted Garments  X109—Booties X110—Caps X111—Sacque  | 3.00<br>3.75   | 2.50   | 1.25   |
| (Made by Adults 18 Years and Old S. Hand Knitted Garments  X109—Booties X110—Caps X111—Sacque X112—Two Piece Baby Set (Sacque & Booties)   | 3.00<br>3.75<br>3.75   | 2.50<br>2.50   | 1.25<br>1.25   |
| (Made by Adults 18 Years and Old S. Hand Knitted Garments  X109—Booties X110—Caps X111—Sacque X112—Two Piece Baby Set (Sacque & Booties) X113—Three Piece Baby Set (Sacque, Booties, Cap)  | 3.00<br>3.75<br>3.75<br>5.00   | 2.50<br>2.50<br>3.50   | 1.25<br>1.25<br>2.00   |
| (Made by Adults 18 Years and Old S. Hand Knitted Garments  X109—Booties X110—Caps X111—Sacque X112—Two Piece Baby Set (Sacque & Booties) X113—Three Piece Baby Set (Sacque, Booties, Cap) X114—Dress (Woman's)   | 3.00<br>3.75<br>3.75<br>5.00<br>5.25   | 2.50<br>2.50<br>3.50<br>3.75   | 1.25<br>1.25<br>2.00<br>2.25   |
| (Made by Adults 18 Years and Old S. Hand Knitted Garments  X109—Booties X110—Caps X111—Sacque X112—Two Piece Baby Set (Sacque & Booties) X113—Three Piece Baby Set (Sacque, Booties, Cap) X114—Dress (Woman's) X115—Skirt and Top  | 3.00<br>3.75<br>3.75<br>5.00<br>5.25<br>7.50   | 2.50<br>2.50<br>3.50<br>3.75<br>5.00   | 1.25<br>1.25<br>2.00<br>2.25<br>3.75   |
| (Made by Adults 18 Years and Old S. Hand Knitted Garments  X109—Booties X110—Caps X111—Sacque X112—Two Piece Baby Set (Sacque & Booties) X113—Three Piece Baby Set (Sacque, Booties, Cap) X114—Dress (Woman's) X115—Skirt and Top X116—Skirt and Jacket  | 3.00<br>3.75<br>3.75<br>5.00<br>5.25<br>7.50<br>7.50   | 2.50<br>2.50<br>3.50<br>3.75<br>5.00<br>5.00   | 1.25<br>1.25<br>2.00<br>2.25<br>3.75<br>3.75   |
| (Made by Adults 18 Years and Old S. Hand Knitted Garments  X109—Booties X110—Caps X111—Sacque X112—Two Piece Baby Set (Sacque & Booties) X113—Three Piece Baby Set (Sacque, Booties, Cap) X114—Dress (Woman's) X115—Skirt and Top X116—Skirt and Jacket X117—Sweater (Woman's Cardigan)  | 3.00<br>3.75<br>3.75<br>5.00<br>5.25<br>7.50<br>7.50<br>8.75   | 2.50<br>2.50<br>3.50<br>3.75<br>5.00<br>5.75   | 1.25<br>1.25<br>2.00<br>2.25<br>3.75<br>3.75<br>4.50   |
| (Made by Adults 18 Years and Old S. Hand Knitted Garments  X109—Booties X110—Caps X111—Sacque X112—Two Piece Baby Set (Sacque & Booties) X113—Three Piece Baby Set (Sacque, Booties, Cap) X114—Dress (Woman's) X115—Skirt and Top X116—Skirt and Jacket  | 3.00<br>3.75<br>3.75<br>5.00<br>5.25<br>7.50<br>7.50<br>8.75<br>6.75   | 2.50<br>2.50<br>3.50<br>3.75<br>5.00<br>5.75<br>4.75   | 1.25<br>1.25<br>2.00<br>2.25<br>3.75<br>3.75<br>4.50<br>3.25   |
| (Made by Adults 18 Years and Old S. Hand Knitted Garments  X109—Booties X110—Caps X111—Sacque X112—Two Piece Baby Set (Sacque & Booties) X113—Three Piece Baby Set (Sacque, Booties, Cap) X114—Dress (Woman's) X115—Skirt and Top X116—Skirt and Jacket X117—Sweater (Woman's Cardigan) X118—Sweater (Woman's Pullover)  | 3.00<br>3.75<br>3.75<br>5.00<br>5.25<br>7.50<br>7.50<br>8.75<br>6.75   | 2.50<br>2.50<br>3.50<br>3.75<br>5.00<br>5.75<br>4.75<br>4.75   | 1.25<br>1.25<br>2.00<br>2.25<br>3.75<br>3.75<br>4.50<br>3.25<br>3.25   |
| (Made by Adults 18 Years and Old S. Hand Knitted Garments  X109—Booties X110—Caps X111—Sacque X112—Two Piece Baby Set (Sacque & Booties) X113—Three Piece Baby Set (Sacque, Booties, Cap) X114—Dress (Woman's) X115—Skirt and Top X116—Skirt and Jacket X117—Sweater (Woman's Cardigan) X118—Sweater (Woman's Pullover) X119—Sweater (Man's Cardigan)  | 3.00<br>3.75<br>3.75<br>5.00<br>5.25<br>7.50<br>7.50<br>8.75<br>6.75<br>6.75   | 2.50<br>2.50<br>3.50<br>3.75<br>5.00<br>5.75<br>4.75<br>4.75<br>4.75   | 1.25<br>1.25<br>2.00<br>2.25<br>3.75<br>3.75<br>4.50<br>3.25<br>3.25<br>3.25   |
| (Made by Adults 18 Years and Old S. Hand Knitted Garments  X109—Booties X110—Caps X111—Sacque X112—Two Piece Baby Set (Sacque & Booties) X113—Three Piece Baby Set (Sacque, Booties, Cap) X114—Dress (Woman's) X115—Skirt and Top X116—Skirt and Jacket X117—Sweater (Woman's Cardigan) X118—Sweater (Woman's Pullover) X119—Sweater (Man's Cardigan) X120—Sweater (Man's Pullover) X121—Sweater (Fisherman—Woman's)   | 3.00<br>3.75<br>3.75<br>5.00<br>5.25<br>7.50<br>7.50<br>8.75<br>6.75<br>6.75<br>6.75<br>7.50   | 2.50<br>2.50<br>3.50<br>3.75<br>5.00<br>5.75<br>4.75<br>4.75<br>4.75   | 1.25<br>1.25<br>2.00<br>2.25<br>3.75<br>3.75<br>4.50<br>3.25<br>3.25<br>3.25<br>3.25   |
| (Made by Adults 18 Years and Old S. Hand Knitted Garments  X109—Booties X110—Caps X111—Sacque X112—Two Piece Baby Set (Sacque & Booties) X113—Three Piece Baby Set (Sacque, Booties, Cap) X114—Dress (Woman's) X115—Skirt and Top X116—Skirt and Jacket X117—Sweater (Woman's Cardigan) X118—Sweater (Woman's Pullover) X119—Sweater (Man's Cardigan) X120—Sweater (Man's Pullover)  | 3.00<br>3.75<br>3.75<br>5.00<br>5.25<br>7.50<br>7.50<br>8.75<br>6.75<br>6.75<br>6.75   | 2.50<br>2.50<br>3.50<br>3.75<br>5.00<br>5.75<br>4.75<br>4.75<br>4.75<br>4.75<br>5.25                         | 1.25<br>1.25<br>2.00<br>2.25<br>3.75<br>3.75<br>4.50<br>3.25<br>3.25<br>3.25<br>3.25<br>4.00                                 |
| (Made by Adults 18 Years and Old S. Hand Knitted Garments  X109—Booties X110—Caps X111—Sacque X112—Two Piece Baby Set (Sacque & Booties) X113—Three Piece Baby Set (Sacque, Booties, Cap) X114—Dress (Woman's) X115—Skirt and Top X116—Skirt and Jacket X117—Sweater (Woman's Cardigan) X118—Sweater (Woman's Pullover) X119—Sweater (Man's Cardigan) X120—Sweater (Fisherman—Woman's) X122—Sweater (Fisherman—Man's)  | 3.00<br>3.75<br>3.75<br>5.00<br>5.25<br>7.50<br>7.50<br>8.75<br>6.75<br>6.75<br>6.75<br>7.50<br>7.50   | 2.50<br>2.50<br>3.50<br>3.75<br>5.00<br>5.75<br>4.75<br>4.75<br>4.75<br>5.25<br>5.25                         | 1.25<br>1.25<br>2.00<br>2.25<br>3.75<br>3.75<br>4.50<br>3.25<br>3.25<br>3.25<br>3.25<br>4.00<br>4.00                         |
| (Made by Adults 18 Years and Old S. Hand Knitted Garments  X109—Booties X110—Caps X111—Sacque X112—Two Piece Baby Set (Sacque & Booties) X113—Three Piece Baby Set (Sacque, Booties, Cap) X114—Dress (Woman's) X115—Skirt and Top X116—Skirt and Jacket X117—Sweater (Woman's Cardigan) X118—Sweater (Woman's Pullover) X119—Sweater (Man's Cardigan) X120—Sweater (Fisherman—Woman's) X122—Sweater (Fisherman—Man's) X123—Sweater (Novelty)   | 3.00<br>3.75<br>3.75<br>5.00<br>5.25<br>7.50<br>7.50<br>8.75<br>6.75<br>6.75<br>6.75<br>7.50<br>7.50<br>7.50   | 2.50<br>2.50<br>3.50<br>3.75<br>5.00<br>5.75<br>4.75<br>4.75<br>4.75<br>5.25<br>5.25<br>5.25                 | 1.25<br>1.25<br>2.00<br>2.25<br>3.75<br>3.75<br>4.50<br>3.25<br>3.25<br>3.25<br>4.00<br>4.00                                 |
| (Made by Adults 18 Years and Old S. Hand Knitted Garments  X109—Booties X110—Caps X111—Sacque X112—Two Piece Baby Set (Sacque & Booties) X113—Three Piece Baby Set (Sacque, Booties, Cap) X114—Dress (Woman's) X115—Skirt and Top X116—Skirt and Jacket X117—Sweater (Woman's Cardigan) X118—Sweater (Woman's Pullover) X119—Sweater (Man's Cardigan) X120—Sweater (Man's Pullover) X121—Sweater (Fisherman—Woman's) X122—Sweater (Fisherman—Man's) X123—Sweater (Novelty) X124—Ski Sweater (Woman's)  | 3.00<br>3.75<br>3.75<br>5.00<br>5.25<br>7.50<br>7.50<br>8.75<br>6.75<br>6.75<br>6.75<br>7.50<br>7.50<br>7.50<br>7.50<br>6.75                                 | 2.50<br>2.50<br>3.50<br>3.75<br>5.00<br>5.75<br>4.75<br>4.75<br>4.75<br>5.25<br>5.25<br>5.25<br>4.75         | 1.25<br>1.25<br>2.00<br>2.25<br>3.75<br>3.75<br>4.50<br>3.25<br>3.25<br>3.25<br>4.00<br>4.00<br>4.00<br>3.25                 |
| (Made by Adults 18 Years and Old S. Hand Knitted Garments  X109—Booties X110—Caps X111—Sacque X112—Two Piece Baby Set (Sacque & Booties) X113—Three Piece Baby Set (Sacque, Booties, Cap) X114—Dress (Woman's) X115—Skirt and Top X116—Skirt and Top X116—Skirt and Jacket X117—Sweater (Woman's Cardigan) X118—Sweater (Woman's Pullover) X119—Sweater (Man's Cardigan) X120—Sweater (Man's Pullover) X121—Sweater (Fisherman—Woman's) X122—Sweater (Fisherman—Man's) X123—Sweater (Novelty) X124—Ski Sweater (Woman's) X125—Ski Sweater (Man's)  | 3.00<br>3.75<br>3.75<br>5.00<br>5.25<br>7.50<br>7.50<br>8.75<br>6.75<br>6.75<br>6.75<br>7.50<br>7.50<br>7.50<br>7.50<br>6.75<br>6.75<br>6.75                 | 2.50<br>2.50<br>3.50<br>3.75<br>5.00<br>5.75<br>4.75<br>4.75<br>4.75<br>5.25<br>5.25<br>5.25<br>4.75<br>4.75 | 1.25<br>1.25<br>2.00<br>2.25<br>3.75<br>3.75<br>4.50<br>3.25<br>3.25<br>3.25<br>4.00<br>4.00<br>4.00<br>3.25<br>3.25         |
| (Made by Adults 18 Years and Old S. Hand Knitted Garments  X109—Booties X110—Caps X111—Sacque X112—Two Piece Baby Set (Sacque & Booties) X113—Three Piece Baby Set (Sacque, Booties, Cap) X114—Dress (Woman's) X115—Skirt and Top X116—Skirt and Top X116—Skirt and Jacket X117—Sweater (Woman's Cardigan) X118—Sweater (Woman's Pullover) X119—Sweater (Man's Cardigan) X120—Sweater (Man's Pullover) X121—Sweater (Fisherman—Woman's) X122—Sweater (Fisherman—Man's) X123—Sweater (Novelty) X124—Ski Sweater (Woman's) X125—Ski Sweater (Man's) X126—Ski Sweater (Child's)   | 3.00<br>3.75<br>3.75<br>5.00<br>5.25<br>7.50<br>7.50<br>8.75<br>6.75<br>6.75<br>6.75<br>7.50<br>7.50<br>7.50<br>6.75<br>6.75<br>6.75<br>6.75<br>6.75<br>6.75 | 2.50<br>2.50<br>3.50<br>3.75<br>5.00<br>5.75<br>4.75<br>4.75<br>4.75<br>5.25<br>5.25<br>5.25<br>4.75<br>4.75 | 1.25<br>1.25<br>2.00<br>2.25<br>3.75<br>3.75<br>4.50<br>3.25<br>3.25<br>3.25<br>4.00<br>4.00<br>4.00<br>3.25<br>3.25<br>3.25 |

| X130—Poncho (Man's or Woman's)                    | 6.00 | 4.00 | 3.00 |
|---|------|------|------|
| X131—Sweater Jacket or Coat (Man's or Woman's)    | 6.75 | 4.75 | 3.25 |
| X132—Slippers (Man's or Woman's)                  | 3.00 | 2.00 | 1.00 |
| A152—Shippers (man s of woman s)                  | 0.00 | 2.00 | 1.00 |
| T. Hand Crocheted Category                        |      |      |      |
| 1. Halld Crocheted Category                       |      |      |      |
| X133—Shawl or Stole (Casual)                      | 4.50 | 3.50 | 2.50 |
| X134—Shawl or Stole (Evening)                     | 4.50 | 3.50 | 2.50 |
| X135—Sweater (Child's)                            | 6.00 | 4.50 | 3.25 |
| V136—Sweater (Woman's)                            | 6.75 | 4.75 | 3.25 |
| X137—Sweater (Man's)                              | 6.75 | 4.75 | 3.25 |
| X138—Sweater (Other—Woman's)                      | 6.75 | 4.75 | 3.25 |
| X139—Sweater (Other—Man's)                        | 6.75 | 4.75 | 3.25 |
| X140—Dress (Woman's)                              | 7.50 | 5.00 | 3.75 |
| X141—Dress (Child's)                              | 6.25 | 4.50 | 3.00 |
| X142—Cape   | 6.50 | 4.75 | 3.25 |
| X143—Poncho (Woman's or Man's)                    | 6.00 | 4.00 | 3.00 |
| X144—Poncho (Child's)                             | 5.00 | 3.50 | 2.00 |
| X145—Slippers                                     | 3.00 | 2.00 | 1.00 |
| V146—Booties                                      | 3.00 | 2.00 | 1.00 |
| X147—Cap  | 3.75 | 2.50 | 1.25 |
| X148—Sacque                                       | 3.75 | 2.50 | 1.25 |
| X149—Two Piece Baby Set (Sacque, Booties)         | 5.00 | 3.50 | 2.00 |
| X150—Three Piece Baby Set (Sacque, Booties & Cap) | 5.25 | 3.75 | 2.25 |
|   |      |      |      |
| U. Doll Clothes Category                          |      |      |      |
| V151—Baby Doll Outfit                             | 3.25 | 2.25 | 1.25 |
| X152—Girl Doll Outfit                             | 3.25 | 2.25 | 1.25 |
| X153—Costume Doll Outfit                          | 3.25 | 2.25 | 1.25 |
|   |      |      |      |
| V. Stuffed Toys Category                          |      |      |      |
| X154—Stuffed Doll (Dressed)                       | 3.25 | 2.25 | 1.25 |
| X155—Stuffed Animals (Woven Fabric)               | 3.25 | 2.25 | 1.25 |
| X156—Stuffed Animals (Woven Fabric)               | 0.20 | 2.20 | 1.20 |
| Less than 12")                                    | 3.25 | 2.25 | 1.25 |
| X157—Stuffed Animals (Hand Knitted—               | 0.20 | 2.20 | 1.20 |
| 12" & over)                                       | 3.25 | 2.25 | 1.25 |
| X158—Stuffed Animals (Hand Crocheted—             | 0.20 | 2.20 | 1.20 |
| Less than 12")                                    | 3.25 | 2.25 | 1.25 |
| X159—Stuffed Animals (Hand Crocheted—             | 0.20 | 2.20 | 1.20 |
| 12" and over)                                     | 3.25 | 2.25 | 1.25 |
| and over)   | 0.20 | 2.20 | 1,20 |
|   |      |      |      |

# **HOME FURNISHINGS**

#### **TOTAL PREMIUMS OFFERED—\$1,216**

#### **DEPARTMENT "Y"**

#### SUPERINTENDENT:

MISS CHARLOTTE WOMBLE, Specialist in Charge, Housing & Home Furnishings, NCSU

#### INFORMATION FOR EXHIBITORS

COMPETITION: Limited to Residents of North Carolina ENTRIES CLOSE: Tuesday, October 13, 1981 at 5:00 p.m. EXHIBITS MUST BE AT FAIR: Wednesday, October 14, 1981, by 3:00 p.m. JUDGING: Will be done Thursday, October 15, starting at 8:00 a.m.

RELEASE OF EXHIBITS: Sunday, October 25 between 8 a.m. and 5 p.m., and POSITIVELY NOT BEFORE THAT DATE AND TIME. The Fair is not responsible for exhibits left after 5 p.m. Sunday.

One entry from only one individual in a family will be allowed under one premium number. All articles must be complete: Examples; pillow tops must be on a pillow; wallhangings should be finished and ready to hang (unframed), etc.

All articles (except as designated) should have been made since the 1980 State Fair.

#### **ALL ARTICLES DONE BY HAND**

#### Score Card for Judging House Furnishings

Unless an article is of good quality, no premium will be awarded. General Appearance (of completed article) ...... 45 points Design ...... 10 Individuality ..... Texture Combinations ...... 5 Workmanship (of completed article) ..... 30 points Economic Aspect ..... 25 points Value in relation to cost in time and money ... Durability of materials and design .......... 10 Total .....

| AFGHANS  |         |         |         |
|--|---------|---------|---------|
| AFGHANS  | 1st     | 2nd     | 3rd     |
| Y 1—Crocheted (solid color)                            | 10.00   | 8.00    | 6.00    |
| Y 2—Crocheted (2 or more colors)                       |         | 8.00    | 6.00    |
| Y 3—Knitted (solid color)                              |         | 8.00    | 6.00    |
| Y 4—Knitted (2 or more colors)                         |         | 8.00    | 6.00    |
| Y 5—Handwoven (woven on a loom)                        | 15.00   | 12.50   | 10.00   |
| Y 6—Baby   | 5.00    | 4.00    | 3.00    |
| BED SPREADS  |         |         |         |
| Y 7—Candlewicking                                      | \$10.00 | \$ 8.00 | \$ 5.00 |
| Y 8—Handwoven (woven on a loom)                        |         | 15.00   | 10.00   |
| Y 9—Crocheted  |         | 6.00    | 4.00    |
| Y 10—Cathedral Windows                                 |         | 8.00    | 5.00    |
| WALL HANGINGS  |         |         |         |
| (Hangings should be unframed but finished for hanging) |         |         |         |
| Y 11—Stitchery—Original Design                         | \$10.00 | \$ 8.00 | \$ 6.00 |
| Y 12—Handwoven (woven on a loom)                       | 10.00   | 8.00    | 6.00    |
| Y 13—Pulled Thread Embroidery                          | 10.00   | 8.00    | 6.00    |
| Y 14—Quilted   | 10.00   | 8.00    | 6.00    |
|  |         |         |         |
| HAND WEAVING   |         |         |         |
| Y 15—Luncheon Cloth, 36" to 54"                        | \$10.00 | \$ 8.00 | \$ 6.00 |
| Y 16—Place Mats 4, 12" x 18" or larger                 | 8.00    | 6.00    | 4.00    |
| Y 17—Tea Towel   | 4.00    | 3.00    | 2.00    |
| Y 18—Table Runner (54" or longer)                      | 6.00    | 4.00    | 3.00    |
| Y 19—Handwoven Draperies (1 pair)                      | 10.00   | 8.00    | 6.00    |
| Y 20—Handwoven Curtains (1 pair)                       | 10.00   | 8.00    | 6.00    |
| Y 21—Handwoven Upholstery Fabric                       | 10.00   | 0.00    | 0.00    |
| (1 yard or more)                                       | 10.00   | 8.00    | 6.00    |

#### QUILTS

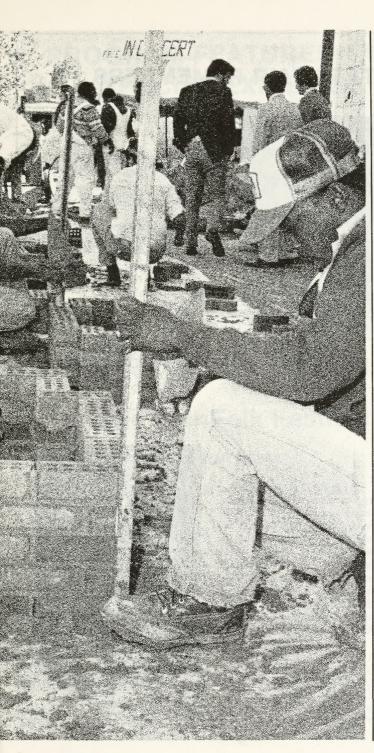
# SPECIAL QUILTING AWARDS BY THE STERNS & FOSTER CO., CINCINNATI, OHIO

- 1. A mountain mist quilt batt for each of the first place winners in the following seven categories.
- 2. \$25 to the quilt judged "Best Of Show," if applicable.

| Y 23—Applique, cotton or cotton-blend              | \$10.00 | \$8.00  | \$6.00  |
|--|---------|---------|---------|
| Y 24—Patchwork, cotton or cotton blend             | 10.00   | 8.00    | 6.00    |
| Y 25—Embroidery (includes cross stitch)            | 8.00    | 6.00    | 4.00    |
| Y 26—Overall Quilted Design (solid color)          | 10.00   | 8.00    | 6.00    |
| Y 27—Mixed Techniques (Ex: applique and emboidery) | 10.00   | 8.00    | 6.00    |
| Y 28—Coverlet, tacked                              | 8.00    | 6.00    | 4.00    |
| Y 29—Crib/Youth bed size quilt                     | 8.00    | 6.00    | 4.00    |
| RUGS   |         |         |         |
| Rugs must be hemmed or bound ready for u           | se.     |         |         |
| Y 30—Braided (wool)                                |         | \$12.50 | \$10.00 |
| Y 31—Hooked (Wool)                                 | 15.00   | 12.50   | 10.00   |
| Y 32—Handwoven                                     | 15.00   | 12.50   | 10.00   |
| Y 33—Latch Hooked                                  | 6.00    | 5.00    | 3.00    |
| 2 00 2400 10000                                    | 0.00    | 0.00    | 0.00    |
| HOUSEHOLD ACCESSORIES                              |         |         |         |
| Y 34—Sofa Pillow - needlepoint                     | \$ 8.00 | \$ 6.00 | \$ 4.00 |
| Y 35—Foot Stool Cover - needlepoint                | 8.00    | 6.00    | 4.00    |
| Y 36—Chair Seat - needlepoint                      | 8.00    | 6.00    | 4.00    |
| Y 37—Needlepoint - original design                 | 10.00   | 8.00    | 6.00    |
| Y 38—Sofa Pillow - Crewel Embroidery               | 6.00    | 5.00    | 4.00    |
| Y 39—Sofa Pillow - Handwoven                       | 6.00    | 5.00    | 4.00    |
| Y 40—Sofa Pillow - Quilted Top                     | 6.00    | 5.00    | 4.00    |
| Y 41—Sofa Pillow - Stitchery - Original Design     | 6.00    | 5.00    | 4.00    |
| Y 42—Sofa Pillow - Pulled Thread Embroidery        | 6.00    | 5.00    | 4.00    |
| NEEDLE CRAFTS                                      |         |         |         |
| $Cross\ Stitch$                                    |         |         |         |
| Y 43—Table Cloth 54" or larger                     | 8.00    | 7.00    | 6.00    |
| Y 44—Luncheon Cloth 36" to 54"                     | 6.00    | 5.00    | 4.00    |
| Y 45—Napkins (4)                                   | 4.00    | 3.00    | 2.00    |
| Y 46—Place Mats (4) 12" x 18" or larger            | 4.00    | 3.00    | 2.00    |
| Y 47 Pillows                                       | 6.00    | 5.00    | 4.00    |
| Y 48—Pictures                                      | 6.00    | 5.00    | 4.00    |
| Y 49—Wall hangings                                 | 6.00    | 5.00    | 4.00    |
|  |         |         |         |
| Drawnwork  |         |         |         |
| Y 50—Table Cloth 54" or larger                     | 12.00   | 10.00   | 8.00    |
| Y 51—Luncheon Cloth 36" to 54"                     | 10.00   | 8.00    | 6.00    |
| Y 52—Place Mats (4) 12" x 18" or larger            | 8.00    | 7.00    | 5.00    |
| Y 53—Napkins (4)                                   | 8.00    | 7.00    | 5.00    |
| Y 54—Pillow Cases (2)                              | 8.00    | 7.00    | 5.00    |
| Y 55—Tea Towel                                     | 5.00    | 4.00    | 3.00    |
|  |         |         |         |

#### Other Needle Crafts

| Y 56—Applique         | 6.00 | 5.00 | 4.00 |
|-----------------------|------|------|------|
| Y 57—Cut Work         | 8.00 | 7.00 | 6.00 |
| Y 58—Monogram         | 5.00 | 4.00 | 3.00 |
| Y 59—Swedish Darning  | 5.00 | 4.00 | 3.00 |
| (embroidery, weaving) |      |      |      |
| Y 60—Tatting          | 6.00 | 5.00 | 4.00 |



# SPECIAL EXHIBITS

### STATE FAIR REMEMBERS . . .



Mrs. Ruth Jewell

Mrs. Ruth Jewell who was only the second director of the State Fair Folk Festival since it was organized in the early fifties by Bascom Lamar Lunsford.

Her death will leave a void in this poplar event at the State Fair but she built a strong program which will remain a monument to her dedication and interest in the people of North Carolina.

Jimmy Chambers who died May 18, 1981. Jimmy was founder of the State Fair Senior Citizens Fun Festival and was chairman for many years until his retirement in 1980.

He served as chairman of the Raleigh Parks and Recreation Department for 20 years and was a leader of recreation in North Carolina.

Jimmy Chambers gave much to the State Fair and we will all miss him.



Jimmy Chambers

# PROGRAM FEATURES AND SPECIAL EXHIBITS

Department "AA"-State Fair Folk Festival. Department "DD"—Senior Citizens Fun Festival, Jim Lowry, Supt.

Department "BB"—Village of Yesteryear, Mary Cornwell, Supt. Department "EE"—Handicrafts and Hobbies, Ann Morgan, Supt.

Department "CC"—Apprentice Bricklaying Contest, Jim McManus, Contest Coordinator

Department "FF"-Children's Barnyard

Department "GG"—Antique Farm Machinery, J. C. Ferguson, Supt.

Department "HH"—Tractor Pulling Contest, Charles B. Elks, Supt.

# **TWENTY-EIGHTH ANNUAL**

# **State Fair Folk Festival**

**DEPARTMENT "AA"** 

**TOTAL PREMIUMS OFFERED—\$1,810** 

#### ENTRIES:

All individual and group entries may be made in person or by letter to Folk Festival Superintendent, care of State Fair, 1025 Blue Ridge Blvd., Raleigh, N. C. 27607 prior to October 2, 1981.

In setting up the North Carolina State Folk Festival in 1948 our sponsors had a two-fold purpose in mind:

First: To provide additional high type and wholesome entertainment for the Fair visitors, especially those of our own State and their children who have a material and cultural interest in the Fair proper, and

Second: To encourage and foster efforts among the people of the State to preserve and develop our rich heritage of native folk arts in the forms of balladry, folk song, gospel singing, traditional folk games and dances, and string music: to the end that the benefits derived from seeing this material presented at its best may be extended to other interested recreational and social groups throughout the state who prize its value.

# FOLK FESTIVAL Daily Program

To carry out the purposes above set forth, three separate programs a day for each day of the Fair will be conducted. Programs at 11:00 a.m., 2:00 p.m., and 5:00 p.m., at which time each group or individual appearing on the program is to be judged. They are expected also to appear again the same day, and they may appear again during the Fair week if time will permit.

#### **Cash Premiums**

Premium money has been set aside for cash prizes to be awarded in the following classes:

| Total wing crack of           | 1st           | 2nd            | 3rd            | 4th     |
|-------------------------------|---------------|----------------|----------------|---------|
| AA1—Gospel Singing Groups     |               | \$30.00        | \$20.00        | \$10.00 |
| AA2—String Bands              |               |                |                |         |
| A. Blue Grass Bands           | 50.00         | 40.00          | 30.00          | 20.00   |
| B. Country & Western Bands    | 50.00         | 40.00          | 30.00          | 20.00   |
| AA3—Dance Teams               |               |                |                |         |
| A. Clog Dancers               |               |                |                |         |
| 1. Jr. Div. gr. 1-6           | 30.00         | 20.00          | 10.00          |         |
| 2. Jr. Hi. gr. 7-8            | 30.00         | 20.00          | 10.00          |         |
| 3. Sr. Div. gr. 9-12          | 30.00         | 20.00          | 10.00          |         |
| 4. Adults                     | 30.00         | 20.00          | 10.00          |         |
| B. Smooth Dancers             |               |                |                |         |
| 1. Jr. Div. gr. 1-6           | 30.00         | 20.00          | 10.00          |         |
| 2. Jr. Hi. gr. 7-8            | 30.00         | 20.00          | 10.00          |         |
| 3. Sr. Div. gr. 9-12          | 30.00         | 20.00          | 10.00          |         |
| 4. Adults                     | 30.00         | 20.00          | 10.00          |         |
| C. International Folk Dancers |               |                |                |         |
| 1. Jr. Div. gr. 1-6           | 30.00         | 20.00          | 10.00          |         |
| 2. Jr. Hi. gr. 7-8            | 30.00         | 20.00          | 10.00          |         |
| 3. Sr. Div. gr. 9-12          | 30.00         | 20.00          | 10.00          |         |
| 4. Adults                     |               | 20.00          | 10.00          |         |
| AA4—Individual Fiddlers       |               | 20.00          | 15.00          | 10.00   |
| AA5—Individual Banjoists      | 25.00         | 20.00          | 15.00          | 10.00   |
| AA6—Individual Guitarists     | 25.00         | 20.00          | 15.00          | 10.00   |
| AA7—Mandolin                  | 25.00         | 20.00          | 15.00          | 10.00   |
| AA8—Individual Ballad Singer  | 25.00         | 20.00          | 15.00          | 10.00   |
| AA9—Individual Country &      | 25.00         | 20.00          | 45.00          | 10.00   |
| Western Singer                | 25.00         | 20.00          | 15.00          | 10.00   |
| AA10—Individual Clogger       | 05.00         | 00.00          | 10.00          |         |
| 1. Jr. Div. gr. 1-6           | 25.00         | 20.00          | 10.00          |         |
| 2. Jr. Hi. gr. 7-8            | 25.00         | 20.00          | 10.00          |         |
| 3. Sr. Hi. 9-12               | 25.00 $25.00$ | 20.00<br>20.00 | 10.00<br>10.00 |         |
| 4. Adult                      | 25.00         | 20.00          | 15.00          | 10.00   |
| AA11—Novelty Numbers          | 25.00         | 20.00          | 15.00          | 10.00   |

#### JUDGING

Judging in these contests will be based on scores obtained by each group, judged for each of their appearances. Entry blank is located in back of book, and one of these entry forms must be on file not later than October 2, so that appearance times may be suitably scheduled and balanced programs presented daily throughout Fair week. Judging is based on effectiveness, entertainment appeal, folk value of selection, grace

and manner of execution, skill, voice harmony, and appearance. The judges will consider the above keeping these forms as close to the people as possible. Dance teams: Please register your group in the class according to the age of your oldest member. Team members will dance on one team only.

All members of the junior division and junior and senior high dance groups must present a signed statement from the school principal clearly stating the grade each student is enrolled in.

#### ENTRY BLANK

#### FOLK FESTIVAL ENTRY—DEADLINE OCT. 2, 1981

#### October 16-24, 1981

#### PLEASE FILL IN THE TIME YOU WOULD LIKE TO APPEAR BELOW.

|   |                   | 11:00 | a.m.  | 2:00  | p.m. | 5:00 | p.m.    |
|---|-------------------|-------|-------|-------|------|------|---------|
| Friday  | Oct. 16           | (     | )     | (     | )    | (    | )       |
| Saturday  | Oct. 17           | (     | )     | (     | )    | (    | )       |
| Sunday  | Oct. 18           | (     | )     | (     | )    | (    | )       |
| Monday  | Oct. 19           | (     | )     | (     | )    | (    | )       |
| Tuesday   | Oct. 20           | (     | )     | (     | )    | (    | )       |
| Wednesday   | Oct. 21           | (     | )     | (     | )    | (    | )       |
| Thursday  | Oct. 22           | (     | )     | (     | )    | (    | )       |
| Friday  | Oct. 23           | (     | )     | (     | )    | (    | )       |
| Saturday  | Oct. 24           | (     | )     | (     | )    | (    | )       |
| Name of Individu  | al or Group       |       | NI AS |       |      |      | ACPLEUR |
| Address of Indivi   | dual or Group     | 71 OC |       | Stree | et   |      |         |
| Telephone of Ind  | The Real Property |       | State |       |      | Zip  | Code    |
| Classification of Event   |                   |       |       |       |      |      |         |
| How many Performers Passes Needed   |                   |       |       |       |      |      |         |
| NOTE: BE SURE YOU ARE LISTED IN THE RIGHT CLASSIFICATION. (See Department "AA") |                   |       |       |       |      |      |         |

Folk Festival Superintendent RETURN TO:

State Fair

1025 Blue Ridge Blvd.

Raleigh, North Carolina 27607

## **VILLAGE OF YESTERYEAR**

#### **DEPARTMENT "BB"**

#### **TOTAL PREMIUMS OFFERED—\$150**

#### DIRECTOR

MARY M. CORNWELL, Haywood County Home Economist. Retired, P.O. Box 778, Waynesville, N. C. 28786.

#### ASSOCIATE DIRECTORS:

MRS. HERBERT VOLKERT, Arden FRANK BURTON, Pawleys Island

#### INFORMATION FOR EXHIBITORS

COMPETITION: Limited to Residents of North Carolina, and Southern Highlands Area (Southeastern states)

ENTRIES CLOSE: Monday, October 12, 1981, at 5 p.m.

EXHIBITS MUST BE AT FAIR by Thursday, October 15, 1981, at 2:30 p.m.

# RELEASE OF EXHIBITS: Sunday, October 25, 1981 (8 a.m.-11:00 a.m.) POSITIVELY NOT BEFORE THAT DATE AND TIME.

The Village of Yesteryear was established in 1951 as an educational division of the State Fair, with the hope of renewing interest in our age old arts and crafts. This department features craftsmen at work in the many varied crafts from wood carvings to weaving, and basketry to candle wicking.

This opportunity for demonstrating skills is open to all craftsmen of North Carolina and the Southern Highlands Area. Interested persons should contact Mary Cornwell for all details.

#### **RULES AND REGULATIONS**

The General Rules and Regulations of the Fair will govern this department. BE SURE TO READ THESE IN THE FRONT OF THIS BOOK BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.

MAKE YOUR APPLICATION EARLY! The right is reserved to reject demonstrators after all available space is taken.

The fair management reserves the right to reject any exhibit which does not reflect merit and which would not be a credit to both the exhibitor and the Fair.

All handicrafts must be made by the exhibitor and demonstrator.

#### **AWARDS**

Demonstrators may compete, individually or in groups for "Awards of Merit" for their educational exhibit and daily demonstrations. They will be judged on attractiveness, originality, educational value and interest of their demonstration to the public.

| BB1—First prize\$50 | 0.00 |
|---------------------|------|
| BB2—Second prize    |      |
| BB3—Third prize     |      |
| BB4—Fourth prize    |      |
| BB5—Fifth prize     |      |

# APPRENTICE BRICKLAYING CONTEST

#### **TOTAL PREMIUMS OFFERED—\$500**

#### **DEPARTMENT "CC"**

#### SUPERINTENDENT:

JOHN C. BROOKS, Commissioner of Labor, Raleigh, N.C. 27611

#### CONTEST COORDINATOR:

JIM McMANUS, Division of Apprenticeship Training, N. C. Department of Labor, 4 West Edenton Street, Raleigh, N. C. 27601.

#### COMPETITION:

Limited to registered apprentices training under a program approved by the N. C. Department of Labor, who have completed less than 6,000 hours of training. Contest limited to the first 35 qualifying applicants.

#### **ENTRIES:**

Contestants must file official entry blanks with the Director (at above address) on or before October 5, 1981.

#### DATE:

Contest is held as a feature event of State Fair, on Monday, October 19, 1981, starting promptly at 10:00 A.M., in open fairway adjacent to Industrial Building.

#### JUDGING:

On completion of project a panel of masonry experts will judge the competition according to official scorecard.

#### AWARDS:

Premiums of \$200, \$100 and \$50, will be awarded First, Second and Third place contestants. There will also be a \$35 premium paid for Fourth place, \$25 for Fifth place and \$10 for Sixth place through Fourteenth place. The Outstanding First Year, Second Year and Third Year apprentices will receive a \$50 U. S. Savings Bond awarded by the Contest Steering Committee. TROPHIES will be awarded the Champion Bricklayer and his employer by Carolinas Branch, Associated General Contractors of America, Inc. The E. R. RANKIN AWARD, established by the Brick Association of North Carolina to honor it's first president, will also be presented to the Champion Bricklayer. TOOLS donated by manufacturers and suppliers will be presented to all contestants.

Designed to promote interest among young Tar Heels in the skilled construction trades, the Apprentice Bricklaying Contest has become a popular annual event at the State Fair since the first such competition was held in 1954. About 30 apprentices usually match their skills in the contest, according to the records of the last few years.

The bricklaying contest, dramatizes a program which the State has sponsored through the past three decades since the Apprenticeship law was enacted by the General Assembly in 1939. Offering young people of the State an opportunity to acquire skill and proficiency in any of the skilled trades, the Apprenticeship Program has turned out thousands of skilled workmen. At present, approximately 4,000 people are receiving apprenticeship training on the job under direction of journeymen, supplemented by related classroom instruction. The apprentice "earns while he learns."

Contest sponsors include the following:

- 1. N. C. State Fair
- 2. Apprenticeship Division, North Carolina Department of Labor
- 3. Brick Association of North Carolina
- 4. Carolinas Branch, Associated General Contractors of America, Inc.
- 5. Carolinas Construction Training Council
- 6. N.C. Chapter, American Institute of Architects
- 7. N.C. Concrete Masonry Association
- 8. N.C. Department of Community Colleges
- 9. N.C. Home Builders Association, Inc.
- 10. Trade and Industrial Education Section, N. C. Department of Public Instruction.
- 11. N.C. Mason Contractors Association
- 12. U. S. Dept. of Labor, Bureau of Apprenticeship and Training.
- 13. International Union, Bricklaying and Allied Craftsmen.

# FUN FESTIVAL FOR SENIOR CITIZENS

**DEPARTMENT "D D"** 

#### SUPERINTENDENT:

JIM LOWRY, Executive Director of the North Carolina Recreation & Park Society, Inc.

#### **ELIGIBILITY:**

Limited to residents of North Carolina who have reached the age of 65 years, or more.

The Senior Citizens of North Carolina have become a great part of our State Fair. They come by the thousands and no group has attracted as much attention as they have. They ask few questions and seem to know all the answers on how to find the most interesting parts of our Fair. We really don't have to tell you what a fine time they have and the advertising they give us when they return home is helping to make the Fair what it is today.

Please remember that our Fun Day at the Fair is Monday, October 19, 1981 at 10:30 a.m. in the Dorton Arena. Get the crowd together and come by bus or car and we will assure you that every minute of your stay will be enjoyed to the fullest. Remember that Gate 9 has been designated for Senior Citizens parking. There you will enter the walk way that will lead you right through some of the most interesting parts of the Fair including the flower arrangements and Village of Yesteryear. Be sure that you have your annual pass ready for the gatekeeper. Also, tell your friends who have reached 65 years of age, or over, if they do not have a pass they will be given one at the gate, compliments of the North Carolina State Fair.

# HANDICRAFTS AND HOBBIES

#### **DEPARTMENT "EE"**

#### **TOTAL PREMIUMS OFFERED—\$3,023**

SUPERINTENDENT:

ANN C. MORGAN

COMPETITION: Limited to Residents of North Carolina.

ENTRIES CLOSE: Monday, October 12 at 5 p.m.

EXHIBITS MUST BE IN PLACE: Tuesday, October 13 at 5 p.m. Those delivered before the 13th will be received at the entry department. Those brought on the 13th will be taken to the Hobbies and Handicrafts Building. SEE ADDITIONAL RULES BELOW.

JUDGING WILL TAKE PLACE on Thursday and Friday, October 15 and 16.

RELEASE OF EXHIBITS: Sunday, October 25, (9:00 a.m.-3:00 p.m.) and not before that date. Exhibits will be released earlier Sunday with prior arrangements only. ENTRIES NOT PICKED UP BY 3:00 P.M., SUNDAY, OCTOBER 25, MAY OF NECESSITY, BE LEFT UNATTENDED IN UNLOCKED BUILDING, so please pick up entries on time.

#### **RULES AND REGULATIONS**

MAKE YOUR ENTRIES EARLY! Exhibits may be brought in with entry forms or forms may be mailed in advance.

Entry forms can be found in the back of this book or upon request to: Manager, State Fair. For general rules governing this department please read ENTRIES and EXHIBITS & EXHIBITORS in the front of this book. Some additional rules are:

On your entry forms the Department letter is EE. The class or premium list number is the number after the EE in each category. Please be sure to specify on top of sheet "Group A, B or C." See "Special Entry Groups" below for explanation. ANY ITEM ENTERED IN THE WRONG GROUP OR PREMIUM NUMBER IS SUBJECT TO DISQUALIFICATION.

Exhibits are eligible only if produced since the 1980 State Fair. This rule will be enforced to prevent the display of materials or objects that have previously been exhibited at the State Fair. Each entry shall be in the name of one person only, and all entries must be the product of that person.

Only ONE ENTRY UNDER ONE PREMIUM NUMBER WILL BE ALLOWED per person. That means that under EE 25, for instance, you may bring in only one item. Also, please limit number of items displayed in a set to five (as in a manger scene).

Forms must be properly filled out by entry deadline or they will not be accepted. ALL ITEMS LEFT AT ENTRY DEPARTMENT MUST BE IN STURDY BOXES SUITABLE FOR MOVING. ITEMS NOT BOXED WILL NOT BE ACCEPTED. FRAGILE ITEMS SHOULD BE CAREFULLY PACKED. If items are not easily cleaned it is advisable to bring them in a clear protective covering.

No modeling in soft or unbaked clay will be accepted.

Guard service is provided for exhibits in this department and every precaution is taken to protect all articles, but it is distinctly understood that in no case shall the North Carolina State Fair, nor any of its employees be held responsible for any loss, damage or injury of any character to any articles, persons or properties participating at the Fair.

Judges will not award a premium to an unworthy exhibit whether there is

competition or not.

#### **SPECIAL ENTRY GROUPS**

Exhibitors of Handicrafts shall be divided into THREE groups for entry purposes.

Group "A"—To include all Professionals—That is those connected in any way with a crafts business or workship as Owner, Instructor, attendant, etc.—Or anyone making pieces or working for personal monetary gain from their hobby.

Group "B"—Strictly for the NON PROFESSICNAL HOBBYIST. For those engaged only as a hobbyist and not connected in any way with crafts business or selling pieces.

Group "C"—The school student under 16 years of age. Age of exhibitor in this group must be clearly written on entry tag.

|            | 1st     | 2nd  | 3rd  | 4th    | 5th    |
|------------|---------|------|------|--------|--------|
| Group "A"- | \$10.00 | 7.00 | 5.00 | Ribbon | Ribbon |
| Group "B"- | 7.00    | 5.00 | 3.00 | Ribbon | Ribbon |
| Group "C"- | 5.00    | 3.00 | 2.00 | Ribbon | Ribbon |

# JUDGING SCALE

All crafts, in all groups, will be judged on the following merits at the values given:

| Good Craftsmanship40           | Points. |
|--------------------------------|---------|
| Originality and Creativeness30 |         |
| Practicality and Usefulness30  |         |

#### **CERAMICS**

Ceramic entries shall be divided into two main categories:

Mold Cast Pieces

Hand Formed and Wheel Thrown Fired Pottery or Sculpture

#### **Mold Cast Pieces**

EE 1-Glazed Finish - Matt or Gloss, etc.

EE 2—Underglaze Decoration with gloss or matt glaze finish

EE 3-Combination of two or more fired glazes for decorative effect

EE 4—Original combination or alteration of two or more molded pieces (other than object plus base) - Any finish

EE 5-Decal on ceramics

EE 6-Stained finish

EE 7-Porcelain - China painted - commercial blank

EE 8-Porcelain - other than EE7

EE 9-Fired Lustres

EE10-Dolls - Body parts and clothing all must be work of entrant

EE11-Surface altered piece - scraffito, lifting, cut out, etc.

# Hand Formed and Wheel Thrown High Fired Pottery. All pieces must Be Original Work of the Entrant

EE12-Sculpture

EE13-Wheel Thrown - glazed

EE14—Wheel Thrown - decorated (scraffito, wax resist, or other decor)

EE15-Hand Formed - coil

EE16—Hand Formed - slab

EE17-Combination of two or more of the above

EE18-Raku

#### DECOUPAGE

This category is judged by the overall decorative affect and not by its literal definition of decoupage.

Decoupage entries shall be divided into two main categories:

Smooth

Raised or 3-dimensional

#### Smooth

EE19—Plaques

EE20-Handbags

EE21-Any other item

#### Raised or 3-Dimensional

EE22—Plaques

EE23—Handbags

#### MACRAME—ANY MATERIAL

EE24—Plant hangers

EE25-Wall hangings

EE26—Handbags

EE27—Hanging tables

EE28-Any item other than above

#### BATIK

EE29—Yardage or completed article (clothing, pictures, pillows, etc.)

#### TIE DYING

EE30-Yardage or completed article

#### HAND CRAFTED EGGSHELLS

EE31—Faberge, fancy cut or artistic

#### **NEEDLEWORK**

Crewel-decorative work other than pillows and bed spreads.

EE32—Original designs

EE33-Crewel kit

#### OTHER NEEDLEWORK

EE34—Original

EE35—Stamped design, graph, instructions or kit (indicate which) - only items not accepted in departments X and Y (see catalog)

EE36—Crocheted item - only items not accepted in departments X and Y (see catalog)

#### **WOODCARVING AND WORKING**

EE37—Wood inlay. Bowl, box, picture or plaque, platter, serving tray or table top not over 3' by 3' in dimension

EE38—Carving, in the round (animal, fowl or figure)

EE39-Carving, in relief

EE40-Flat work, tray, platter or bowl

EE41-Woodworked tov

EE42-Miscellaneous woodworked article

## WICKER WORK (Handmade)

EE43—Basket or any other item made from natural material or commercial material

#### LEATHER CRAFTS

Leather crafts shall be divided into two main categories:
Original work

Prepared kits

#### Original work

Articles entered in this section must be cut and made by the exhibitor. All designs must be original and awards will be made on applied craftsmanship, suitability and originality, general appearance and construction pattern.

EE44—Plain (untooled leather article)

EE45—Tooled leather articles, carved, stamped or embossed

EE46—Leather garment (jacket or vest, etc.)

#### **Prepared Kit**

Articles in this class may be made from prepared kits and from standard kit design.

They must be completely finished and will be judged upon craftsmanship.

EE47-Any leather article

#### METAL CRAFTS (Original Design)

EE48—Handformed silver, copper, brass, pewter, aluminum, etc., other than jewelry

EE49-Hammered piece, any metal

EE50-Fired enamel, other than jewelry

# JEWELRY (Handmade—including settings)

EE51—Jewelry made of any metal

EE52-Jewelry made of any other material

#### **TAXIDERMY**

EE53-Mammal, fish, reptile or fowl

#### **DECORATIVE CREATIONS**

ORIGINAL WORK ONLY in this section. These exhibits are for any items which do not fall into the categories listed previously. Ceramics, wood, decoupage, etc. cannot be entered here. ENTRIES ENTERED IN THIS SECTION WHICH SHOULD BE IN ANOTHER CATEGORY WILL BE DISQUALIFIED.

EE54-Wreaths

EE55-Nature craft

EE56—Christmas tree ornaments

EE57—Christmas decorations other than tree ornaments

EE58-Any holiday decoration other than Christmas

EE59-Paper craft

EE60—Beaded Flower decorations

EE61—Hand painted items, other than framed pictures

EE62—Bread dough creations

EE63-Mobiles

EE64-Miscellaneous

### CHILDREN'S BARNYARD

# DEPARTMENT "FF" TOTAL PREMIUMS OFFERED—\$500

The Children's Barnyard is a special project of the Wake County Vo-Ag Division of the N. C. State Vocational Education Department.

### **ANTIQUE FARM MACHINERY**

#### **DEPARTMENT "GG"**

#### SUPERINTENDENT:

J. C. FERGUSON, 1213 Dixie Trail, Raleigh, N. C. 27607 (Phone: 919/787-5539)

When the early American settlers tilled their small fields by hand, their methods were little different from those of ancient Egypt, Greece or Rome. Even the pioneers who pushed westward 200 years later had only crude plows at best and usually resorted to the hoe and axe to cut holes in the prairie sod where seed of their first corn crop might take root and grow.

To capture some of the history of early farming methods and tools used, the North Carolina State Fair started collecting antique items of farm tools and machinery several years ago. Prior to 1973 this valuable collection had no permanent home on the Fairgrounds but was placed at random each year wherever space could be found. After several years of effort on the part of State Fair management and others an all-steel building containing 8,400 square feet of floor space was authorized by the State Legislature. The building was erected in the Village of Yesteryear area and was first occupied in 1973. Since this time a number of additional items have been secured through loan or donation. Many items date back to the late 1700's and early 1800's and up to the early days of tractor power.

At present several pieces of equipment are duplicated; however as more units are added to the exhibit duplications will be removed, making room for a greater variety of interesting and historically significant items.

Future plans for the exhibit include not only the addition and restoration of items but a more complete identification and detailed history of each unit dependent on available information.

Should you have or know of available items of special interest that would further enhance the educational and historical value of this collection, we would be delighted to hear about them.

We invite everyone, both young and old, to visit, reminisce, and enjoy this most valuable and interesting permanent exhibit at the North Carolina State Fair.

### TRACTOR PULLING CONTEST

#### **DEPARTMENT "HH"**

October 20, 1981 October 21, 1981

Sanctioned by the N. C. Tractor Pullers Association and the National Tractor Pullers Association

#### **TOTAL PREMIUMS OFFERED—\$5,140**

#### SUPERINTENDENT:

CHARLES B. ELKS, NCDA

#### ASSISTANT SUPERINTENDENTS:

PHILLIP ANDREWS, Snow Camp, NC JOHN W. GLOVER, NC State University

#### ASSOCIATE DIRECTORS:

EDWARD D. BIGGS, Wilson, NC BOBBY CLARK, Snow Camp, NC EZRA HOWELL, NC State University

#### **INFORMATION FOR CONTESTANTS**

Entry Blanks may be obtained: State Fair, 1025 Blue Ridge Boulevard, Raleigh, NC 27607.

Entry Fee and closing date: entry Fee will be \$5.00 and is to be paid 30 minutes prior to the pull for each class.

Entries must be at Fair by 2 hours before pull time.

Contest begins at 11 a.m.

For copies of rules and further information, contact any of the above listed officials or Loy Thomas, Route 2, Box 92A, Pittsboro, NC 27312.

Tractors will be weighed. The tractors will pull a weight transfer machine. The tractor pulling the sled the longest distance in its class will be the winner.

#### CLASSES

| Stock Super Stock                          |             | Hot Rod Class Open          |             |  |
|--|-------------|-----------------------------|-------------|--|
| 6,500 lbs. 5,500 lbs.                      |             | 5,200 lbs.                  | 10,000 lbs. |  |
| 9,500 lbs. 7,500 lbs.                      |             | 7,200 lbs.                  | Hot Rod and |  |
| 12,000 lbs. 9,500 lbs.                     |             | 9,000 lbs.                  | Super Stock |  |
| 14,000 lbs.                                | 12,000 lbs. | a mid on the careers over a | edwird U    |  |
| 4-Wheel Drive Jeep                         |             | 4-Wheel Pickup*             | Economy     |  |
| of to the fractor, Weather sales remain on |             | 5,500 lbs.                  | Hot Rod     |  |
| 3,400 lbs.                                 |             | 6,500 lbs.                  | 6,000 lbs.  |  |
|  |             | *Must have NTPA             |             |  |
| Hot Rod Garden Tractor                     |             | safety equipment            |             |  |
|  |             |                             |             |  |

1,550 lbs.

1,750 lbs.

Tuesday, October 20, 1981 (Start 11:00 A.M.)

1—6,500 lbs. Stock 2—5,200 lbs. Hot Rod

3—5,500 lbs. Super Stock 4—6,000 lbs. Economy Hot Rod

4—6,000 lbs. Economy Hot Rod 5—1.550 lbs. Mini Hot Rod

6—5,500 lbs. 4-Wheel Pickup

7—9,500 lbs. Super Stock 8—7,200 lbs. Hot Rod

9—9,500 lbs. Stock

Wednesday, October 21, 1981 (Start 11:00 A.M.)

1— 7,200 lbs. Super Stock

2—12,000 lbs. Stock 3— 9.000 lbs. Hot Rod

4— 1,750 lbs. Mini Hot Rod

5— 3,400 lbs. 4-Wheel Drive Jeep

6—12,000 lbs. Super Stock

7- 6,500 lbs. 4-Wheel Pickup

8—14,000 lbs. Stock 9—10,000 lbs. Open

#### **PREMIUMS**

| Class              | First             | Second   | Third    | Fourth  |
|--------------------|-------------------|----------|----------|---------|
| Stock              | Trophy & \$ 75.00 | \$ 55.00 | \$ 40.00 | \$30.00 |
| Super Stock        | Trophy & \$150.00 | \$100.00 | \$ 60.00 | \$30.00 |
| Hot Rods           | Trophy & \$150.00 | \$100.00 | \$ 60.00 | \$30.00 |
| Open Class         | Trophy & \$150.00 | \$100.00 | \$ 60.00 | \$30.00 |
| Mini Hot Rods      | Trophy & \$ 85.00 | \$ 60.00 | \$ 40.00 | \$25.00 |
| 4-Wheel Pickup     | Trophy & \$175.00 | \$135.00 | \$100.00 | \$50.00 |
| Economy Hot Rods   | Trophy & \$ 75.00 | \$ 50.00 | \$ 25.00 | \$15.00 |
| 4-Wheel Drive Jeep | Trophy & \$ 60.00 | \$ 45.00 | \$ 30.00 | \$20.00 |

#### **RULES AND REGULATIONS**

- A. General rules to apply to all classes.
  - All drivers must be competing members of the National Tractor Pullers Association.
  - 2. Drivers must be at least 18 years of age.
  - 3. Operators must remain in the seat at all times during the pull and have at least one hand on steering wheel. All pulls must start from a tight hitch, no jerking permitted. Each contestant will be given two attempts and 70 feet to start the sled. Tractors must be stopped immediately upon signal from the judge. Tractors must be operated in a safe manner at all times.
  - 4. A minimum of two tractors must be entered in each class for that class to be contested. If a class is not conducted, entry fee will be refunded.
  - 5. If in the event more than one tractor pulls the weight transfer to the top, the judges will stop the tractor and move him to the side. He will get a free pull, after more weight has been added to the sled, with the same driver and tractor weight being used without changing anything.
  - 6. Order of pulls will be determined by a drawing of numbers by the driver.
  - 7. The winner may be reweighed before trophies are awarded.
  - 8. Number one tractor will be the test tractor for the class. Judges will inform him when weight is right and official contest is to start.
  - 9. All weights must be safely secured to the tractor. Weights must remain on tractor until entry is released by the judge. Weight includes the driver.
  - Tractors and sled must remain within boundaries of contest course during the pull.

- 11. The pull shall be considered over when forward motion of the sled stops. The judge shall hold hole-digging to a minimum.
- 12. Contest is to be governed by judges, with all decisions final and the presiding judge having the final decision. Judges have the right to stop and disqualify any contestant's tractor if it is being operated in such a manner as would be considered unsafe, and he will have full power in any dispute not covered by the rules.
- 13. All participants must conduct themselves in a sportsmanlike manner.

#### B. Stock Class rules will be as follows:

- 1. Contest is opened only to wheel type tractors with rubber tires. No four-wheel drive or tire chains are permitted. No dual tires are permitted.
- Minimum drawbar length is 24 inches from the center of rear axel to point of hook. Drawbar is to be stationary in all directions and 20 inches from top of hitching device to the ground.
- 3. No weight-frame or weight may extend more than 24 inches beyond the front of the tractor grill.
- 4. Stock tractors are tractors having a standard block, crankcase, chassis, transmission, and accessories as for the make and model being entered. There is no limit on the engine displacement or gear ratio. Torque converters or hydraulic drives will be permitted if standard equipment for the model being entered. Maximum governed, no load R.P.M. must conform to tractor manufacture specifications or 2,800 R.P.M. or whichever is less. Stock tractors may not have dual turbo-charges and must have the original type fuel injection pump.



#### L. R. HARRILL CENTER

An ideal spot for meetings, picnics and outings for small groups up to 100 people in non-fair time. Dormitories are also available for organized groups that want to visit the Raleigh area or hold workshops or retreats. Information on rental rates for non-fair time may be obtained by contacting the North Carolina State Fair Administration office. Dormitories will be closed November 1 through March 31.

During the fair, it is an inexpensive place for 4-H, FFA and other groups to spend the night. During the Fair, it is reserved for exhibitors whose livestock, exhibits, or demonstrations require their presence. First preference is given those who stay entire nine days whose requests are received on or before October 1. Second preference is given on first-come, first-served basis to those making shorter stays. Confirmation of the latter reservation is made after October 1.

FAIRTIME RATES: Rooms—Daily Rate per person \$4.00. Nine days \$36.00. (No linens, towels or blankets furnished.)

CAMPERS: Includes space with electricity and use of dormitory restroom facilities. (No sewage or water) \$4 per day or \$36 for nine days, (limited availability).

DEPOSIT: In order to make best use of limited space, a deposit will be required for each reservation to cover entire expected cost for the time reserved. Any reservation cancelled on or before October 1, 1981 will be entitled to refund of entire deposit.

#### **RESERVATION REQUEST**

RESERVATIONS MANAGER L. R. HARRILL CENTER 1025 Blue Ridge Blvd., Raleigh, N.C. 27607 (919) 821-7400

|                 | reserve accomn<br>rs for the follow  |                  | L. R. Harrill Center   | during the entire    |
|-----------------|--------------------------------------|------------------|------------------------|----------------------|
|                 | boys,                                | girls,           | adult females          | adult males          |
|                 | boys,                                | girls,           | adult females          | adult males          |
| for             | NIGHTS, be                           | eginning October | through O              | ctober               |
| LIST N<br>SHEET |                                      | LL DESIRING      | RESERVATIONS           | ON SEPERATE          |
|                 | is enclosed in ar<br>d, according to |                  | cover the full charges | for all reservations |
| Organiz         | ation                                |                  |                        |                      |
| Address         |                                      |                  |                        | <u> </u>             |
| Town _          |                                      | (                | County                 |                      |
| Signed _        |                                      | <u> </u>         | _ Title                |                      |
| DO NO           | r write in t                         | HIS SPACE:       | one the IT is a        |                      |
| DA              | TE RECEIVE                           | D:               | BY:                    |                      |
| DA              | TE CONFIRM                           | ED:              | BY:                    |                      |
| Car             | ncellation Info                      | mation           |                        | Olor Version 70      |

#### 1981 GREAT FAIR FOTOS

The N.C. State Fair Photography Competition will be held for amateur and professional photographers currently residing in the state.

After all purchases have been completed for the competition, the State Fair will use the winning entries as the focal point of a traveling exhibit and possibly some of them in its annual promotional literature.

The jurors will be responsible for selecting the work to be purchased by the N.C. State Fair and for all awards in the competition.

There are three (3) categories: People / Agriculture / Amusement & Entertainment. Purchase Awards will be paid for the following in both the amateur and professional divisions:

| Governor's Award (Professional) (1) | \$500 |
|-------------------------------------|-------|
| Commissioner's Award (Amateur) (1)  | \$500 |
| 1st Place (3)                       |       |
| 2nd Place (3)                       | 50    |
| 3rd Place (3)                       | 25    |
| Honorable Mention (6)               | 10    |

#### **ELIGIBILITY**

- Photographers must currently reside in North Carolina.
- No employees of the N.C. Department of Agriculture/State Fair, or persons employed by State Fair agencies; and their immediate families (full time or part time).
- · Photos must be taken while attending the current State Fair.
- Maximum of five (5) entries in each category per photographer.
- Photos will be accepted from both amateurs and professionals. Photographers who
  earn at least 50% of income in the photography field are prohibited from entering
  amateur competition.
- Deadline for entries: December 11, 1981.
- · Judging: January, 1982.

#### **SPECIFICATIONS**

- · Color prints only, no transparencies.
- Picture size: 14" (longest dimension) no larger than 11" x 14" overall.
- All photos must be mounted on 16" x 20" mount board.
- Negatives must be available to the Fair if photo is selected to win Purchase Award.
- Photos must be shipped PREPAID. The Fair will pay return postage.\*
- The Fair shall have the exclusive rights to use any or all of the works selected for purchase in the competition. Participant agrees that such use by the Fair will not conflict with any rights of the participant or third parties regarding the entry.

#### **ENTRY FORMS**

Entries will be treated with care, but no responsibility for loss or damage is assumed by the N.C. State Fair. Those wishing further protection should insure their work privately. (Submission of work shall constitute agreement to comply with all conditions stated in this folder.)

<sup>\*</sup> Entries may be hand delivered or mailed to the above address.

#### COMPLETE ENTRY BLANK FOR EACH WORK SUBMITTED

#### INQUIRIES

Further information available. GREAT FAIR FOTOS 1025 Blue Ridge Blvd. Raleigh, N.C. 27607 (919) 821-7400

#### 1981 N.C. STATE FAIR GREAT FAIR FOTOS ENTRY BLANK

| Name  | Pn   | ione              |   |      |
|---|--|-------------------|---|------|
| Street/P.O.   |  | State             | Zip   | 400  |
| Category  |  |                   |   | 1776 |
|   | Amateur  | Pro:              | fessional                                     |      |
| Camera Used   |  | 0112              |   |      |
| I have read the contest<br>entries. I agree any use<br>will furnish the negativ<br>within one week of not | e by the N.C. State Fa   | ir will not viola | te anyone's rights a<br>l a winner by the jur | nd I |
| (Signature)   | The state of the s | I                 | Date  |      |
| SUBMIT ONE (1)  | CARD WITH EACH   | ENTRY, COPI       | ES ACCEPTABLE.                                |      |

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| ENHIBITOR'S NO.  MANAGER, N. C. STATE FAIR: Please accept the following entries, subject to the Rules and Regulations of the present of the Rules and Regulations of the Rules and Rules | MAKE ENTRIES IN THE NAME OF:  Name    Please Print or Typewrite    Address | USE SEPARATE FORM FOR EACH LIVESTOCK DEFARTMENT, Use entry blank on reverse side for Entries in other Departments. Request special entry forms for Horse Show.  For Additional Entry Application Forms: Writes N. C. STATE FAIR 1025 BLUE RIDGE BLVD, RALEIGH, N. C. 27607 PHONE 1919 821-7400 | STALL AND PEN FEES |
|--|--|--|--------------------|
| Letter Number Breed Sex *V NAME OF ANIMAL  | L TO BE EXHIBITED Registry Number Birth                                    | Date NAME OF SIRE NUMBER   | NAME OF DAM NUMBER |
|  |  |  |                    |
|  |  |  |                    |
|  |  |  |                    |
|  |  |  |                    |
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|  |  |  |                    |
|  |  |  |                    |
|  |  |  |                    |
|  |  |  |                    |

#### Entry Form For All Departments With The Exception of Depts. "J," "K," "L," "L.1," "L.2," "M," & "N" Did you exhibit last year? | Is this your first eahibit? |

| OTE:  Use Separate Blanks for Entries In Each Department |  | EXHIBITORS DEPARTMENT "RE" HANDICAFTS & HORS HES Must Specify (check one only) GROUP "S" GROUP "C" GROUP "C" | Signature of MAKE ENTRIS   | Owner or Ages              |                                |
|--|--|--|--|----------------------------|--------------------------------|
|  |  |  | Name, please PRINT or Type  Address, RFD or P. O. Box No. or City Street Address |                            |                                |
|  | sing Poultry Entries M<br>N the Certificate Below. |  | City/or Town, S  | itate and Zip C            | Phone                          |
| Deut. Class or   |  | DESCRIPTION OF ARTICLS (Or Breed and Variety of Bird or Rabbit)  | SECRSTARY'S<br>USS ONLY<br>(Do Not Write Bees)                                   | FOS PO<br>and R.<br>ENTRIE | ULTSY                          |
| Letter   | Premium<br>List<br>Number                          | USE EXACT WORDING OF PREMIUM LIST  |  | Age<br>and<br>Sex          | Leg Sand<br>(or Ear)<br>Number |
|  |  |  |  |                            |                                |
|  |  |  |  |                            |                                |
|  | -  |  |  |                            |                                |
|  |  |  |  |                            |                                |
|  |  |  |  |                            |                                |
|  |  |  |  |                            |                                |

CRAFT SXHIBITOR'S CSRTIPICATE

MANAGER, N. C. STATE FAIR;

I hereby certify that the above entries in Dept. "EE" of the 1979 North Carolina State Fair were made by the exhibitor hereon named during the year as specified in the ruise of Department "EE".

#### POULTRY EXHIBITOR'S CERTIFICATE

I hereby certify the birds that I have herewith entered in the poultry show of the 1981 North Carolina State Fair have been in my possession for sixty days prior to the date of this show. I further affirm and certify to the best of my knowledge and belief my entries in the above mentioned show are from a flock that is free from any evidence of newcastle disease or any other infectious or communicable disease or recent exposure to same and are free of lice and mites.

I further certify that the above mentioned birds have not been vaccinated with a live virus vaccine within 30 days.

Poultry Cages Needed Entry to be completed by exhibitor. Bantams Standard . Ducks \_ Geese Turkeys . Name of Exhibitor

Signature of Owner or Agent

Address

| MANAGER, N. G. STATE FAIR: Please accept the following entries, subject to the following contrast, subject to the following contrast, subject to the following and recommend the following all states for proving the following all states of the following all states that the following all states following and the followi | Address F. D. or P. O. Box Number. of City or Town and State (Post O County Ph. WILL EXHIBIT Number) Date (Date Entry Ser Did you exhibit last year) Let he s | ne S IN THIS DEPT. | Livestock Entry Form (Except Horse Show)  USE SEPARATE FORM FOR EACH LIVESTOCK DEPARTMENT. Use entry blank on reverse side for Entries in other Departments. Request special entry forms for Horse Show.  For Additional Entry Application Forms:  Write: N. C. STATE FAIR  1025 BLUE RIDGE BLVD., RALEIGH, N. C. 27607 PHONE (919) 821-7400 | Number   ( ) Cattle Stall Spaces   ( ) Pens of Three | 5.50 \$ |
|--|---|--------------------|--|--|---------|
| Dept. Class Letter Number Breed Sex *✓ NAME OF ANIMA   | L TO BE EXHIBITED Registry  | Number Birth Date  | NAME OF SIRE NUMB  | ER NAME OF DAM                                       | NUMBER  |
|  |   |                    |  |  |         |

# Entry Form For All Departments With The Exception of Depts. "J," "K," "L," "L.1," "L.2," "M," & "N"

| TE:  se Separate Blanks for E  |   |  | & BOBBIE<br>eck one only             | 0  |  |                   |                                |
|--|---|--|--------------------------------------|--|--|-------------------|--------------------------------|
| se Separate Blanks for E   |   | GROUP "A" GROUP "C" AGE GROUP "B" GROUP "C" GROUP "B" GROUP "C" GR |                                      |  | Signature of Owner or Agent MAKE ENTRIES IN NAME OF:                           |                   |                                |
| se Separate Blanks for E   |   |  |                                      |  | Name, please   | PRINT or          | Гуре                           |
| In Each Department   |   | Pee Each Amt. ( ) Poultry .25 Encl. ( ) Single Rabbits .50 \$  |                                      | Encl.                                    | Address, RFO or P. O. Box No. or City Street Addr                              |                   |                                |
| hose making Poultry Entries  |   | ( ) Doe with Litter<br>( ) Fur and Wool Cla<br>( ) Meat Pans (per pe   |                                      |  | Cityfor Town, State and Zip Code   |                   |                                |
| SIGN the Certificate Belov   | v   | TOTAL Amount Enclose   |                                      | 8  | County   |                   | Phone                          |
| Dept. Class or Premium   |   | DESCRIPTION OF ART   |                                      |  | SECRETARY'S<br>USB ONLY<br>(Do Not Write Here)                                 | and               | POULTBY<br>RABBIT<br>HES ONLY  |
| Letter List<br>Number  |   | B EXACT WORDING OF PR  |                                      | т  |  | Age<br>and<br>Sex | Leg Band<br>(or Ear)<br>Number |
|  |   |  |                                      |  |  |                   |                                |
|  |   |  |                                      |  |  | -                 |                                |
|  | -   |  |                                      |  |  |                   |                                |
|  |   |  |                                      |  |  |                   |                                |
|  |   |  |                                      |  |  |                   |                                |
|  |   |  |                                      |  |  |                   |                                |
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|  |   |  |                                      |  |  |                   |                                |
|  |   |  |                                      |  |  |                   |                                |
|  | -   |  |                                      |  |  |                   |                                |
|  |   |  |                                      |  |  |                   |                                |
|  |   |  |                                      |  |  |                   |                                |
|  |   |  |                                      |  |  |                   |                                |
| AFT EXBIRITOR'S CERTIFICATE  |   |  |                                      |  | 1  |                   |                                |
| reby certify that the above entries in<br>se rules of Ospartment "EE". | Oept. "EE"  | of the 1979 North Carolina S   | tate Fair w                          | ere made by                              | the exhibitor hereon named   | during the        | rear as specifi                |
|  |   |  |                                      |  | _  |                   |                                |
|  |   | POULTRY EXHIBITO   | R'S CE                               | RTIFICAT                                 | E  |                   |                                |
| North Caro<br>this show. I<br>in the above                             | lina State<br>I further at<br>e mentione<br>any other i | irds that I have herew<br>Fair have been in my p<br>ffirm and certify to the<br>d show are from a flock<br>nfectious or communication  | ossession<br>best of m<br>that is fi | for sixty d<br>y knowledg<br>ree from an | lays prior to the date o<br>ge and belief my entrie<br>sy evidence of newcast! | f<br>s<br>e       |                                |

Turkeys

Name of Exhibitor

Signature of Owner or Agent

| ENHIBITOR'S NO.  MANAGER, N. C. STATE FAIR-PE MANAGER, S. C. STATE FAIR-PE MANAGER, S. C. STATE FAIR-PE MANAGER, S. STATE | Cases Each the follow- tease accept the follow- tease accept the follow- tease accept the follow- published in the 1981 to be governed in ex- connection with said of: THAT I WILL NOT S FROM THE STALL EE BEFORE THE OF- ON AM-5:00 F.M. ON  WILL EXHIBIT ON ON ON  Onte On The Onte On T | Phone ANIMALS IN THIS DEPT.  7)  e Entry Sent In) | Livestock Entry Form (Except Horse Show)  USE SEPARATE FORM FOR EACH LIVESTOCK DEPARTMENT. Use entry blank on reverse side for Entries in other Departments. Request special entry forms for Horse Show.  For Additional Entry Application Forms: Write: N. C. STATE FAIR USE RULE RIDGE BLVD., RALEIGH, N. C. 27607 PHONE (919) 821-7400 | STALL AND PEN FEES   |
|---|--|---|---|----------------------|
| Dept. Class Letter Number Breed Sex *V  | NAME OF ANIMAL TO BE EXHIBITED   | Registry Number Birth Date                        | NAME OF SIRE NUMBE  | R NAME OF DAM NUMBER |
|   |  |   |   |                      |
|   |  |   |   |                      |

### **Entry Form For All Departments With The Exception**

Leg Band (or Ear) Number

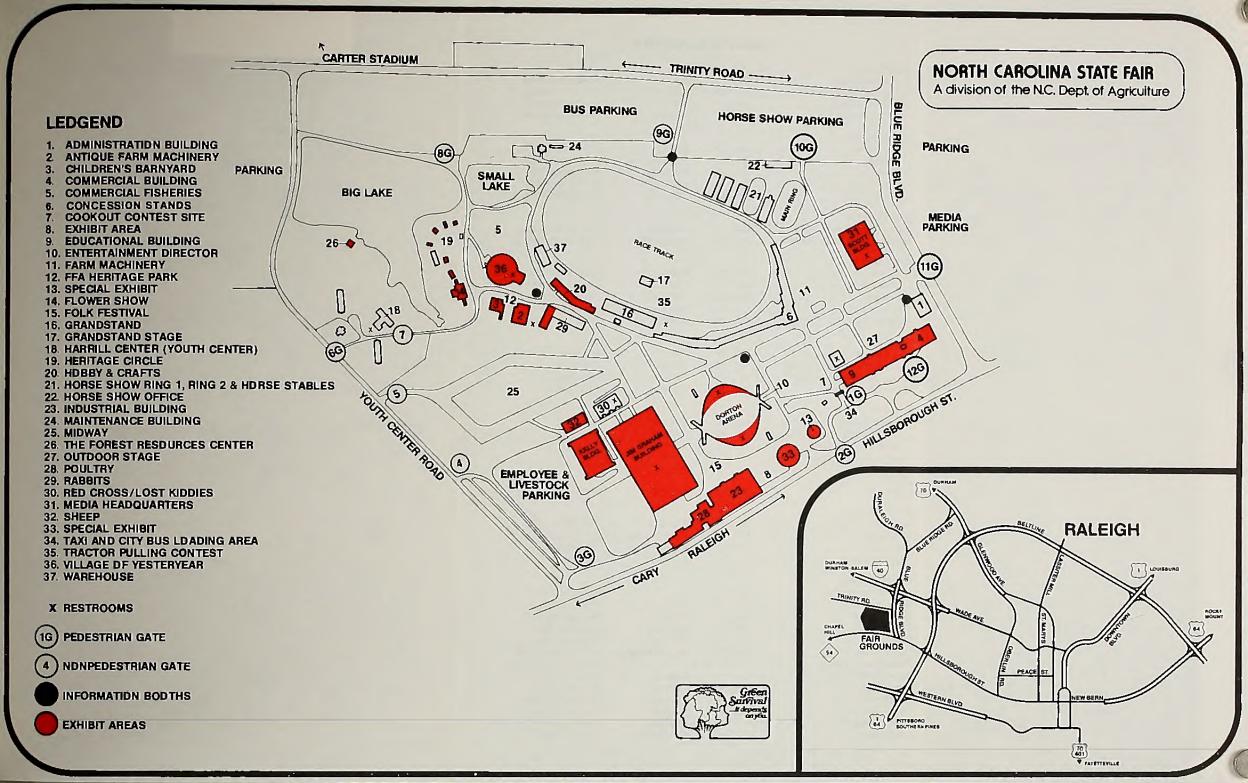
of Depts. "J," "K," "L," "L.1," "L.2," "M," & "N" Did you exhibit last year? | Is this your first exhibit? | MANAGER, N. C. STATE PAIR

Pleas story the Globuly ordires, subject to the rules and regulations of the North Carolina State Fair, as published in the 1881 Premium List. which I agree to be prevented in exhibiting. All statements made in connection with said entries are true, I SPECIFICALLY AGREE TO ABIDE BY FURLISHED OFFICIAL BELLACE TIME FOR REMOVAL OF REISHITS. ELRARS TIME FOR REMOVAL OF EXPIBITS.
FERS—ne entry fees required for any departments except Livestock, Poultry, and Rabbits. Make check for fees payable to: North Carolina Stata Fair. Additional attr blanks and information may be abtained from: N. C. State Fair, 1928 Bigs Ridge Bivd., Raicigh, N. C. 1747. Phone (9)9) 821-7400. BXHIBITORS DEPARTMENT "EE" HANDICRAPTS & BOBBIES Must Specify (check one only) NOTE. Signature of Owner or Agent GROUP "A" GROUP "C" AGE . MAKE ENTRIES IN NAME OF: -Fees For Poultry & Rabbits Name, please PRINT or Type Use Separate Blanks for Entries ( ) Poultry Address, RFD or P. O. Box No. or City Street Address In Each Department Single Rabbits .50 ( ) Doe with Litter Cityler Town State and Zin Code ( ) Fur and Wool Classes .25 Those making Poultry Entries MUST SIGN the Certificate Below. ( ) Meat Pens (per pen) 21 TOTAL Amount Enclosed SECRETARY'S USB ONLY (Do Not Write Bere) FOB POULTRY and RABBIT ENTRIES ONLY DESCRIPTION OF ARTICLE (Or Breed and Variety of Bird or Rabbit) Dept. USE EXACT WORDING OF PREMIUM LIST CRAFT EXBIBITOB'S CERTIFICATE I hereby certify that the above entries in Oept. "EE" of the 1979 North Carolina State Fair were made by the exhibitor hereon named during the year as specified in the rules of Department "EE". POULTRY EXHIBITOR'S CERTIFICATE I hereby certify the birds that I have herewith entered in the poultry show of the 1981 North Carolina State Fair have been in my possession for sixty days prior to the date of this show. I further affirm and certify to the best of my knowledge and belief my entries in the above mentioned show are from a flock that is free from any evidence of newcastle disease or any other infectious or communicable disease or recent exposure to same and are free of lice and mites. I further certify that the above mentioned birds have not been vaccinated with a live virus vaccine within 30 days. Poultry Cages Needed Entry to be completed by exhibitor. Bantams Standard .. Ducks Geese Turkeys . Name of Exhibitor Signature of Owner or Agent

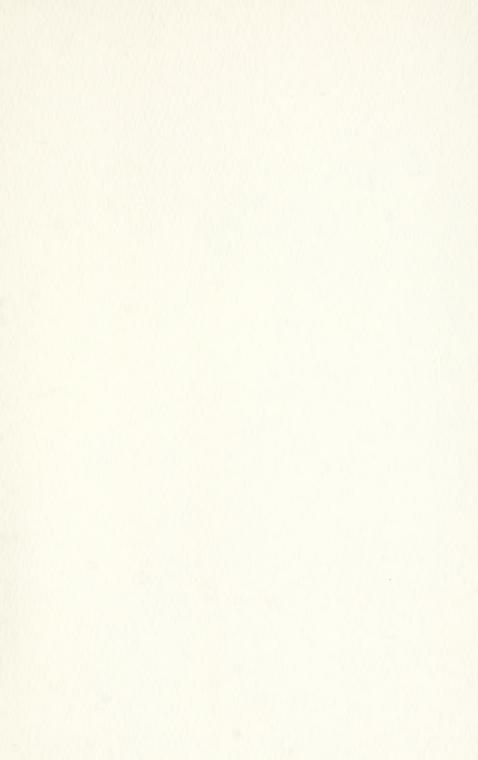
Address

#### JUDGING SCHEDULE

| Junior Steer Show         Oct. 16         9:00 a.m.         Jim Grah.           Junior Steer Show Sale         Oct. 16         4:00 p.m.         Jim Grah.   |  |
|--|--|
|  | am Bldg.   |
|  | _  |
| Junior Heifer Show Oct. 17 9:00 a.m. Jim Grah  | -  |
| Feeder Calf Show Oct. 17 1:00 p.m. Jim Grah  |  |
| reeder dair officer  | ani biag.  |
| OPEN SHOW:   |  |
| Simmental Oct. 19 8:30 a.m. Jim Grah   | am Rida  |
| Hereford Oct. 19 1:00 p.m. Jim Grah  | _  |
| Charolais Oct. 19 7:00 p.m. Jim Grah   |  |
|  | -  |
| Shorthorn Oct. 20 8:30 a.m. Jim Grah   | _  |
| Angus Oct. 20 12:00 noon Jim Grah  | am Blag.   |
| DAIRY CATTLE:  |  |
|  | ana Dida   |
|  | _  |
| Costume Class Show (Junior) Oct. 24 Close of Show Jim Grah   | iam Bidg.  |
| OPEN SHOW:   |  |
|  | and Dida   |
| Ayrshire Oct. 22 9:00 a.m. Jim Grah  |  |
| Brown Swiss Oct. 22 1:00 p.m. Jim Grah   |  |
| Holstein Oct. 22 5:00 p.m. Jim Grah  | _  |
| Guernsey Oct. 23 9:00 a.m. Jim Grah  |  |
| Jersey Oct. 23 1:00 p.m. Jim Grah  | am Bldg.   |
|  |  |
| SWINE:   |  |
| Junior Swine Show Oct. 19 2:00 p.m. Kelly Bldg   | -  |
| Junior Showmanship Contest Oct. 20 7:00 p.m. Kelly Bldg  | g.   |
| Junior Market Barrow Show Oct. 20 7:30 p.m. Kelly Bldg   | g.   |
| Market Barrow Show Oct. 20 8:00 p.m. Kelly Bldg  | g.   |
|  |  |
| OPEN SHOW:   |  |
| Duroc, Poland China, Spots Oct. 19 2:30 p.m. Kelly Bldg  | ~  |
|  | y.   |
| Chester White, Tamworth Oct. 20 2:00 p.m. Kelly Bld  | _  |
|  | _  |
| Chester White, Tamworth Oct. 20 2:00 p.m. Kelly Bld  | _  |
| Chester White, Tamworth Oct. 20 2:00 p.m. Kelly Bldg<br>Berkshire, Hampshire,  | _  |
| Chester White, Tamworth Oct. 20 2:00 p.m. Kelly Bldg<br>Berkshire, Hampshire,  | _  |
| Chester White, Tamworth Oct. 20 2:00 p.m. Kelly Bldg<br>Berkshire, Hampshire,<br>Yorkshire & Landrace  | g.   |
| Chester White, Tamworth Oct. 20 2:00 p.m. Kelly Bldg Berkshire, Hampshire, Yorkshire & Landrace SHEEP:   | g.   |
| Chester White, Tamworth Oct. 20 2:00 p.m. Kelly Bldg Berkshire, Hampshire, Yorkshire & Landrace SHEEP:   | g.   |
| Chester White, Tamworth Oct. 20 2:00 p.m. Kelly Bldg Berkshire, Hampshire, Yorkshire & Landrace  SHEEP: All Breeds Oct. 22 8:00 a.m. Sheep Ba  DAIRY GOATS:  | g.   |
| Chester White, Tamworth Oct. 20 2:00 p.m. Kelly Bldg Berkshire, Hampshire, Yorkshire & Landrace  SHEEP: All Breeds Oct. 22 8:00 a.m. Sheep Ba  DAIRY GOATS: Junior Dairy Goats Oct. 17 After Cattle Show Jim Grah  | g.<br>arn  |
| Chester White, Tamworth Oct. 20 2:00 p.m. Kelly Bldg Berkshire, Hampshire, Yorkshire & Landrace  SHEEP: All Breeds Oct. 22 8:00 a.m. Sheep Ba  DAIRY GOATS: Junior Dairy Goats Oct. 17 After Cattle Show Jim Grah Costume Class Show (Junior) Oct. 17 Close of Show Jim Grah   | g.<br>arn<br>am Bldg.  |
| Chester White, Tamworth Oct. 20 2:00 p.m. Kelly Bldg Berkshire, Hampshire, Yorkshire & Landrace  SHEEP: All Breeds Oct. 22 8:00 a.m. Sheep Ba  DAIRY GOATS: Junior Dairy Goats Oct. 17 After Cattle Show Jim Grah Costume Class Show (Junior) Oct. 17 Close of Show Jim Grah Nubians Oct. 17 After 4-H Show Jim Grah   | g.<br>arn<br>am Bldg.<br>am Bldg.  |
| Chester White, Tamworth Oct. 20 2:00 p.m. Kelly Bldg Berkshire, Hampshire, Yorkshire & Landrace  SHEEP: All Breeds Oct. 22 8:00 a.m. Sheep Ba  DAIRY GOATS: Junior Dairy Goats Oct. 17 After Cattle Show Jim Grah Costume Class Show (Junior) Oct. 17 Close of Show Jim Grah Nubians Oct. 17 After 4-H Show Jim Grah   | g.<br>arn<br>aam Bldg.<br>aam Bldg.<br>aam Bldg.   |
| Chester White, Tamworth Oct. 20 2:00 p.m. Kelly Bldg Berkshire, Hampshire, Yorkshire & Landrace  SHEEP: All Breeds Oct. 22 8:00 a.m. Sheep Ba  DAIRY GOATS: Junior Dairy Goats Oct. 17 After Cattle Show Jim Grah Costume Class Show (Junior) Oct. 17 Close of Show Jim Grah Nubians Oct. 17 After 4-H Show Jim Grah   | g.<br>arn<br>aam Bldg.<br>aam Bldg.<br>aam Bldg.   |
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